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APPENDIX  
TO  
**EPIGRAPHIA INDICA**  
AND  
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA.

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VOL. X.

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**A LIST OF BRAHMI INSCRIPTIONS**

*FROM THE EARLIEST TIMES TO ABOUT A.D. 400 WITH THE EXCEPTION  
OF THOSE OF ASOKA.*

BY  
PROFESSOR H. LÜDERS; BERLIN.



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# APPENDIX.

A LIST OF

## BRAHMI INSCRIPTIONS FROM THE EARLIEST TIMES TO ABOUT A.D. 400

WITH THE EXCEPTION OF THOSE OF AŚOKA.

BY PROFESSOR H. LÜDERS; ROSTOCK.

The following list of early Brāhmi inscriptions has been prepared as a supplement to the excellent lists of inscriptions of Northern and Southern India published by the late Professor Kielhorn. It is intended to give all Brāhmi inscriptions from the earliest times to about the end of the fourth century A.D. found in the periodicals and Government publications accessible to me, with the exception of the Aśoka inscriptions, the bibliography of which would require a different form. I have included also a few inscriptions which, though probably being of a somewhat later date, in form and tenor agree with the earlier inscriptions. But I have as a rule excluded such inscriptions as appear in Professor Kielhorn's lists, even if they show the characteristic features of the earlier inscriptions and in a definite collection therefore would probably have to be classed with them. I have excluded on purpose also all seal inscriptions.

The principles according to which the list has been compiled are the same as those adopted by Professor Kielhorn, with one exception. When an inscription has been edited several times, Professor Kielhorn generally states only where it has been published last. In the case of the earlier inscriptions, the reading and interpretation of which is often much disputed, it appeared to me impracticable to follow that course, and I have on this account endeavoured to give a complete bibliography of every inscription. Of mere references, however, I have quoted only such as bear on the reading or interpretation of the text of the records. It would have been useless to notice all passages where an inscription has been made use of for general historical purposes. In the statements of the contents of the inscriptions I have quoted every proper name mentioned in the text, in the case of Prakrit names adding, if possible, the Sanskrit equivalent, and I have given also the original term for all words denoting a vocation, profession, etc., as a perfectly accurate translation of these terms is often difficult or even impossible. In accordance with Professor Kielhorn's lists I have also tried to indicate where an inscription is at the present time. For a few references I am indebted to the list of Brāhmi inscriptions given by Professor O. Franko in his work *Pāli und Sanskrit*, pp. 10 and ff.

The arrangement of the inscriptions is made from a geographical point of view. As the greater part of the inscriptions are private records and not dated, any other arrangement is hardly practicable.

A look at the bibliography of these inscriptions will show how much labour has already been spent on them, and yet it cannot be denied that much still remains to be done. The band of real scholars that have worked at them has been comparatively small. To a great extent this is undoubtedly due to the difficulty of taking in at a glance the widely scattered materials. If in spite of its imperfections, which are well known to me, the present lists should contribute towards the removing of this obstacle, I shall deem to have accomplished my object.

## I.—NORTHERN INSCRIPTIONS.

1. Jerruck stone inscription.—1854 noticed by Frere—Cole, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 357, and Plate V, 3.  
Not read.
2. Shakōri Buddhist rock inscription.<sup>1</sup>—1896 Bühler, *Ep. Ind.* Vol. IV. p. 134, No. A.  
Sanskrit version of a verse in *Mahāparinibbānasutta* VI. 16.
3. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. B.  
Sanskrit version of *Dhammapada* 188.
4. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. C.  
Sanskrit version of *Dhammapada* 281.
5. Kura (now Lahore Museum) Buddhist stone-slab inscription of the time of *rājātirāja mahārāja Tōramāpa Shāhi Jaūvla*.—1889 mentioned by Burgess, *Academy*, Vol. XXV. p. 29; 1890 Bühler, *Ep. Ind.* Vol. I. p. 238 f., and Plate; 1896 correction by Senart, *Journ. As. Ser.* IX. Vol. VII. p. 10.  
—[*rājā*] . . . *rāja-mahārāja-Tōramāpa-Shāhi-Jaū* . . . [*bhivardhamāna-rājyē* . . . . *saivatsarē*] . . . . *mē Mārgasīramāsa-śukla-dvitiyāyām chā[nḍramagra]* . . . . *gaga* . . . . *vara* . . . .  
. . . *śuchi-śāta-dhyān-ādhyāyana-moksha-citt-ānukūlē pradiṣṭa* . . . .  
*nakshatrē*.  
Mixed dialect. Erection of a *vihāra* for the congregation of the monks (*bhikṣusamgha*) of *bhagavat* Buddha by the lord of the *vihāra* (*vihārasvāmin*) Roṭa-Siddhavyiddhi, the son of Roṭa-Jayavyiddhi, the lord of many *vihāras* (*anēkarivihārasvāmin*), whose name was honoured by the lord (*pati*) of Naśchira, for the benefit of the relatives of the donor and the queens, princes and princesses of *mahārāja Tōramāpa Shāhi Jaūvla*, for the acceptance of the teachers (*āchāryas*), the Mahiśāsakas. Mentions besides the son of Sāddhaka.
6. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad—Bendall, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 77 ff., No. 1, and Plate V\*.  
Mixed dialect. Fragment. Erection of a *pūjā* stone wall (*śilāprākāra*) at the Nārāyanavāṭa by . . . Gūjayana (?), the son of a Pārāsari, . . . for *bhagavat* Saṅkarshaṇa and Vāsudōva.
7. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 78 f., No. 2, and Plate V\*.  
Mixed dialect. Fragment. No name is preserved.
8. Kanhiāra rock inscription.—1854 Bayley, *Journ. Beng. As. Soc.* Vol. XXIII. p. 57 ff., and Plate I; 1855 Weber, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. IX. p. 630 f., and Plate; 1858 Thomas, *Essays on Ind. Ant.* Vol. I. p. 159 ff., and Plate IX, 2; 1863 Dowson, *Journ. Roy. As. Soc.* Vol. XX. p. 254, and Plate IX, 2; 1875 Cunningham, *Arch. Surv. Rep.* Vol. V. p. 175 ff., and Plate XLII; 1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 ff., and Plate.  
Brāhmi and Kharoṣṭhī. Mixed dialect and Prakrit. The garden (*ārāma*) of Krishnayaśa or Kṛishṇayaśa (*Kṛishṇa:śas*), the Mādāngi.
9. Paṭhyār rock inscription.—1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 f., and Plate.

<sup>1</sup> The cloth-impression of the inscription published by Prof. Dr. Rapson, *Journ. Roy. As. Soc.* 1901, p. 292 f. and read by me, *ibid.* p. 575 f., was apparently fabricated after this inscription.









(16a) A new Brahmi Inscription from Mathura - *Br. I. H. Q II (44)* 1 Plate  
 " Gift of a pillar by Gotami Putra, mother of Indraguibhadra  
 and daughter of King Visanuputra son of ... Putra "

15a New Ins. of Kanishka - year 2 (Cal. Review July, 1934)

(15a) S. 41. 9 p. Ins. XIV (130) Ara. Inscription of Kanishka

(15b) S. 20 Mathura Gorkhisatva Image Ins. <sup>of Kanishka</sup> (A.S.J. 1918-19, p. 25)

(15c) S. 23 Mathura Ins. of Kanishka (A.S.J. 1920-21 (35))

(15d) S. 8. 77 Nagar Ins. Do. Ep. Ins. XVII (11)

Brāhmī and Kharoṣṭhī. Prakrit. The pond (*pukariṇi*) of Vāyala or Vayula, the Rathitara (*Rāthātara*).

10. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 160, and Plates VIII and IX.  
Sanskrit. Gift of the female lay-worshipper (*upāsikā*) Bēdikā.

11. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 161 f., and Plates IX and X.  
Sanskrit. Gift of Mahādēvi, queen (*rajāṇī*) of Hariḍāsa, sprung from the Gupta race.

12. S. 74.—Kāman Buddhist image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 212, No. 42, and Plate.  
—*saṃ 70 4 grī 1 di 10 5 asmi kshuṇṇē.*

Mixed dialect. An image of *bhagavat Śākyamuni* (*Śākyamuni*) in the Mihiravihāra, the gift of the monk (*bhikkhu*) Nandika, for the acceptance of the Sarvāstivādi (*Sarvāstivādīn*) teachers (*achāryyas*).

13. Anyor (now Mathurā Museum) Buddhist image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 49, and Plate V. 5.

Mixed dialect. An image of Budha (*Buddha*) at the *vihāra* of Uttara Hārusha, the gift of the lay-worshipper (*upāsaka*) Susha Hārusha, together with his parents.

14. Mōra (now Mathurā Museum) stone-slab inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 48 f., and Plate V. 4; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 1024.

Mixed dialect. Fragment. Mentions the son of the *mahakshatrapa* (*mahākshatrapa*) Rājāvula. The rest is unintelligible.

15. Kōta (now Mathurā Museum) statue inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. Plate V. 2 (Plate only).

Sanskrit. Fragment. By Ghōsha, the son of Jayadēva.

15a

- \* 16. S. 4.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33, No. 1.

—*sa 4 grī 1 di 20.*

Mixed dialect. Fragment. Gift of . . . . ., together with Graha-chēṭa and Grahadāsa, at the request of (?) . . . . . the female companion (*sagharharti*) of Sihamitra (*Sīhamitra*), the female pupil (*śiṣinī*) of Sathisiḥā (*Shashṭhisinhā* ?), female pupil (*śiṣinī*) of Puṣyamitra (*Pushyamitra*), . . . . . out of the Vūraṇa *gana*, the Arya-Hāṭṭakiya (*Ārya-Haṭṭakiya*) *kula*, the Vajanagari (*Vārjanagari*) *śākhā*.

17. S. 5.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 12, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 2.

— . . . *pchamē 5 grī 4 di 5.*

Mixed dialect. Fragment. Mentions the preacher (*vāchaka*) Aryya- . . . . . (*Ārya-* . . . . .) out of the Koṭṭiya (*Kauṭṭika*) [*gana*].

- \* 18. S. 5.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Kapishka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 381 f., No. 1, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 34 f., No. 4.

*Dēvaputrasya Ka[nṛ]śhkasya sa[m̐] 5 hē 1 di 1 ētasya pūrv[ā]yaṁ.*

Mixed dialect. Fragment. Dedication of an image of Vādhamaṇa (*Vardhamāna*) by . . . , daughter of Pāla, daughter-in-law of . . . , at the request of Khudā (*Khudrā*), the female companion (*sadhacharī*) of Sōna, the female pupil (*śiṣinī*) of Sēthiniha<sup>1</sup> . . . , out of the Koṭṭiya (*Kauṭtika*) *gana*, the Brahmadāsika (*Brahmadāsika*) *kula*, the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*.

19. S. 5.—Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 2, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 correction by Bühler, *Vienna Orient. Journ.* Vol. I. p. 176, No. 5; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 171; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 36 f., No. 5.

—*sa 5 hē 1 di 10 2 asya pūrvayaṁ.*

Mixed dialect. Fragment. Dedication at the request of (?) . . . out of the Koṭṭiya (*Kauṭtika*) *gana*, the Brahmadāsika [*kula*], the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*, the Śrigrīha (*Śrigrīha*) *saṁbhoga*.

20. S. 5.—Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 3, and Plate XIII; 1900 Boyer, *Journ. As. Ser. IX.* Vol. XV. p. 573 f.

*Saṁ 5 hē 4 di 20 asyā pūrvayaṁ.*

Mixed dialect. Fragment. Dedication [at the request of] Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śiṣhya*) of . . . Mihila, out of the Koṭṭiya (*Kauṭtika*) [*gana*], the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*, the Brahmadāsika (*Brahmadāsika*) *kula*. Compare Nos. 121 and 122.

21. S. 7.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra Shāhi Kaṇishka.—1888 Bühler, *Vienna Orient. Journ.* Vol. II. p. 141 f., and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 19, and Plate.

—*mahārājasya rājātirā[ja\*]sya dēvaputrasya Shāhi-Kaṇishkasya saṁ 7 hē 1 di 10 5 ētasya pūrvayaṁ.*

Mixed dialect. Fragment. Mentions Aryya-Jayā (*Ārya-Jayā*), sister of the preacher (*vāchaka*) Aryya-Sandhika (*Ārya-Sandhika*), the pupil (*śiṣhya*) of the *gaṇin* Aryya-Buddhasīri (*Ārya-Buddhasīri*), out of the Aryya-Odchikiya (*Ārya-Uddchikiya*)<sup>2</sup> *gana*, the Aryya-Nāgabhutikiya (*Ārya-Nāgabhutikiya*) *kula*, and Aryya-Goshtha (*Ārya-Goshtha*).

S. 8. (see p. 3. ~~inside~~)

22. S. 9.—Mathurā (Kaṅkāli Tīlā) Jaina image inscription of the time of mahārāja Kaṇishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 4, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 173 f., No. 2; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37, No. 6.

—*mahārājasya Kaṇishkasya rājyasamvatsarē navamē [9 vāsa]māsē pratha 1 divasē 5 a[syāṁ] pūrv[ā]yē.*

Mixed dialect. Fragment. Dedication of an image by Vikatā, wife of Bhattimita (*Bhattimitra*) and [daughter of] Brahma . . . , at the request of

<sup>1</sup> Or, possibly, 'the *śākhinī*', the 'female pupil of Ha . . . '.

<sup>2</sup> Or Aryya-Dchikiya (*Ārya-Dchikiya*).









- 23a - S. 11 - Kanishka (Letter of Curator Mathura Museum  
no. 143/M. dated Sept. 12, 1943)
- 23b - Mathura Pedestal Ins. - year 14 (Kanishka)  
Ep. Ind. XIX (96)

the preacher (*vāchaka*) Nāganāndi (*Nāganandin*) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthāniya*) *kula*, the Vairi (*Vajri*) *śākha*.

23. S. 10.—British Museum inscription on sculptured slab.<sup>1</sup>—1908 Lüders, *Ep. Ind.* Vol. IX. p. 239-241, and Plate.

—*maharājasya dēva[putrasya] Kāṇishkasya savatsarē [10] gri 2 di 9 ētayē purvay[ē]*.

Mixed dialect. Gift of a temple (*hārmya*) in the northern *navamikā* (?) to the goddess of the village.

23a, 6

24. S. 15.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382, No. 2, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 46, and Plate XC, 1.

—*sañ 10 5 gri 3 di 1 asyā purv[ā]ya*.

Mixed dialect. Dedication of a fourfold (*sarvatōbhadrīkā*) image of Bhagavat by Kumāramitā (*Kumāramitrā*), daughter of . . . la, daughter-in-law of . . . , first wife of the banker (*śrēṣṭhin*) Vōpi, mother of Bhaṭṭiścna, at the request of Aryya-Vasulā (*Ārya-Vasulā*), the female pupil (*śiṣinī*) of Aryya-Saṅgamikā (*Ārya-Saṅgamikā*), the female pupil (*śiṣinī*) of Aryya-Jayabhūti (*Ārya-Jayabhūti*), out of the [M]hika (*Maighika*) *kula*. Compare No. 70.

25. S. 18.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 173; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 13, and Plate.

—*sa 10 8 gri 4 di 3 [asyā pu . . . ya]*.

Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkā*) image by Māsīgī (?), mother (?) of Jaya, [at the request of] . . . , a *gaṇin* out of the [Koṭṭi]ya (*Kauṭṭika*) *gaṇa*, the . . . *sañbhōga*, the Vachchhaliya (*Vātsaliya*) *kula*.

26. S. 18.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 14, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 3.

— . . . *sa(?) 10 [8] va 2 di 10 1*.

Mixed dialect. Fragment. Records the setting up of an image of *bhagavat* Ariṣṭhaṇemi (*Ariṣṭhaṇemi*) by Mitaśiri (? *Mitraśri*).

27. S. 19.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382 f., No. 3, and Plate.

—*sañ 10 9 va 4 di 10 asyā purvāyaṇ*.

Mixed dialect. Fragment. Dedication of an image of *bhagavat* Sa[ntinātha] (*Śantinātha*) by Lē . . . , the first wife of [Su]chila (*Śuchila*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Thāniya (*Sthāniya*) *kula*, the Śrigrīha *sañbhōga*, the Aryya-Vēri (*Ārya-Vajri*) *śākha*,<sup>2</sup> at the request of the preacher (*vāchaka*)

<sup>1</sup> The find-place of this inscription is unknown. It has been inserted here on account of its general similarity to the Mathurā inscriptions. The same remark applies to No. 43 below.

<sup>2</sup> Perhaps the statement of the *gaṇa*, *kula*, *sañbhōga* and *śākha* really refers to Baladina.

Aryya-Mātridina (*Ārya-Mātridatta*), the pupil (*śiṣhya*) of the preacher (*vāchaka*) Aryya-Baladina (*Ārya-Baladatta*). Compare No. 30.

28. S. 20.—Mathurā (Kaṅkālī Tilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 6, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 170 ff., No. 1; 1889 correction by Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 28, and Plate.

—sa [20] grī mā 1 di 10 5.

Mixed dialect. Dedication of an image of Vardhamāna by the female lay-worshipper (*śrāvikā*) Dinā (*Dattā*), [daughter of] Dātīla, wife of Matīla, mother of Jayavāla (*Jayapāla*), Dēvadāsa, Nāgadina (*Nīgadatta*) and Nāgadinā (*Nāgadattā*), at the request of the preacher (*vāchaka*) Aryya-Saṅghasiha (*Ārya-Saṅghasiha*) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Ṭhaṇiya (*Ṭhāṇiya*) kula, the Vōri (*Vajri*) śākhā, the Śirika (*Śrika*) [*saṁbhō*]ga.

29. S. 20.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 383 f., No. 4, and Plate.

—[saṁ 20 grī 3] di [10] 7 [ēta]sya pūrvāya.

Mixed dialect. Fragment. Dedication by Mittrā (*Mitrī*), first wife of Haggaṇḍeva (*Phalguldeva*), daughter-in-law of the ironmonger (*lohavāṇiya*) Vādhara . . . , daughter of the Khoṭamitta (?), the māṇikara . . . Jayabhaṭṭi (?), at the request of the preacher (*vāchaka*) Aryya-Siḥa (*Ārya-Siḥa*), the pupil (*śiṣhya*) of the preacher (*vāchaka*) Aryya-Datta (*Ārya-Datta*), who was the companion (*sadulhachara*) of the gaṇin Aryya-Pāla (*Ārya-Pāla*), who was the pupil (*śiṣhya*) of Aryya-Ogha (? *Ārya-Ogha*), who was [the pupil] of the great preacher (*bṛhantavāchaka*) and gaṇin Ja . . mitra (?) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Brahmādāsiya (*Brahmadāsika*) kula, the Uchchēnāgari (*Uchchēnāgari*) śākhā, the Śrigriha *saṁbhoga*. Mentions besides the Kākatēyas (?). The figures of the dates of the year and of the month are doubtful; the first may be 50. Compare No. 123.

S. 20 - (See p. 3 - Add.)

30. S. 22.—Mathurā (Kaṅkālī Tilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 7, and Plate XIII; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 230; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 29, and Plate.

—sava 20 2 grī 1 di . . [a]sya pūrvāyam.

Mixed dialect. Dedication by Dharmmasōmā, the wife of a caravan-leader (*sarṭṭavāhini*) at the request of the preacher (*vāchaka*) Aryya-Mātridina (*Ārya-Mātridatta*). The inscription is to be read from below. Compare No. 27.

31. S. 22.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 238, No. 1; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 20, and Plate.

—saṁ 20 [2] grī 2 di 7.

Mixed dialect. Fragment. Dedication of an image of Vardhamāna. Mentions the Vāraṇa gaṇa and Pētivōmika (*Praitiparmika*) [*kula*]. The figures of the date of the year are not quite certain.

S. 23 (See p. 3 - Add.)









32. S. 25.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 384, No. 5, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37 f., No. 7.

*śavatsarē pachaviśē hēmaṁtama[sē] tritīyē dēvasē viśē asmī kṣhuṇē.*

Mixed dialect. Dedication by Vusu (?), the wife of a dyer (*rayaginī*), daughter of Nādi (*Nandin*), daughter-in-law of Jabhaka, wife of Jayabhatta, at the request of Grāha . . . , the female pupil (*śishinī*) of Sadhi (*Sandhi*), pupil (*śisha*) of Aya-Balatrata (*Ārya-Balatrāta*) out of the Kottīya (*Kauṭṭika*) gaṇa, the Brahmadāsika kula, the Uchēnāgari (*Uchchhairnāgari*) śākhā. Compare No. 119.

33. S. 28.—Mathurā (Jail Mound, now Mathurā Museum) Buddhist image inscription of the time of . . . . shka.—1874 Growse, *Mathurā*, Part II. p. 173; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 1, and Plate; 1880 Growse, *Mathurā*,<sup>2</sup> p. 106, and Plate<sup>1</sup>; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 330 f.; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 38 f., No. 8; 1905 referred to by Fleet, *Journ. Roy. As. Soc.* 1905, p. 358.

. . . . shkasya rājya-samvatsarē 20 8 hēmaṁta 3 di . . . .

Mixed dialect. Fragment. Nothing beyond the date has been preserved.

34. S. 29.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja . . . . shka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 6, and Plate; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 331 f.

*Mahārāja . . . . shkasa sam 20 9 hē 2 di 30 asma kṣhuṇē.*

Mixed dialect. Dedication of an image of bhagavat Vardhamāna by the married lady (*kr̥tāmbinī*) Bōdhinadi (*Bodhinandi* ?), daughter of Grahahathi (*Graha-hastin*), at the request of Gahaprakīva (?), pupil (*śishya*) of Arya-Datta (*Ārya-Datta*), a gaṇin in the Varāṇa gaṇa, the Puṣyamitriya (*Puṣyamitriya*) kula.

35. S. 29.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja dēvaputra Huksha.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 26, and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 332 f.; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 38.

—ma . . . ra . . . sya dēva[pu]trasya [Hu]kshasya . . . . . ēkuma-  
t[śa] . . . .

Mixed dialect. Fragment. Mentions a pupil (*śisha*) of Nagadata (*Nāgadatta*). The reading of the date is very doubtful.

35a

36. S. 31.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 202 f., No. 15, and Plate.

*sa 30 1 va 1 di 10 asma kṣhuṇē.*

Mixed dialect. Fragment. Dedication by Grahasiri (? *Grahasri*), daughter of Buddhi and wife of Dēvila, at the request of . . . . Arya-[Gō]dāsa (? *Ārya-Gōdāsa*) out of the [Kottī]ya (*Kauṭṭika*) gaṇa, the Aryya-Vēri (*Ārya-Vajri*) śākhā, the [Thā]niya (*Sthāniya*) kula.

37. S. 32.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 16, and Plate,

—sava[tśa]rē 30 2 hēmaṁtamāsē 4 dēvasē 2.

<sup>1</sup> The third edition of this work was not accessible to me.



Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkā*) image of the Arhat by Jitāmītrā, daughter of Ritunandī (? *Ritunandin*), wife of the *prā[tā]ri-ka* (?) Buddhi and mother of the perfumer (*gandhika*) . . . . , at the request of the [*ga*]nin Arya-Nandika (*Ārya-Nandika*) . . . . out of the Vāraṇa *gaṇa*, the . . . . . ya ku[*la*].

38. S. 33.—Mathurā (Chambārā Mound, now Lucknow Provincial Museum) Buddhist image inscription of the time of *mahārāja devaputra Huvishka*.—1874 Growse, *Mathurā*, Part I. p. 105; Part II. p. 172; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 2, and Plate; 1880 Growse, *Mathurā*,<sup>2</sup> p. 114, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 39 f., No. 9; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 181 f., and Plate. *Mahārājasya devaputrasya Huv[i]shkasya saṃ 30 3 grī 1 dī 8*.

Mixed dialect. Setting up of a Bōdhisatva at Mādhuravāṇaka by the nun (*bhikṣuṇī*) Dhanavati, the sister's daughter of the nun (*bhikṣuṇī*) Buddhāmītrā, who knows the Tripitaka (*trēpiṭikā*), the female pupil (*untvāsini*) of the monk (*bhikṣu*) Bala, who knows the Tripitaka (*trēpiṭaka*).

39. S. 35.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jain image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 7, and Plate.

— *saṃ 30 [5] va 3 dī 10 asy[ām] pūrevāyām*.

Mixed dialect. Dedication of an image of Vardhamāna by the perfumer (*gandhika*) Kum[ā]rabhaṭi, son of Kumaramitā (*Kumāramitrī*), the female pupil (*sāsini*) of Arya-Baladatta (*Ārya-Baladatta*) out of the Kottiya (*Kaṭṭika*) *gaṇa*, the Sthāniya (*Sthāniya*) *kula*, the Vairā (*Vajrī*) *śikhā*, the Śirika (*Śrika*) *saṃbhōka* (*saṃbhōga*), at the request of Arya-Kumāramitā (*Ārya-Kumāramitrī*).

40. S. 35.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 3, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 185, No. 10, and Plate.

— *saṃ pachatritāsya (?)* . . . . .

Mixed dialect. Fragment. Dedication of the monk (*bhikṣu*) Buddhādāsa to some *vikāra*. The date is quite uncertain.

41. S. 38.—Mathurā (Kaṅkālī Tilā) Jain elephant capital inscription of the time of *mahārāja devaputra Huvishka*.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32 f. No. 9, and Plates V and XIV; 1874 Growse, *Mathurā*, Part II. p. 172; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 276, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 40 f., No. 10.

[*Ma*]h[ā]*r*[ā]*j*asya devaputrasya Huvishkasya saṃ 30 8 hē 3 dī 10 1 ētāyē purvāyē.

Mixed dialect. Setting up of (the elephant) Nāmdivīśāla by the banker (*śreṣṭhīn*) Arya Rudradāsa (*Ārya Rudradāsa*), the son of the banker (*śreṣṭhīn*) Śivādāsa for the worship of the Arahaṃtas (*Arhats*).

42. S. 44.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jain image inscription of the time of *mahārāja Huvikṣa*.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 9, and Plate (for the second half see also Plate, No. 32); 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 212, note 37.

— *śara[sa]tama-maharajasya Huvikṣasya sava[tsa]rē 40 4 hana gr[asya]masa 3 divisa 2 ē[tasyām] purvay[ām]*.









- Mixed dialect. Fragment. Dedication at the request of Nāgasēna (*Nāgasēna*), pupil (*śiṣa*) of Hagināndi (*Bhagavanandin* ?), a preacher (*vāchaka*) in the [Vārāṇasī] *gana*, in the Aryachētiya (*Āryachēṭika*) *kula*, in the Haritamālakaḍhi (*Haritamālakaḍhi*) *śākha*.
43. S. 45.—Bombay University Library Buddhist image inscription of the time of *mahārāja dēraputra* Huvishka<sup>1</sup>.—1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269 f.  
[*mahārājasya*] *Hāvishkasya dēcaputrasya sa 40 5 va 3 di 10 5 tasya puvv[ā]ya*.  
Mixed dialect. Installation of an image of *bhagavat* Śakyamuni (*Śākyamuni*) in the Rāsikavihāra at Ālikā by the female lay-worshipper (*upāsikā*) Khyasichā for the welfare of herself, her parents, her *bhātṛikā*, the mother of Śamaṇikā (*Śramaṇikā*), Śamaṇikā (*Śramaṇikā*), Jivaka, the mother of Jivaka, and all creatures.
44. S. 45.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 10, and Plate.  
— *saṁ 40 5 va [3] di 10 [7] tasya puvv[ā]ya*.  
Mixed dialect. Fragment. Mentions the daughter-in-law of Buddhi, the . . . .  
. . . of Dhammavipiddhi. The bracketed signs of the date are doubtful.
45. S. 47.—Mathurā (Kaṅkālī Tilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 10, and Plate XIV; 1887 correction by Bühler, *Annuaire der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 268; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 176 f., No. 6; 1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 30, and Plate.  
*Sa 40 7 grī 2 di 20 tasya puvvāyaṁ*.  
Mixed dialect. Fragment. Dedication by . . . . , daughter-in-law of the lay-hearer (*savaka*) Pusha (*Pushya*), wife of Giha . . . . , mother of Pushadina (*Pushadatta*), at the request of Sēna, pupil (*śiṣa*) of Ohanadi (*Oghanandin*) and preacher (*vāchaka*) in the V[ā]raṇasī *gana* and the Pāvaniṇika (*Pāvaniṇika*) *kula*. Compare No. 81.
46. S. 48.—Mathurā (Kaṅkālī Tilā) Jaina stone inscription of the time of *mahārāja* Huvishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 15, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 103, No. 14.  
*Mahārājasya Huvishkasya sa 40 8 hī 4 di 5*.  
Mixed dialect. Fragment. Mentions the Bramadāsīya (*Brahmadāsika*) *kula*, the Uchenāgmi (*Uchchāināgavī*) *śākha*.
47. S. 49.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 141 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 59 ff.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 20, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 321, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 12, and Plate VI; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 327; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.  
*saṁ 40 9 va 4 di 20 tasyaṁ puvvāyaṁ*.  
Mixed dialect. Fragment. Dedication of an image of the Arhat Nāndīvarta (*Nāndīvarta*) at the Vudva (?) *dhupa* (*stūpa*) by the female lay-worshipper (*śāstṛikā*) Divā (*Dattā*), wife of . . . , at the request of Aya-Vpidbahasti

<sup>1</sup> See above, p. 5, note 1.

(*Ārya-Vṛiddhahastin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kaṭṭika*) *gana*, the Vairā (*Vajrī*) śākhā. Compare No. 56.

48. S. 4. —Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX, p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1891 Bühler, *Ep. Ind.* Vol. I. p. 387 f., No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 103 f., No. 15; 1908 referred to by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.  
 . . . . . 40 . . . . . hē . . . . . di 10 r[ta]sya pū[rerā]ya.  
 Mixed dialect. Fragment. Dedication (of the image) by . . . . . [mother] of Sihadata (*Sihadatta*), first wife of the village headman (*grāmika*) Jayanāga, daughter-in-law of the village headman (*grāmika*) Jayadeva, daughter of . . . . . , at the request of Akakā(?), the female pupil (*śiṣinī*) of Nandā(?) and of Balavarmā(?), the female companion (*saṅghachārī*) of Mahanandī (*Mahānandinī*) and pupil (*śiṣinī*) of Datī (*Dantī*) out of the Varāṇa (*Vārāṇa*) *gana*, the Ārya-Hattakiya (*Ārya-Hattakīya*) *kula*, the Vajjanaguri (*Vārjanāgarī*) śākhā, the Śirīya (*Śrīka*) [saṃbhō]ya. The unit of the date is illegible.
49. S. 50.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 17, and Plate.  
*Paṇa 50 hēmaṇṭamāsē pa* . . . . .  
 Mixed dialect. Fragment. Mentions Āryya-Chēra(?), Yudhadina (*Yudhadatta*), Pāshabudhi (*Pashyabuddhi*).
50. S. 50.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 209, No. 36, and Plate.  
 — . . . . . [50] hē 2 di 1 asya pūrraya.  
 Mixed dialect. Fragment. Dedication of an image of Vadha[mana] (*Vardhamāna*) by Vijayaśrī (*Vijayaśrī*), daughter of Bubu, first wife of Rajyavasu (*Rājyavasu*), mother of [13]vīla and paternal grandmother of Vishṇubhava, who obeys the command (*papatihara*) of . . . . . ghakaraba(?), the female pupil (*śiṣinī*) obeying the command (*papatidharitā*) of Ayya-Jinadasi (*Arya-Jinadasi*), who was the female pupil (*śiṣinī*) of Samadi . . . . . va Dinara, the great preacher (*bhāṭṭ*) *vachaka* and *ganā* of the Varāṇa (*Vārāṇa*) *gana*, the Ayya-bhista(?) *kula*, the Sa[mkasiya] (*Samkāsika*) śākhā (*śākhā*), the Śirigriha (*Śrīgriha*) sa[m]bhōya. The first figure of the date may possibly be 7.
51. S. 50.—Mathurā (now Mathurā Museum) Buddhist image inscription of the time of mahārāja dēvaputra Huviṣka.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 11, and Plate; 1880 Growse, Mathurā<sup>2</sup>. p. 154 and Plate.  
*Mahārājasya dēvaputrasya Huviṣkasya rājasam 50 hē 3 di [2]*.  
 Mixed dialect. Nothing beyond the date has been made out. The last sign of the date is doubtful.
52. S. 51.—Mathurā (Jail Mound, now Lucknow Provincial Museum) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130; 1880 Growse, Mathurā<sup>2</sup>, p. 107.  
*Mahārājasya dēvaputrasya Huviṣkasya saṃvatsarē 50 1 hēmaṇṭamasa 1 di* . . .  
 Mixed dialect. Nothing beyond the date has been read.

<sup>1</sup> Perhaps *Ārya-gaṇṭhatulato-Āryānīyāsūtō kulatō-Ārya-Kaṇṭhasuloh kulatah*.











53. S. 52.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203 f., No. 18, and Plate; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 16.

—*saṃcātsara dvāpanā 50 2 hēmantā[mā]sa prathā . . . . . dīvasa pañcharāśa 20 5 asma kṣaṇpē.*

Mixed dialect. Dedication (of the image) by the worker in metal (*lohikākāraka*) Śūra, the member of the committee (*gotṭika*), the son of Śramaṇuka, at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śaṇḍhachara*) of the gaṇin Aryya-Maṅghasthi (*Ārya-Maṅghasthin*), the pupil (*śiṣya*) of the preacher (*vāchaka*) Aryya-Ghastubasti (*Ārya-Hastubastin*), of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Vērā (*Vajri*) ś[ā\*]kḥā, the Sthānikiya (*Sthānikīya*) kula, the Śrīgriha saṃbhoga. Compare No. 54.

54. S. 54.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381 f.; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 237; 239, No. 2; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 21, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56 f., and Plate XCIX; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 17.

—*sava 50 4 hēmantamāsē chaturthē 4 dīvasē 10 asya purvāyām.*

Mixed dialect. Dedication of an image of Sarasvatī by the worker in metal (*lohikākāraka*) Gōva (*Gopa*), the son of Siha (*Sihha*), at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śaṇḍhachara*) of the gaṇin Aryya-Maṅghasthi (*Ārya-Maṅghasthin*), the pupil (*śiṣya*) of the preacher (*vāchaka*) Aryya-Hastubasti (*Ārya-Hastubastin*), out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Sthāniya (*Sthāniya*) kula, the Vairā (*Vajri*) śakḥā, the Śrīgriha saṃbhoga. Compare No. 53.

55. S. 57.—Mathurā (Sitalghāti Mound, now Mathurā Museum) Jaina image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 5, and Plate; 1880 Growse, *Mathurā*, p. 128 f., and Plate; 1885 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36; 1892, Bühler *Ep. Ind.* Vol. II. p. 210, No. 38, and Plate.

*Saṃvatsarē saptapañchāśē 50 7 hēmantratrītiyē dīvasē trayasāśē sya p[ū]rvāyām.*

Mixed dialect. Fragment. Only the date is preserved.

56. S. 60.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra Huvaṣṭhka—1891 Bühler, *Ep. Ind.* Vol. I. p. 386, No. 8, and Plate; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 204, note 61; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105, No. 18.

—*ma[hā]rāj[ā]sya r[ājā]tirāj[ā]sya dēvaputrasya Huvaṣṭhkasya saṃ 60 hēmantamāsē 4 ā 10 ēvasyām purvāyām.*

Mixed dialect. Fragment. Dedication of an image of Rishabha by Dattā, wife of Ka . . . pasaka, [at the request of] . . . the gaṇin Aryya-Kharṇa (?), pupil (*śiṣya*) of Aryya-Vriddhasthi (*Ārya-Vriddhasthin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kauṭṭika*) gaṇa, the Sthānikiya kula, the śakḥā of the Aryya-Veriyas (*Ārya-Vajriyās*). Compare No. 47.

57. S. 62.—Mathurā (now Indian Museum, Calcutta) Jaina image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 37, and Plate V, 6; 1887 Bühler, *Vienna*

*Orient. Journ.* Vol. I. p. 172 f.; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105 f., No. 19.

— *sañ 60 2 grī 3 dī 5 ētiyē purvayā.*

Mixed dialect. Records, after an invocation of the Arahantas (*Arhats*) and Siddhas, the gift (of the image) to the community of the four orders (*chaturvarṇa saṅgha*) by Vaiḥikā (?), at the request of the ātapika Grahabala, pupil (*śiṣhya*) of the preacher (*vāchaka*) Arya-Kakasughasta (*Ārya-Karkasāhastā*). Compare No. 58.

58. S. 62.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 19, and Plate.

— *sa 60 2 va 2 dī 5 ātasya purvaya.*

Mixed dialect. Fragment. Dedication at the request of the ātapika Grahabala, the pupil (*śiṣha*) of the preacher (*vāchaka*) Arya-Karkasughasta (*Ārya-Karkasāhastā*) of the Vārāṇa gaṇa. Compare No. 57.

59. S. 72.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab of the time of *svāmī mahākṣhatrapa Śōḍasa*.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 177 f.; 1891 correction by Cunningham, *Academy*, Vol. XXXIX. p. 377; 1892 Bühler *Ep. Ind.* Vol. II. p. 199, No. 2, and Plate; 1895 correction by Bühler, *Ep. Ind.* Vol. IV. p. 55, note 2; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 21, and Plate XIV.

— *sa[ā]misa mahākṣhatrapasa Śōḍāsasa savatsarē 70 2 hēmañtamāsē 2 divasē 9.*

Mixed dialect. Records, after an invocation of the Arahats (*Arhats*) Vardhamāna, the setting up of an Āryavati by Amāhīni, the Kocchī (*Kautsī*), a female lay-disciple of the ascetics (*sama[na]\*sāvikā*), together with her sons Pālaghōsha, Pothaghōsha (*Prōshthaghōsha*), Dhanaghōsha, for the worship of the Arahats (*Arhats*).

59 A

60. S. 74.—Mathurā (Jail Mound) stone-slab inscription of the time of *mahārāja rajātīrāja dēvaputra Vāsu* . . . —1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 15, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 4, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 8, and Plate XV; 1891 correction by Bühler, *Ep. Ind.* Vol. I. p. 373, note 7; 1892 correction by Cunningham, *Numism. Chron.* Ser. III. Vol. XII. p. 50, note 6; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 106 f., No. 20; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 241-246, and Plate.

*Mahārājasya r[ā] . . . sya dēvaputrasya Vāsu . . . savatsarē 70 4 varsham[ā]śē prathamē divasē tris[ā] 30 asyām purvayām.*

Mixed dialect. Fragment. Mentions the great general (*mahadāṇḍanāyaka*) Vālina at Talakiya (or Talakī ?).

61. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 17, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 5, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 11, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.

*Saṃvatsarē 70 7 grī 3 divas[ā] 5 asya purvayā.*

Mixed dialect. Dedication (of the pillar) by the monk (*bhikṣu*) Dharmmadēva.











62. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 1, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 182 f., No. 1, and Plate; 1870 correction by Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 195; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 12, and Plate XIV; 1874 Rajendralala Mitra-Growse, *Mathurā*, Part I. p. 74, note; Part II. p. 172; 1878 correction by Rajendralala Mitra, *Buddha Gayā*, p. 187, note \*; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101, No. 11; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.  
*sañ 70 7 grī 4 dī 4*.  
Mixed dialect. Dedication of base of pillar (*kumbhaka*) 25 to the vihāra of the *mahārāja rājātirāja dēvaputra* Hāvishka by the monk (*bhikṣu*) Jīvaka, the Oḍiyannaka (inhabitant of *Uddiyāna*).
63. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 2, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 2, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 13, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102, No. 13; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.  
— *sañ 70 7 grī 4 dīrasā 20 [9]*.  
Mixed dialect. Dedication (of the pillar) by Dēvila, the servant or priest at the temple of Dadhikarṇa (*Dadhikarṇa-dēvikulika*). The last figure of the date is uncertain.
64. S. 77.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 18, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101 f., No. 12; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.  
*Saṃvatsarā 70 7 va dīrasā 5 asya pūrvayā*.  
Mixed dialect. Dedication (of the pillar) by the monk (*bhikṣu*) Dharmmadēva. Perhaps this inscription is identical with No. 61.
65. S. 77.—Mathurā (Jail Mound, now Mathurā Museum) inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 7, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 14, and Plate XIV; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.  
— *sañ 70 7 va 1 dī 10 1*.  
Mixed dialect. Fragment (?). Records the gift of pillar 126.
66. S. 80.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja Vāsudēva.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 24, and Plate.  
— *maharajasya Vāsudēvasya sañ 80 haṇa va 1 dī 10 2 ētasa pūrvayāñ*.  
Mixed dialect. Fragment. Mentions the daughter of . . . , the daughter-in-law of . . .  
— Saṃghaandhi (?), the . . . of Bala . . .
67. S. 81.—Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204 f., No. 21, and Plate.  
*Sa 80 1 va 1 dī 6 ētasya pūviya*.  
Mixed dialect. Fragment. Dedication at the request of Datā (*Dattā*), the female

pupil (*śiṣyāvāsikini*) of Ayikā Jivā (*Āryā Jivā*). Mentions besides Grahaśiri (*Grahaśiri*).

68. S. 83.—Mathurā (Kaṅkālī Ṭilā, now Mathurā Museum) Jaina image inscription of the time of mahārāja Vāsudēva.—1870 Dowson, *Journ. Roy. As. Soc. Now Ser.* Vol. V. p. 184, No. 6, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 16, and Plate XV; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 324; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 107, No. 21.

—mahārājasya Vāsudēvasya saṁ 80 3 grī 2 dī 10 6 ētasya pūrvayā.

Mixed dialect. Dedication of the image by Jinadāsi, daughter of Sēna, daughter-in-law of Datta, wife of the perfumer (*gandhika*) Vya . . . cha . . .

69. S. 83.—Mathurā (Jail Mound, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 17, and Plate XV.

Saṁ 80 3 grī 2 dī 20 5 ētayē purvayā.

Mixed dialect. Fragment. Only the date has been preserved.

70. S. 86.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388, No. 12, and Plate.

Saṁ 80 6 hē 1 dī 10 2.

Mixed dialect. Fragment. Dedication by some woman, the daughter of Dasa (*Dāsa*), wife of Priya (*Priya*), at the request of Aya-Vasulā (*Ārya-Vasulā*), female pupil (*śiṣinī*) of Aya-Saṅgamikā (*Ārya-Saṅgamikā*), out of the [Mēhi]ka (*Maighika*) kula. Compare No. 24 and Bühler, *Vienna Orient. Journ.* Vol. IV. p. 323.

71. S. 87 (?).—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388 f., No. 13, and Plate.

[Saṁ 80 7] grī 1 dī [20] a[smi] kshayā.

Mixed dialect. Fragment. Mentions Mittra (*Mitra*), the pupil (*śiṣya*) of Āryya-Kumāranandi (*Ārya-Kumāranandin*), the Uchchēnāgara (of the *Uchchairnāgari śikhā*). The figures of the dates of the year and the day are doubtful.

72. S. 87.—Mathurā (Kaṅkālī Ṭilā) Jaina image inscription of the time of mahārāja rājātirāja Shāhi Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 18, and Plate XV; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 22.

—mahārājasya rājātirājasya Shāhi-Vāsudēvasya saṁ 80 7 hē 2 dī 30 ētasyā pūrvayā.

Mixed dialect. Fragment. Nothing beyond the date has been made out.

73. S. 90.—Mathurā (Kaṅkālī Ṭilā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 19, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 175 f., No. 3; 1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 22, and Plate.

sa[ṁ]va[tsarā 90] va . . . . .

Mixed dialect. Fragment. Dedication by the wife of . . . . ., the daughter-in-law of Dina (*Datta*), [at the request of (?)] . . . Bhatibālā . . . . . out of the K[otṭiya] (*Kauṭika*) gaṇa, the P[ā]ś[ā]ś[ā]v[ā]ha[na]ka kula, the Mājhamā (*Madhyamā*) śikhā.

74. S. 93.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 23, and Plate.

—saṁ 90 3 [va] . . . . .









Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the setting up of an image of *bhagavat* Varddhamāna by . . . the daughter of the treasurer (*baṅganyaka*) Dēva, at the request of the *gaṇin* Nandi (Nandin).

75. S. 95.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina panel inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 234; 240, No. 3; 1890 Bühler, *Vienna Orient. Journ.* Vol. IV. p. 327, note 3; 1892 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 22, and Plate; 1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 24, and Plate XVII, 2.

—*saṃ 90 5 gri 2 di 10 8*.

Mixed dialect. Fragment. Dedication of an image by . . . the daughter of Grahadata (*Grahadatta*), [the wife] of Dhanahathi (*Dhanahastin*), at the request of Dhāmāthā (?), the female pupil (*śiṣiṇī*) of Aryya-Araha . . . (*Arya-Arhat* . . .) out of the Kottīya (*Kauṭṭika*) *gaṇa*, the Thāniya (*Thāniya*) *kula*, the Vairā (*Vajri*) *śākhā*. The panel besides contains the name of the ascetic (*śramaṇa*) Kaṇa or Kaṇha (*Krishna*) and a lady's name probably to be read Anaghaśreṣṭhivijā. The first two signs of the date are uncertain.

76. S. 98.—Mathurā (Kaṅkālī Tīlā) Jaina image inscription of the time of rājāna Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35 f., No. 20, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 267 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 177 ff., No. 8; 1888 correction by Bühler, *Vienna Orient. Journ.* Vol. II. p. 144; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 23.

—*rājāna Vāsudēvasya saṃvatsarē 90 8 varṣamāsē 4 dīcāsē 10 1 śtasyā purvayā*.

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the dedication by some woman, the . . . of Aryya-Kshēma (*Arya-Kshēma*), . . . the daughter of Pravaraṇa, the daughter-in-law of the perfumer (*gandhika*) Varuṇa, . . . [at the request] of . . . the *gaṇin* Aryya-Dēvadatta (*Arya-Dēvadatta*), out of the Aryy-Odhikiya<sup>1</sup> (*Arya-Uddhikīya*) *gaṇa*, the Paridhāsika *kula*, the Pētāputrikā (*Paitāputrikā*?) *śākhā*.

77. S. 98.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 24, and Plate.

*Sa 90 8 hē 1 di 5 asma kṣunē*.

Mixed dialect. Fragment. Mentions the Kottīya (*Kauṭṭika*) *gaṇa*, the Uchanaga[ri] (*Uchchānāgarī*) [*śākhā*].

78. S. 299.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina stone inscription of the time of some *mahārāja rājātirāja*.—1896 Bühler, *Academy*, Vol. XLIX. p. 367=*Journ. Roy. As. Soc.* 1896, p. 578 f.=*Vienna Orient. Journ.* Vol. X. p. 171 f.; 1908 Banerji, *Ind. Ant.* Vol. XXXVII. p. 33 ff., and Plate III.

—*mahārājasya rājātirājasya svarvacchharasatē . . . 200 90 9 hamatamāsē 2 dīcāsē 1*.

Mixed dialect. Fragment. Records, after an invocation of all Śīdhas (*Siddhas*) Āraṇātas (*Arhats*), the setting up of an image of the Ārahat (*Arhat*) Mahāvira (Mahāvira) in the temple of the Arhats (*ārāhatāyatāna*) and of a shrine (*dēvakula*) by Ujjhatikā, daughter of . . . [and] of Okhārikā, by the lay-sister (*sarāvikā-bhagavī*) Okhā, . . . of . . . śrīka and Śivadina (*Śivadatta*).

<sup>1</sup> Or Aryya-Dēhikiya (*Arya-Dēhikiya*).



79. Mathurā (Kaṅkāli Tilā) image inscription of the time of *mahārājātīrāja* Kanishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 16, and Plate VI; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 5, and Plate XIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149 f., No. 25.  
 . . . [ma]h[ā]rājātīr[ā]jasya Kanishkasya saṁvatsa[rē].  
 Mixed dialect. Fragment. Nothing beyond the date has been made out.
80. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēcaputra* Huvishka.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 25, and Plate.  
 . . . [va]putrasya Huvishkasya sa . . .  
 Mixed dialect. Fragment. Only the date has been preserved.
81. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of some *mahārāja rājātīrāja*.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 27, and Plate.  
 —*mahārājasya rājātīrājasya* . . .  
 Mixed dialect. Fragment. Mentions Śc[na], pupil (*śishya*) of Ōhanandi (*Ōghanandin*). Compare No. 45.
82. Mathurā (Jail Mound) stone-slab inscription of the time of *svāmī mahākshatrpa* Śoṇḍāsa.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188 f., No. 29, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 1, and Plate XIII; 1874 Growse, *Mathurā*, Part II. p. 172; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 correction by Bühler, *Vienneu Orient. Journ.* Vol. V. p. 177; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149. No. 24; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 246-248.  
 Mixed dialect. A tank (*pushkarapī*), the western tank of the twin tanks, a reservoir (*udapāna*), a garden (*ārāma*), a pillar (*stambha*) and a stone-slab (*śilāpatta*), by the treasurer (*gañhavarā*) of *svāmī mahākshatrpa* Śoṇḍāsa, a *brāhmaṇa* of the Śēgrava (*Saigra*) *gōtra*.
83. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja mahākshatrpa* Ma . . . —1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 3, and Plate.  
 —*mahārāja-mahākshatrpa-Ma* . . .  
 Sanskrit (?). Fragment. Only an invocation of the Arhats and the words given above are preserved. The statue bearing this inscription has been cut out of the back of the panel bearing inscription No. 104.
84. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 15, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 32.  
 . . . 10 7 ēta[śyām] pūrvvāyām.  
 Mixed dialect. Fragment. Mentions the Kōṭṭiya (*Kauṭṭika*) *gaṇa*.
85. Mathurā (Jail Mound, now Lucknow Provincial Museum) stone inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI; 1880 Growse, *Mathurā*<sup>2</sup>, p. 108, and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 18, and Plate.  
 —[saṁ] . . . [dī] 5 ētasyām pū[rvvāyām].  
 Mixed dialect. Dedication of a stone slab (*śilāpatta*) in the temple (*stāna*) of the divine lord of serpents (*bhagavat nāgēndra*) Dadhikarṇa by the sons of the actors









(*śaīlalakas*), the Mathuras (of *Mathurā*), who are praised as the Chāndaka brothers, chief among whom was Nandibala.

86. Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 31, and Plate.  
— . . . . 5 *asmi kshupē*.  
Mixed dialect. Fragment. Mentions a female pupil (*śishinī*) of Ārya-Sukara, and Aryya-Nāgadattā (*Ārya-Nāgadattā*).
87. Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392 f., No. 25, and Plate.  
— . . . . *rshamāsē 1 divasō 30 asmi kshu* . . . .  
Mixed dialect. Fragment. Only the words given above have been preserved.
88. Mathurā Buddhist image inscription.—1874 Growse, *Mathurā*, Part I. p. 78; Part II. p. 175; 1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 9, and Plate; 1880 Growse, *Mathurā*,<sup>2</sup> p. 106, and Plate.  
— . . . . *varshamāsē 2 divasē 6*.  
Mixed dialect(?). Fragment. Nothing beyond the date can be made out.
89. Mathurā (now Indian Museum, Calcutta) Buddhist stone inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 14, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 3, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150, No. 26.  
*Saṁ* . . . . . *divasē 10 asyā pūrcvayē*.  
Mixed dialect. Fragment. Dedication by the monk (*bhikṣu*) Buddhanandi (*Buddhanandin*).
90. Mathurā (now Mathurā Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 30, and Plate.  
Only the figures 100 10 8. Compare No. 91.
91. Mathurā (now Lucknow Provincial Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 31, and Plate.  
Only the figures 100 20 7. Compare No. 90.
92. Mathurā (Arjunpura Mahalla Mound) pillar inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36, and Plate V, I.  
Prakrit. Gift of Āmoghārakhitā (*Āmoghārakhitā*).
93. Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina stone inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 175 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 198 f., No. 1, and Plate.  
Prakrit. Dedication of an arch for the temple (*pāsāḍōtōraṇa*) by the lay-hearer (*sāvaka*) Uṭaradāsaka (*Uttaradāsaka*), son of a Vachhi (*Vātsī*) and disciple (*āṇṭevāsī*) of the ascetic (*samama*) Mahārakhita (*Māgharakṣhitā*).
94. Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab.—1892 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 33, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 20, and Plate XIII; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 635-655; 1908 referred to by Banerji, *Ind. Ant.* Vol. XXXVII. p. 49.  
Mixed dialect. Fragment. Records, after invocation of Arahāt (*Arhat*) Vardhamāna, the setting up of a tablet of homage (*āyāgapaṭa*) by Śimitrā (*Śivamitrā* ?), the

- Kēśiki (*Kauśiki*), [wife] of Gotiputra (*Gauṭtiputra*), a black serpent to the Poṭhayas (*Prōshṭhakas*) and Śakas.
95. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina inscription on carved panel.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 35, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150 f., No. 27.  
Mixed dialect. Fragment. Setting up of tablets of homage (*āyāgapaṭas*) in a *bhāmḍira* by the goldsmith (*sōvanika*) Nāmdighośha (*Nandighośha*), son of . . .  
. . . . . Nāmdika (*Nandika*).
96. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 9, and Plate.  
Mixed dialect. Fragment. Dedication of an image by (?) Īdrapāla (*Indrapāla*), the son of a Goti (*Gauṭti*), for the worship of the Arahats (*Arhats*). Perhaps this inscription is to be read from below.
97. Mathurā (Kaṅkālī Tilā, now Mathurā Museum) stone inscription.—1874 mentioned by Growse, *Mathurā*, Part II. p. 174; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 4, and Plate; 1880 Growse, *Mathurā*,<sup>2</sup> p. 109, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 151, No. 28.  
Prakrit. Fragment. Dedication by Pūsā (*Pushyā*), the wife of Puphaka (*P Pushpaka*), the son of a Mogali (*Maudgali*).
98. Mathurā (Chaubārā Monnd, now Mathurā Museum) Buddhist rail inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 6, and Plate; 1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 118, and Plate XVIII; 1880 Growse, *Mathurā*,<sup>2</sup> p. 117, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152, No. 29.  
Mixed dialect. Gift of the servant of the interior (*abhyantarōpasthāyaka*) Kāthika.
99. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina inscription on sculptured *tōraṇa*.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 176; 1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 4, and Plate.  
Mixed dialect. A temple (*pāsāda*), the gift of Dhāmaghōśhā (*Dharmaghōśhā*), the female disciple (*āntēvāsini*) of bhadata (*bhadanta*) Jayasēna.
100. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina tablet inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 5, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 19, and Plate XII.  
Prakrit. Fragment. Setting up of a tablet of homage (*āyāgapaṭa*) for the worship of the Arahats (*Arhats*) by Śivayaśā (*Śivayaśas*), . . . wife of the dancer (*nataka*) Phaguyaśa (*Phalguyaśas*).
101. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina frieze inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 6, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 314 ff., and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 25, and Plate XVIII.  
Prakrit. Fragment. The name of *bhagavat* Nēmēsa is preserved.
102. Mathurā (now Mathurā Museum) Jaina inscription on sculptured slab.—1893 Bhagvanlal Indraji, *Actes du sixième Congrès International des Orientalistes à Leide*, Part III. p. 142 ff., and Plate; 1901 noticed by Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol.











- XX. p. 61, and Plate CIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152 f., No. 30; 1904 note (wrong) by Lüders, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 868. Mixed dialect. Records, after an invocation of the Ārahat (Arhat) Vardhamāna the setting up of a shrine (*dērikula*) of the Ārahat (Arhat), an āyāgasabhā, a reservoir (*prapā*), and stone slabs (*silāpaṭa*) in the Arhat temple (*Arahatāyatana*) of the Nigathas (*Nirgranthas*) by the lay-disciple of the ascetics (*śamaṇasāvīkā*), the Nādā courtesan (*gāṇikā*) Vāsū, daughter of the Ādā courtesan (*gāṇikā*) Lōṇasōbhikā (*Lavanāsōbhikā*), together with some of her relatives for the worship of the Arahatas (*Arhats*).
103. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 8, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 15. Prakrit. Fragment. Records, after an invocation of the Arahat (Arhat) Mahāvīra (*Mahāvīra*), the gift of a tablet of homage (*āyāgapaṭa*) by . . . itā, wife of . . . lavāḍa (?), the Māthuraka (inhabitant of Mathurā).
104. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 10, and Plate. Prakrit. Fragment. Mentions Jivanādā (*Jivanandī*). Compare No. 83.
105. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 30, and Plate; 1894 referred to by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 14, and Plate VII. Mixed dialect. Records, after an invocation of the Arahañtas (*Arhats*), the setting up of a tablet of homage (*āyāgapaṭa*) by Sihanādika (*Sīḥanandīka*), son of the vāṇika Sihaka (*Sīḥhaka*) and son of a Kośīkī (*Kauśīkī*), for the worship of the Arahañtas (*Arhats*).
106. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 31, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 17, and Plate X. Mixed dialect. Fragment. Mentions, after an invocation of the Arahañtas (*Arhats*), the wife of Śivaghōshaka.
107. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1891 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 32, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 18, and Plate XI. Mixed dialect. Records, after an invocation of the Arahañtas (*Arhats*), the setting up of a tablet of homage (*āyāgapaṭa*) by Achalā (?), daughter of Mala . . . ṇa (?), daughter-in-law of Bhadrayaśa (*Bhadrayaśas*) and wife of Bhadravadi (*Bhadravandin*), for the worship of the Arahatas (*Arhats*).
108. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured pillar.—1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 17, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 29, and Plate XXVIII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 153 f., No. 31. Mixed dialect. Records, after an invocation of the A[rā\*]hañtas (*Arhats*), the dedication of an arch (*tōraṇa*) by the lay-pupil of the ascetics (*śramaṇasāvīkā*) . . . lahasatī, together with some of her relatives.

109. Mathurā (now Lucknow Provincial Museum) inscription on waistband of statue.—1901 Smith, *Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 56*, and Plate XCIX.  
Mixed dialect (?). The reading is quite uncertain.
110. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ. Vol. V. p. 179*; 1892 Bühler, *Ep. Ind. Vol. II. p. 207*, No. 29, and Plate.  
Mixed dialect. Fragment. Dedication of an image of the Ārhat (*Arhat*) Parśva (*Pārśva*). Mentions the preacher (*vāchaka*) Ghōṣhaka, pupil (*śiṣha*) of Uggahini, a *gani* (*gaṇin*) in the Sthānikiya (*Sthānikīya*) *kula*.
111. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) stone inscription.—1891 Bühler, *Ep. Ind. Vol. II. p. 200*, No. 7, and Plate.  
Sanskrit. Fragment of some *prastāvi*.
112. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind. Vol. I. p. 389 f.*, No. 16, and Plate.  
Mixed dialect. Fragment. Dedication of [an image] of the Arahanta (*Arhat*) Vādhamāna (*Vardhamāna*) by . . . the daughter of Kala, the sister (?) of Sinavishu, at the request of . . . Śati (?).
113. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ. Vol. III. p. 236*; 240, No. 4; 1891 Bühler, *Ep. Ind. Vol. I. p. 392*, No. 23, and Plate.  
Mixed dialect. Fragment. Mentions the Vārāṇa *gaṇa*, the Arya-Kaniyasika (*Ārya-Kaṇiyasika*) *kula*, the Od . . . [śākhā?].
114. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind. Vol. I. p. 393*, No. 26, and Plate.  
Mixed dialect. Dedication [of an image] by Chiri, the son of Dāsa.
115. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind. Vol. I. p. 393*, No. 27, and Plate; 1904 correction by Lüders, *Ind. Ant. Vol. XXXIII. p. 35*, note 10.  
Mixed dialect. Fragment. Setting up of an image of Vādhamāna (*Vardhamāna*). Mentions the Thāniya (*Sthāniya*) [*kula*].
116. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind. Vol. I. p. 397*, No. 34, and Plate.  
Mixed dialect. Fragment. Mentions, after an invocation of the Arahantas (*Arhats*) and [Si]ddhas, the Vārāṇa *gaṇa*, the Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*) *kula*, the Vajanāgarī (*Varjanāgarī*) śākhā, the Arya-Śirikiya (*Ārya-Śrīkīya*) *sambhoga*.
117. Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ. Vol. V. p. 178 f.*; 1892 Bühler, *Ep. Ind. Vol. II. p. 206 f.*, No. 28, and Plate.  
Prakrit. Fragment. Records, after an invocation of *bhagavat* Usabha (*Viśabha*), some gift at the request of Sādītā, female pupil (*sisinī*) of . . . dhuka, a











- preacher (*vāyaka*) in the *Vārāṇa gaṇa*, *Nāḍika* (or *Nādika*) *kula* and . . . .  
 . . . *śākhā*.
118. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—  
 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 33, and Plate.  
 Mixed dialect. Fragment. Dedication of an image of Vardhamāna by Dinā (*Dattā*),  
 daughter of Vajaranadya (*Vajranandin ?*), [daughter-in-law] of Vādhiśiva  
 (*Vṛiddhiśiva ?*), wife of . . . i. Mentions besides Baḍimaśi.
119. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina inscription on large  
 slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 34, and Plate.  
 Mixed dialect. Fragment. Dedication of an image of [Vardha]māna by Jāyā,  
 daughter of Navuhasti (*Navahastin*), daughter-in-law of Grahaseṇa, . . . .  
 . . . mother of the brothers Śivasēna, Dēvasēva and Śivadōva, for the acceptance  
 of Aryya-Sandhi (*Ārya-Sandhi*), pupil (*śiṣya*) of Aryya-Balatratra (*Ārya-  
 Balatrāta*), [at the request of] Aryya-Bahma . . . (*Ārya-Brahma* . . .),  
 the female pupil (*śiṣinī*) of Aryya-Balatratra (*Ārya-Balatrāta*) out of the  
 Uchēnagari (*Uchchairnāgari*) *ś[ā\*]khā*. Compare No. 32.
120. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—  
 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 35, and Plate.  
 Mixed dialect. Fragment. Dedication of . . . the mother of . . . laṇa,  
 the . . . of Śivadatta (*Śivadatta*), at the request of . . . idharā .  
 . . out of the Śirika (*Śrika*) *sambhōka* (*sambhōga*).
121. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—  
 1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 14, and Plate; 1892 correction by Bühler,  
*Ep. Ind.* Vol. II. p. 197; 1900 correction by Boyer, *Journ. As. Ser.* IX. Vol.  
 XV. p. 571 ff.  
 Mixed dialect. Dedication of an image of Usa[bha] (*Ṛiṣhabha*) by Gulhā, daughter  
 of Varmā and wife of Jayadāsa, at the request of Aryya-Śamā (*Ārya-Śyāmā*), the  
 female pupil (*śiṣinī*) of Aryya-Gādhaka (*Ārya-Gādhaka*), the pupil (*śiṣa*) of  
 Aryya-Jēṣṭhabasti (*Ārya-Jyēṣṭhahastin*), out of the Kōṭṭiya (*Kauṭṭika*) *gaṇa*, the  
 Brahmadāsika *kula*, the Uchchēnāgari (*Uchchairnāgari*) *śākhā*, the Śirika (or  
 Sīriya) (*Śrika*) *sambhōga*. The inscription mentions besides Aryya-Mihila (*Ārya-  
 Mihila*), the pupil (*śiṣya*) of Aryya-Jēṣṭhabasti (*Ārya-Jyēṣṭhahastin*). Com-  
 pare Nos. 20 and 122.
122. Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina image inscription.—  
 1892 Bühler, *Ep. Ind.* Vol. II. p. 209 f., No. 37, and Plate; 1901 Bühler-Smith,  
*Arch. Surv. Ind.* Now Imp. Ser. Vol. XX. p. 47, and Plate XC, 2.  
 Mixed dialect. Dedication of a fourfold image (*śavadōbhadraka*) by Sthirā, daughter  
 of Varnahasti (*Varanahastin*) and of Dēvi, daughter-in-law of Jayadōva and  
 daughter-in-law of Mōshini (*Mōshini*), first wife of Kuṭha Kasutha, at the request  
 of the preacher (*vāḍhaka*) Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śiṣya*) of  
 Aryya-Mihila (*Ārya-Mihila*), the pupil (*śiṣya*) of Aryya-Jēṣṭhabasti (*Ārya-  
 Jyēṣṭhahastin*), out of the Kōṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchēnagari (*Uchchair-  
 nāgari*) *ś[ā]khā*, the Brahmadāsika (*Brahmadāsika*) *kula*, the Śirigriha (*Śirigriha*)  
*sambhōka* (*sambhōga*). Compare Nos. 20 and 121.
123. Mathurā (Kaṅkālī Tilā, now Mathurā Museum) Jaina image inscription.—1877  
 Rajenarūlala Mitra-Crowse, *Ind. Ant.* Vol. VI. p. 219, No. 8, and Plate; 1880

- Growse, *Mathurā*<sup>2</sup>, p. 109, and Plate; 1892 Bühler, *Ep. Ind.* Vol. I. p. 383, note 60; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 33.  
Mixed dialect. Fragment. Records some gift at the request of the preacher (*vāchaka*) Siha (*Sinhā*), the pupil (*śishya*) of Datta. Compare No. 29. ¶
124. Mathurā Jaina inscription.—1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 233, note 3.  
Mixed dialect (?). Fragment. Mentions the Kottiya (*Kauṭtika*) [*gaṇa*].
125. Mathurā (now Aligarh Institute) Buddhist rail-pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 36, No. 21, and Plate XVI; 1879 Cunningham, *Stūpa of Bharhut*, p. 130, and Plate LIII; 1890 Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 119 f.; 1892 Senart, *Ind. Ant.* Vol. XXI. p. 246, note 62.  
Mixed dialect. Fragment. Dedication of a railing (*vēdikā*) and arches (*tōraṇa*) at (?) the *ratanaḡriha* (*ratnagriha*) by [Vādhapā]la Dhanabhūti, the son of a Vātsi, . . . . . of Dhanabhūti, . . . . ., together with his parents and the four orders (*parishā*), for the worship of all Budhas (*Buddhas*).
126. Mathurā (Jail Mound, now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 23, and Plate; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 3, and Plate; 1880 Growse, *Mathurā*<sup>2</sup>, p. 154, and Plate; 1890 correction by Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 121, note; 1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.  
Mixed dialect. Dedication of the base of a pillar (*kumbhaka*) by the monks (*bhikṣu*) Śūriya and Buddharakṣita, the *prahāṇikas*, for the gift of health to all *prahāṇikas*.
127. Mathurā (now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 6, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 13; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., No. 36.  
Mixed dialect. Fragment. Dedication by [Vasu]mihira (?), son of Sinha. Compare No. 128.
128. Mathurā (now Indian Museum, Calcutta) inscription on base and plinth of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I, p. 128, Nos. 5<sup>a</sup> and 5<sup>b</sup>, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 12; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., Nos. 34 and 35.  
Mixed dialect. Fragment. Dedication by . . . . . the son of Vasumihira and by Viśvadēvaka (? or Viśvasika ?) and (?) Vasumihira (?), the son (or sons) of Sinha. Compare No. 127.
129. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 21; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 37.  
Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*), who bore the epithet of *bhādanta*.
130. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 9, and Plate V; 1870 Dowson,









- Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 16; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 38.*  
 Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*).
131. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 8, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 15; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 39.*  
 Sanskrit(?). Fragment. Dedication by some [elder] of the congregation (*saṅgha-sthāvira*).
132. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 19, and Plate VII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 40.*  
 Mixed dialect. Fragment by the monk (*bhikṣhu*) Buddharakṣita and the monk (*bhikṣhu*) Saṅgha . . . . . Compare Nos. 133 and 134.
133. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 10, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 17; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155.*  
 Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddharakṣita and the monk (*bhikṣhu*) . . . . . Compare Nos. 132 and 134.
134. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 7, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 14; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155.*  
 Mixed dialect. Fragment. Dedication of the monk (*bhikṣhu*) Buddharakṣita and (?) the Śākya monk (*Śakyabhikṣu*) . . . . . Compare Nos. 132 and 133.
135. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 4, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 11.*  
 Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddhaghōṣa.
136. Mathurā (now Mathurā Museum) stūpa inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 13, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 20, and Plate.*  
 Mixed dialect. Of Naśāpriyā, daughter of Śurana.
137. Mathurā Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 22.*  
 Mixed dialect. Fragment. Contains the names (?) . . . dandi Saṅghadēva  
 Saṅghagr̥ta (?) Dharmapriya Saṅghamitra Dharmapriya. Quite uncertain.
138. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 25, and Plate.*  
 Mixed dialect. Records the setting up of an image of *bhaqavat* Śākyamuni. The rest is uncertain.



139. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 27.*  
Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Datta.
140. Mathurā Buddhist inscription on large slab.—1870 mentioned by Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 28.*  
Mixed dialect (?). 'So damaged that no connected sense can be made out.' Mentions the *vihāra* of the Kakatikas (?).
141. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 20, and Plate VII*; 1904 correction by Lüders, *Ind. Ant. Vol. XXXIII. p. 155, note 100.*  
Mixed dialect. Fragment. Records the dedication of some *bhikshu*. The reading of the names is quite uncertain.
142. Mathurā (Chaubārā Mound) Buddhist stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*<sup>2</sup>, p. 115.  
Mixed dialect(?). Fragment. Only the word 'of the Budhas (*Buddhas*).'
143. Mathurā (Chanbārā Mound) Buddhist (?) stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*<sup>2</sup>, p. 115.  
Sanskrit (?). Fragment. No name is preserved.
144. Mathurā Buddhist image inscription.—1877 Growse, *Ind. Ant. Vol. VI. p. 219, No. 7 and Plate*; 1880 Growse, *Mathurā*<sup>2</sup>, p. 126, and Plate; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 155 f., No. 41.*  
Sanskrit (?). Fragment. Dedication of some woman for the obtainment of the condition of a Buddha by all beings.
145. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 26, and Plate.*  
Sanskrit (?). Fragment. Dedication of an image. Mentions Dharmāsōka (?) Uncertain.
146. Mathurā (Jail Mound) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 130, and Plate XXI*; 1880 Growse, *Mathurā*<sup>2</sup>, p. 107, and Plate.  
Sanskrit (?). Dedication by the Śākya monk (*Śākyabhikshu*) Yaśadinnā (*Yaśo-datta*).
147. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 24, and Plate*; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 156, No. 42.*  
Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Saṅgharakshita.
148. Mathurā (now Indian Museum, Calcutta) Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 12, and Plate V*; 1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 19, and Plate*; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 156, No. 43.*  
Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Dharmadāsa.
149. Mathurā Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128 f., No. 11, and Plate V*; 1870 Dowson, *Journ. Roy. As.*









- Soc. New Ser. Vol. V. p. 187, No. 18, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 156, No. 44.*  
 Sanskrit. Dedication by the Śākya monk (Śākyaabhikṣu) bhadanta Brahmasōma.
150. Parkham (now Mathurā Museum) image inscription.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate VI.*  
 Prakrit. Made by Gōmātaka, the pupil (atēvāsin) of Kunika. The inscription to the left has not been read.
151. Mahwan inscription on sculptured stone.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate V, 3.*  
 Only the figures 20 3.
152. Satdhāra Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*  
 Prakrit. (Relics) of Sāriputa (Śāriputra).
153. Satdhāra Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*  
 Prakrit. (Relics) of Maha-Mogalāna (Mahā-Maudgalyāyana).
154. Sōnāri Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes, p. 313, and Plate XXIII, 8.*  
 Prakrit. Gift of the architect (navakam[ika]) Dhamaguta (Dharmagupta), pupil (atēvāsin) of Aya-Pasanaka (Ārya-Prasannaka).
155. Sōnāri Stūpa I. rail inscription —1854 Cunningham, *Bhilsa Topes, p. 313, and Plate IX, 2, and XXIII, 9.*  
 Prakrit. Gift of the monk (bhikkhu) Sagharakhita (Saṅgharakṣita), pupil (atēvāsin) of Aya-Pasanaka (Ārya-Prasannaka).
156. Sōnāri Stūpa II. inscription on crystal box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 121, 316, and Plate XXIV; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 688 ff.*  
 Prakrit. (Relics) of the saint (sapurisa) Gotiputa (Gautiputra), the Hēnavata (Haimavata), (namely) of Dudabhisara (Dundubhisvara), an heir of the faith (dīyāda).
157. Sōnāri Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 317, and Plate XXIV.*  
 Prakrit. (Relics) of the saint (sapurisa) Majbima (Madhyama), the Kōḍiniputa (Kaundiniputra).
158. Sōnāri Stūpa II. (now British Museum) inscription on steatite box (No. 3).—1854 Cunningham, *Bhilsa Topes, p. 121, 317, and Plate XXIV; 1898 Rhys Davids, Journ. Roy. As. Soc. 1898, p. 579, Plate only; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 681.*  
 Prakrit. (Relics) of the saint (sapurisa) Kotiputa (Kauntiputra) Kāsapagota (Kāśyapagūtra), the teacher (āchariya) of all Hēnavatas (Haimavatas).
159. Sōnāri Stūpa II. inscription on steatite box (No. 4).—1854 Cunningham, *Bhilsa Topes, p. 318, and Plate XXIV.*  
 Prakrit. (Relics) of the saint (sapurisa) Kōsikiputa (Kausikiputra).

160. *Sonāri Stūpa II.* inscription on *steatite* box (No. 5).—1854 Cunningham, *Bhilsa Topes*, p. 318, and Plate XXIV.

Prakrit. (Relics) of the saint (*sapurisa*) Ālābagira.

161. S. <sup>28</sup>~~36~~—Sāñchi Buddhist statue inscription of the time of *mahārāja rājātīrāja devaputra Shāhi Vāsashka*.—1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 293; 1894 Bühler, *Ep. Ind.* Vol. II. p. 369 f., and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 325 ff.; 1904 note by Smith, *Early History of India*, p. 238, note; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 357 f.; 1908 note by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

See correction  
p. 175

. . . *syā rājātīrājasya . . . putrasya Shāh[i] Vāsashkasya sañ [60] 8 hē 1 [di 5] [ē] (asy[ām] [p]u[re] [āyām]).*

Mixed dialect. Fragment. Records the erection of a statue of *bhagavat* . . . in the Dharmadēvavilāra by Madhurikā, daughter of Khara. The date of the year is quite uncertain.

#### 162—568 Sāñchi Buddhist Stūpa I. Inscriptions.

162. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, No. 21, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 1, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 1.

Prakrit. Gift of Dhamasiva (*Dharmasiva*), the son of Kēkaṭṭyaka (*Kaikaṭṭyaka*).

163. 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 2, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 124.

Prakrit. Gift of the nuns (*bhikkhunis*) from [Vāḍi]vahana.

164. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 25, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 3, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 125.

Prakrit. Gift of Vajiguta (*Vajrigupta*).

165. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 5, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 4, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 2.

Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 324.

166. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 5, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 3.

Prakrit. Gift of Vijita, son-in-law of Kēkaṭṭyaka (*Kaikaṭṭyaka*).

167. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 15, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 6, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 4.

Prakrit. Gift of the monk (*bhikkhu*) Kāda (*Kānda*).

168. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 7, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 126.

Prakrit. Gift of the nun (*bhikkhuni*) Dēvabhāgā, the Madhubanikā (inhabitant of *Madhavanā*).











169. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 40, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 8, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 127.  
Prakrit. Gift of the queen (*dēvi*) Vākalā (or, possibly, Vākilā), the mother of Ahimita (*Ahimitra*).
170. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 9, and Plate XVI.  
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 236.
171. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 10, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 128.  
Prakrit. Gift of the monk (*bhikkhu*) Nagadina (*Nagadatta*). Compare No. 235.
172. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 11, and Plate XVI.  
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayini*). Compare No. 237.
173. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 12, and Plate XVI.  
Prakrit. Gift of Gōpāla, the *visakama* (?), from Ujēni (*Ujjayini*).
174. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 13, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 5.  
Prakrit. Gift of the monk (*bhikkhu*) Aya-Pasanaka (*Ārya-Prasannaka*). There are three copies of this inscription.
175. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 14, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 6.  
Prakrit. Gift of the nun (*bhikkhuni*) Achalā from Nalinagara (*Nalinagara*). Compare No. 462.
176. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 15, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 7.  
Prakrit. Gift of the monk (*bhikkhu*) Kābōja (*Kimbhija*) from Nalinagara (*Nandinagara*). Compare No. 472.
177. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 8, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 16, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 8.  
Prakrit. Gift of Sōṇadēvā (*Śraṇadēvā*), wife of Siharakhita (*Sihharakshita*).
178. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 17, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 129.  
Prakrit. Gift of Sōṇadēvā (*Śraṇadēvā*), Parijā and Agidēvā (*Agnidēvā*).
179. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 7, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 18, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 130.  
Prakrit. Gift of Subhagā and her sister.
180. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 19, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 9.  
Prakrit. Gift of the monk (*bhikkhu*) Dhamarakhita (*Dharmarakshita*).

181. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 20, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 10.  
Prakrit. Gift of the labourer ( ? kamika) Aṭha (*Artha*).
182. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 21, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 131.  
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*).  
The identity of Cunningham's and Bühler's inscriptions is doubtful. Compare No. 277.
183. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 22, and Plate XVI.  
Prakrit. Fragment. Gift of the nun (*bhichhuni*) pasakama ( ? ) Chaḍa ( ? *Chañḍa*).
184. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 4, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 23, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 11.  
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abēyaka banker (*sephin* of *Amra* ?).  
Compare No. 283.
185. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 24, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 12.  
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), pupil (*atēvāsina*) of Hāṭiya.
186. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 22, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 25, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 13.  
Prakrit. Gift of Siharakhita (*Siṃharakshita*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
187. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 26, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 132; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.  
Prakrit. Gift of the nun (*bhichhuni*) Ōdātikā (*Avadātikā*), the Vēdisikā (inhabitant of *Vidiṭā*).
188. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 27, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 133.  
Prakrit. Gift of Yaśōpāla (*Yasakpāla*), the Bhadata-Kadiya (pupil of *bhadanta Kaḍa* ?). Compare No. 314.
189. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 28, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 134.  
Prakrit. Gift of Sihagiri (*Siṃhagiri*) from Māhamōragi. Compare No. 313.
190. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 29, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 135.  
Prakrit. Gift of Pusa (*Pushya*), the Chahrṭiya monk (*bhichhu* from *Chaharṭa* ?).  
Compare No. 316.
191. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 30, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 15.











- Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 312 and 460.
192. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 31, and Plate XVI.  
Prakrit. Gift of the monk (*bhikkhu*) Dhana (?).
193. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 32, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 136.  
Prakrit. Gift of the householder (*gahapati*) Budhila (*Buddhila*).
194. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 33, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 16.  
Prakrit. Gift of the monk (*bhikkhu*) Bhamḍuka, son of a Goti (*Gaupti*). Compare No. 442.
195. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 10, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 34, and Plate XVI; 1891 Bühler, *Vicna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 17.  
Prakrit. Gift of the Vejaja village (*gāma*).
196. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 35, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 18.  
Prakrit. Gift of the monk (*bhikkhu*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsida*).
197. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 36, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 19.  
Prakrit. Gift of Subhaga, the Kōraghara (inhabitant of *Kuraragriha*).
198. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 37, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 137.  
Prakrit. Gift of the mother of Aya-Rahila (*Ārya-Rahila*), the Sāphinōyaka.
199. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 38, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 20.  
Prakrit. Gift of the female lay worshipper (*upasikā*) Vudinā (*Vyudinā*).
200. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 18, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241, No. 39, and Plate XVI; 1838 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 21, and Plate.  
Prakrit. The measuring-staff (*pamāṇalathī*) of Bhagavat at Kākaṇaya.
201. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 6, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241 f., No. 40, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 22.  
Prakrit. Gift of Vesamanadatā (? *Vaiśravaṇadattā*), daughter-in-law of Patiṭhiya (*Pratiṣṭhita*), householder (*gahapati*) from Tubavana (*Tumbavana*).
202. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 9, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 41, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 23.  
Prakrit. Gift of the householder (*gahapati*) Patiṭhiya (*Pratiṣṭhita*) from Tubavana (*Tumbavana*). Compare No. 449.

203. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 42, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 138.  
Prakrit. Gift of Disārakhita (*Disārakshita*) from Navagāmaka (*Navagrāmaka*).
204. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 43, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 24.  
Prakrit. Gift of Nadāvu (*Nandāyu* ?) and Nādivirōhi (*Nandivirōhin*).
205. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 44, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 139.  
Prakrit. Gift of Poṭhadēvā (*Prōshṭhadēvā*).
206. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 44, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 45, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 140.  
Prakrit. Gift of Nāgā, the wife of the Kaṇḍaḍigāmiya banker (*sethin* of *Kaṇḍaḍigrāma*). 108054
207. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 46, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 141.  
Prakrit. Gift of Puṣā (*Pushyā*), the wife of the Kaṇḍaḍigāmiya banker (*sethin* of *Kaṇḍaḍigrāma*).
208. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 47, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 142.  
Prakrit. Gift of Vadhā (*Vṛiddha*) from Kaṇḍaḍigāma (*Kaṇḍaḍigrāma*).
209. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 30, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 48, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 143.  
Prakrit. Gift of the clerk (*lēkhaka*) Muḷagiri (*Mūlagiri*).
210. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 49, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 144.  
Prakrit. Fragment. From Ujēni (*Ujjayinī*) . . .
211. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 50, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 145.  
Prakrit. Gift of the monk (*bhikkhu*) Yakhadina (*Yakshadatta*).
212. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 51, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 146.  
Prakrit. Gift of a female lay-worshipper (*upāsikā*) from Ujēni (*Ujjayinī*).
213. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 52, and Plate XVI.  
Prakrit. Gift of Isadāta (*Īśhidatta*), the rakasavānōdāsa (?).
214. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 53, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 147.  
Prakrit. Gift of the Nāvagāmikā female lay-worshippers (*upāsikās* from *Navagrāma*).
215. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 54, and Plate XVI.  
Prakrit. Gift of Vadhā from Isimittā (?). Compare No. 418 (?).









216. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 55, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 148.  
Prakrit. Gift of Rohaṇi (*Rōhīṇī*) from Ujēni (*Ujjayinī*).
217. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 29, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243 f., No. 56, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 149.  
Prakrit. Gift of Dhamagiri (*Dharmagiri*) from Ujēni (*Ujjayinī*).
218. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 57, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 150.  
Prakrit. Gift of Sona (*Sraṇaṇa*) from Ujēni (*Ujjayinī*).
219. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 35, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 58, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 151.  
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujēni (*Ujjayinī*). Compare No. 560.
220. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 32, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 59, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 152.  
Prakrit. Gift of Isimita (*Ṛṣikṣimitra*) of the Tāpasīyas from Ujē[ni\*] (*Ujjayinī*).
221. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 60, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 153.  
Prakrit. Gift of Muladattā (*Māladattā*) from Ujēni (*Ujjayinī*).
222. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 61, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 154.  
Prakrit. Gift of Balakā from Ujēni (*Ujjayinī*).
223. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 34, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244 f., No. 62, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 155.  
Prakrit. Gift of Vayudattā (*Vāyudattā*), wife of Opodadatta (*Upēndradatta*), from Ujēni (*Ujjayinī*). Compare No. 407.
224. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 63, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 156.  
Prakrit. Gift of Himadattā (*Himadattā*), sister of Upodadatta (*Upēndradatta*), from Ujēni (*Ujjayinī*).
225. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 64, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 157.  
Prakrit. Gift of Budhā (*Buddhā*), sister of Upodadatta (*Upēndradatta*), from Ujēni (*Ujjayinī*).
226. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 39, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 65, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 158.  
Prakrit. Gift of the nun (*bhikkhunī*) Kādī (*Kāṇḍī*) from Ujēni (*Ujjayinī*).



227. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 31, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 66, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 159.  
Prakrit. Gift of the mother of Chhota (*Kshētra*) from Ujēni (*Ujjayini*).
228. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 67, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 160.  
Prakrit. Gift of Simhadatā (*Simhadattā*) of the Tāpasīyas from Ujēni (*Ujjayini*).
229. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 33, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 68, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 161.  
Prakrit. Gift of Isika (*Ṛishika*) of the Saphinēyakas from Ujēni (*Ujjayini*).
230. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 69, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 162.  
Prakrit. Gift of Isimita (*Ṛishimitrā*) from Kuraghara (*Kuraragriha*).
231. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 70, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 163.  
Prakrit. Gift of Vāsulā (or Vipulā) from Ujēni (*Ujjayini*).
232. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 71, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 164.  
Prakrit. Gift of Nārā from Kuraghara (*Kuraragriha*).
233. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 72, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 165.  
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 426.
234. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 73, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 25.  
Prakrit. Gift of the Bauddha committee (*Bodhagoṭhī*) from Dharmavaḍhana (*Dharmavardhana*). Compare No. 351.
235. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 74, and Plate XVII.  
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 171.
236. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 75, and Plate XVII.  
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 170.
237. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 28, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 76, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 27.  
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayini*). Compare No. 172.
238. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 77, and Plate XVII.  
Prakrit. Gift of Gōhila (*Gōbhila*) and Visa (*Viśva*) from Ujēni (*Ujjayini*).
239. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 14, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 78, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 28.  
Prakrit. Gift of the nun (*bhichhuni*) Chirātī (*Kirātī*).









240. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 79, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 29.  
Prakrit. Gift of the monk (*bhichhu*) Sadhana.
241. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 41, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 80, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 30.  
Prakrit. Gift of Asvadēvā (*Āśvadēvā*), mother of Bahadata (*Brahmadatta*).
242. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 38, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 81, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 31.  
Prakrit. Gift of Svatiguta (*Svātīguta*), the Ugirēyaka (inhabitant of *Ugirā*).
243. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 13, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 82, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 32.  
Prakrit. Gift of Arahagutā (*Arhadgūtā*).
244. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 83, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 166.  
Prakrit. Gift of Asvadēvā (*Āśvadēvā*), mother of Samika (*Svāmika*).
245. 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 84, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of Saṅgharakhitā (*Samgharakhitā*), female pupil (*atēvasinī*) of Yasilā (*Yasīlā*).
246. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 17, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247 f., No. 85, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 167.  
Prakrit. Gift of Kaniyasi (*Kaniyāsī*), the mother of the banker (*sethin*).
247. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 27, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 86, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 34.  
Prakrit. Gift of Yasilā (*Yasīlā*).
248. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 26, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 87, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 35.  
Prakrit. Gift of the banker (*sethin*), the executor of repairs.
249. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 24, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 88, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 168.  
Prakrit. Gift of Yasulā. Compare No. 510.
250. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 89, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 169.  
Prakrit. Gift of Īdadata (*Indradatta*), the Pāvīḍaka (inhabitant of *Paviḍa*).

251. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 90, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 36.  
Prakrit. Gift of Upidadata (*Upēndradatta*).
252. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 91, and Plate XVII.  
Prakrit. Gift of the daughter of Sēmākā (?). Compare No. 382.
253. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 92, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 37.  
Prakrit. Gift of the nun (*bhichhunī*) Saghadinā (*Saṅghadattā*) from Vāghumata.
254. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 42, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 93, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 38; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of the nun (*bhichhunī*) Yakhi (*Yakṣi*) from Vedisa (*Vidiśa*).
255. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 94, and Plate XVII; 1892 correction by Maisey, *Sānchi and its Remains*, p. 103;<sup>1</sup> 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 170.  
Prakrit. Gift of Kujara (*Kuñjara*), the brother of the banker (*sethin*).
256. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 95, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 39.  
Prakrit. Gift of Kurari, mother of Tāpasi.
257. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 45, and Plate; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 96, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 171.  
Prakrit. Fragment. Gift of Isidatā (*Ṛishidattā*), wife of Sakadina (*Śakradattu*).
258. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 97, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 172.  
Prakrit. Gift of Bhadaguta (*Bhadragupta*), the Sānukagāmīna (inhabitant of *Sānukagrāma*).
259. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 98, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 173.  
Prakrit. Gift of Sātīla (*Śāntīla* or *Svātīla*) from Dharakina.
260. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 99, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 40.  
Prakrit. Gift of Arahā (*Arhat*) from Kāpāsīgāma (*Kārpāsigrāma*). There are two copies of this inscription.
261. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 100, and Plate XVII.  
Prakrit. Gift of Arahādāsa (*Arhaddāsa*), the Kaṭakañuyaka (inhabitant of *Kaṭakañu*).

<sup>1</sup> This work, the publication of which in 1892 was altogether an anachronism, I have referred to only in a few cases where the author has given his own transcripts or evident corrections. For the most part the readings of the inscriptions have been taken over from Cunningham's *Bhilsa Topes*, and it therefore seemed to me unnecessary to quote them here.











262. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 101, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 41.  
Prakrit. Gift of Bhadaka (*Bhadra*) from Kaṭakañu.
263. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 102, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 42.  
Prakrit. Gift of Apathaka (*Apārthaka*).
264. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 103, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 43.  
Prakrit. Gift of Ajitiguta (*Aditigupta* or *Ajttigupta*), the Bhōgavaḍhana (inhabitant of *Bhōgavardhana*).
265. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 104, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 44.  
Prakrit. Gift of Arabadina (*Arhaddatta*) in Mōrasihikaṭa (*Mayūrasinhikaṭa*).
266. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 105, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 45.  
Prakrit. Gift of Dhamarakhitā (*Dharmarakṣitā*), mother of Sivanadi (*Sivanandin*), from Bhogavadhana (*Bhōgavarhdana*). There are two copies of this inscription.
267. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 106, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 174.  
Prakrit. Gift of Saghā (*Saṃghā*).
268. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 107, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 46.  
Prakrit. Gift of Navagamaka-Samikā (*Svāmikā*, inhabitant of *Nuvagrāma*) from Ujñihāra (the district of *Ujjayini*).
269. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 108, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 47.  
Prakrit. Gift of the merchant (*vānija*) Siriguta (*Śrigupta*).
270. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 109, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 48.  
Prakrit. Gift of Majhimā (*Madhgamā*), wife of Subāhita. Compare No. 544.
271. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 110, and Plate XVII; 1892 Cunningham-Maisey, *Sinchi and its Remains*, p. 95; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 49.  
Prakrit. Gift of the royal scribe (*rājapīkara*) Subāhita, son of a Goti (*Ganpti*).
272. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 111, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 50, and Plate; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585.  
Prakrit. Fragment. [Gift] of the female lay-worshipper (*upāsikā*) Nāgā from Tiridapada. Compare No. 446.
273. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 112, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 51.  
Prakrit. Gift of the Barulamisa committee (*goṭhi*) from Vedisā (*Vidisi*).

274. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 113, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 52.  
Prakrit. Gift of the nun (*bhichhuni*) Dhamarakhitā (*Dharmarakṣitā*) in Kāchupatha.
275. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 114, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 53.  
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakṣita*), the Kāchupatha (inhabitant of *Kāchupatha*).
276. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 115, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 54; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of the monk (*bhichhu*) Saṁdhāna.
277. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 116, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 55.  
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*). Compare No. 182.
278. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 117, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 56.  
Prakrit. Gift of Bhichhuka (*Bhikshuka*), the Paḍāniya (inhabitant of *Pāḍāna*).
279. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 118, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 175.  
Prakrit. Fragment. Gift of Kāchā . . . . from Vāghumata. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
280. 1854 Cunningham, *Bhilsa Topes*, p. 252, Nos. 119-121, and Plates IX and XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 176; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.  
Prakrit. Three (rails), the gift of Samika (*Svāmika*), the musician (*ī vānika*), and of his son Siripāla (*Śrīpāla*). Compare No. 532.
281. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 122, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 177.  
Prakrit. Gift of bhādanta (*bhadanta*) Rājuka.
282. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 123, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 178.  
Prakrit. Gift of the monk (*bhichhu*) Visākha (*Viśākha*).
283. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 11, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 124, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 57.  
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abeyaka banker (*seṭhin* of *Āmra*?). Compare No. 184.
284. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 12, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 125, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 58.  
Prakrit. Gift of the monk (*bhichhu*) Nadiguta (*Nandigupta*).











285. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 126, and Plate XVIII.  
Prakrit. Fragment. Gift of Nada . . . . . from Podakaḍa.
286. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 127, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 59.  
Prakrit. Fragment. Gift of [the mother of] Arāhadina (*Arāhadatta*) from Arāpāna.
287. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 128, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 60; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 24.  
Prakrit. Gift of Kujara (*Kuñjara*) from Taṁbalamaḍa.
288. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 129, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 61.  
Prakrit. Gift of the monk (*bhichhu*) Dhamaguta (*Dharmagupta*) from [Ma]dhuvaṇa.
289. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 130, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 179.  
Prakrit. Fragment. Gift of Naṁda from Kurara.
290. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 131, and Plates IX and XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 62.  
Prakrit. Gift of the monk (*bhichhu*) Mahāgiri.
291. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 132, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 180.  
Prakrit. Gift of the nun (*bhikhunī*) Isidatā (*Īśhidattā*) from Madhuvaṇa.
292. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 133, and Plates IX and XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 181.  
Prakrit. Gift of the nun (*bhikhunī*) Isidatā (*Īśhidattā*), the Kurari (inhabitant of Kurara).
293. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 134, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 182.  
Prakrit. Gift of Dhamapāla (*Dharmapāla*), the Kothukapadiya (inhabitant of Kothukapada).
294. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 135, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103 f., No. 63.  
Prakrit. Gift of the monk (*bhichhu*) Upasijha (*Upasidhya*), brother of Phaguna (*Phālguna*).
295. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 136, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 64.  
Prakrit. Gift of Isirakhitā (*Īśhirakṣhitā*) from Bhōgavaḍhana (*Bhōgavardhana*).
296. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 137, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 309.  
Prakrit. Fragment. [Gift] of Dhañikā (*Dhanyakā*) from Bhōgavaḍhana (*Bhōgavardhana*).

297. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 138, and Plate XVIII.  
Prakrit. Gift of Vimala, the Kurariya (inhabitant of *Kurara*).
298. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 139, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 65.  
Prakrit. Gift of the monk (*bhichhu*) Samidata (*Svāmidatta*). Compare No. 535.
299. 1854 Cunningham, *Bhilsa Topes*, p. 254, Nos. 140 and 141, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 66.  
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Dēvagiri, who knows the five *nikāyas* (*pachanēkayika*), and his pupil (*atēvasin*).
300. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 142, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 67.  
Prakrit. Gift of the monk (*bhichhu*) Pusaka (*Pushyaka*).
301. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 143, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 68.  
Prakrit. Gift of the monks (*bhichhu*) Chuḍa (*Kshudra*) and Dhamarakhita (*Dharmarakshita*).
302. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 144, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 69.  
Prakrit. Gift of Agisimā (*Agniśarmā*) in Ujēni (*Ujjayini*).
303. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 145, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 70.  
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), the pupil (*antēvāsin*) of Aya-Tisaka (*Ārya-Tishyaka*).
304. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 146, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 71.  
Prakrit. Gift of the monk (*bhichhu*) Budharakhita (*Buddharakshita*), the Ējavata (inhabitant of *Ējāvati*).
305. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 147, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 183.  
Prakrit. Gift of the nun (*bhichhunī*) Isidinā (*Rishidatta*), the Nandināgārikā (inhabitant of *Nandinagara*).
306. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 148, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 72.  
Prakrit. Gift of the mother of Asāḍa (*Ashāḍha*) from Arāpāna.
307. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 149, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 73; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of Mitā (*Mitā*), daughter-in-law of the Tāpasīyas from Ujēni (*Ujjayini*).
308. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 150 f., and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 74.  
Prakrit. Gift of the saint (*sapurisa*) Bharadiya, the *yugapujaka* (?).









309. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 151, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 184.  
Prakrit. Gift of the monk (*bhichhu*) Aya-Dhanaka (*Ārya-Dhanaka*).
310. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 152, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 258. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.  
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 311.
311. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 153, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 75.  
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 310.
312. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 154, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 76.  
Prakrit. Gift of Dhamarakhatā (*Dharmarakshitā*), the Madhuvanākā (inhabitant of *Madhuvana*). Compare Nos. 191 and 460.
313. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 155, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 77.  
Prakrit. Gift of Sihagiri (*Siṃhagiri*) from Māhamōragi. Compare No. 189.
314. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 156, and Plate XVIII.  
Prakrit. Gift of Yasōpāla (*Yasāhpāla*) from Bhasikaḍa (?). Compare No. 188.
315. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 157, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 185.  
Prakrit. Gift of Dhanagiri.
316. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 158, and Plate XVIII.  
Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from *Ohahaṭa*). Compare No. 190.
317. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 159, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 186.  
Prakrit. Gift of the nun (*bhichhunī*) Balikā, the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
318. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 160, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 78.  
Prakrit. Gift of the nun (*bhichhunī*) Dhamasirī (*Dharmasīrī*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
319. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 161, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 79.  
Prakrit. Gift of Avisinā (*Avishannā*), who is versed in the *sūtrāntas* (*sūtātikint*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*). Compare No. 352.
320. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 162, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 81.  
Prakrit. Gift of the merchant (*vāṇija*) Saghadēva (*Samghadēva*), the Vērōhakaṭa (inhabitant of *Vērōhakaṭa*).



321. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 163, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 187.  
Prakrit. Gift of Saṅghila, the Bhaḍikiya (pupil of Bhaḍika).
322. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 164, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 188.  
Prakrit. Fragment. Gift of the monk (bhi. .) Arahatapālita (*Arhatpālita*).
323. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 165, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 189.  
Prakrit. Gift of Arahaka (*Arhaka*), the Paripānaka (inhabitant of *Paripāna* ?).
324. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 166, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 190.  
Prakrit. Gift of the mother of Dhamagirika (*Dhamagirika*). Compare No. 165.
325. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 167, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 82.  
Prakrit. Gift of Oḍi, the Nadinagarikā (inhabitant of *Nandinagara*).
326. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 168, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 191.  
Prakrit. Fragment. Gift of Sidhatha (*Siddhārtha*).
327. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 169, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 192.  
Prakrit. Gift of the nun (*bhichhunī*) Isidāsī (*Ṛṣhidāsī*), the Nadināgarikā (inhabitant of *Nandinagara*). Compare No. 402.
328. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 170, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 193.  
Prakrit. Gift of the nun (*bhichhunī*) Dupasahā (*Dushprasahā* ?) from Nandināgarā.
329. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 171, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 194.  
Prakrit. Gift of the nun (*bhichhunī*) Yakhadāsī (*Yakshadāsī*).
330. 1837 Prinsep, *Journ. Beng. As Soc.* Vol. VI. p. 463, and Plate XXV; 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 172, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 195.  
Prakrit. Gift of Data (*Datta*) Kalavaḍa.
331. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 173, and Plate XVIII (No. 174); 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 196.  
Prakrit. Gift of the weaver (*solika*) Damaka, father of Kusuka. There are perhaps two copies of this inscription.
332. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 174, and Plate XVIII (No. 173).  
Prakrit. Gift of Dhamadatta (*Dharmadatta*).
333. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 175, and Plate XVIII.  
Prakrit. Gift of the nun (*bhichhunī*) Arahadāsī (*Arhadāsī*).









334. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 176, and Plate XVIII.  
Prakrit. Gift of Sāmidarā (? Svāmīdattā ?).
335. 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 178, and Plate XIX.  
Prakrit. Gift of the monk (*bhikkhu*) Dhamagiri (*Dharmagiri*).
336. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 16, and Plate XXVII ; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 179, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 197.  
Prakrit. Gift of Isipālita (*Ṛshipālita*) and of Samaṇa (*Śramaṇa*).
337. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 20, and Plate XXVII ; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 180, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 83.  
Prakrit. Gift of the monk (*bhikkhu*) Arahadina (*Arhaddatta*), the Pokharēyaka (inhabitant of *Pushkara*).
338. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 47, and Plate XXIII ; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 181, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 84.  
Prakrit. Gift of a pillar (*thabha*) by all the relatives of *bhadatu* (*bhadanta*) Nāgila. ✓
339. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 3, and Plate XXVII ; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 182, and Plate XIX ; 1868 Fergusson-Cunningham, *Tree and Serpent Worship*, p. 115, and Plate XXV, 3 ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 85.  
Prakrit. Gift of a pillar (*thabha*) by Nāgapiya (*Nāyapriya*), the Kōrara (native of *Kurara*), banker (*sethin*) at Achhāvada. Compare No. 343.
340. 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 183, and Plate XIX ; 1892 Maisey, *Sānchi and its Remains*, p. 97, with facsimile ; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 377, and Plate.  
Prakrit. Fragment. Imprecation against him who takes away or causes to be taken away an arch (*tōraṇa*) or rail (*vēdikā*) from this Kākāṇa[va], or causes it to be transferred to another temple of the teacher (*āchariyakula*).
341. 1854 Cunningham, *Bhilsa Topes*, p. 263 f., No. 184, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 86.  
Prakrit. Gift of the nun (*bhikkhuni*) Budhapālītā (*Buddhapālītā*).
342. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 185, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 87.  
Prakrit. Gift of the monk (*bhikkhu*) Poṭhaka (*Prāṣṭhaka*).
343. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 186, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 198.  
Prakrit. Gift of the monk (*bhikkhu*) Vira.
344. 1854 Cunningham, *Bhilsa Topes*, p. 264, Nos. 187 and 188, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 199.  
Prakrit. Gift of the nun (*bhikkhuni*) Yakhi (*Yakṣi*), the Vāḷivahanikā (inhabitant of *Vāḷivahana*).

345. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 189, and Plates XII and XIX; 1868 noticed by Fergusson, *Tree and Serpent Worship*, p. 125, and Plate XXX, 1; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 80, note 24; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 200.  
Prakrit. Records that the carving (*rupakarma*) was done by the Vedisaka workers in ivory (*damtakaras* of *Vidisa*).
346. 1854 Cunningham, *Bhilsa Topes*, p. 264 f., No. 190, and Plate XIX; 1882 Bhagvanlal Indraji, *Arch. Surv. South. Ind.* No. III. p. 56; 1892 Cunningham-Maisey, *Sanchi and its Remains*, p. 95; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 88.  
Prakrit. Gift of Ānamda, the son of Vāsīṭhi (*Vāsishṭhi*), the foreman of the artisans (*āvāsani*) of *rājan* Siri-Sātakani.
347. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 23, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 266, No. 191, and Plate XIX.  
Prakrit. Gift of Balamita (*Balamitra*), the pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*), the preacher of the Law (*dhamakathika*). Compare No. 349.
348. 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 192, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 201.  
Prakrit. Gift of Nāgap[\*]ya (*Nāgapriya*), the Kurar[i\*]ya (native of *Kurara*) banker (*sethin*) at Achhāvada, and of his son Saṅgha. Compare No. 339.
349. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 22, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 193, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 88.  
Prakrit. Gift of a pillar (*thabha*) by Balamitra, pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*). Compare No. 347.
350. 1854 Cunningham, *Bhilsa Topes*, p. 267, Nos. 194-196, and Plate XIX; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 378, and Plate; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.  
Prakrit. Fragment. Gift of a pillar (*thabha*) and imprecation against him who takes away or causes to be taken away the stonework (*sēlakama*) from this Kākapāva, or causes it to be transferred to another temple of the teacher (*āchariyakula*).
351. 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 26.  
Prakrit. Gift of the Banddha committee (*Bodhagoṭhi*) from Dhamavaḍhanana (*Dharmavardhana*). Compare No. 234.
352. 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 80; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of Avisinā (*Avishanṇī*), who is versed in the *sūtrāntas* (*sutāntikī*), the Maṇḍalakhikāṭikā (inhabitant of *Maṇḍalākshika*). Compare No. 319.
353. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 80.  
Prakrit. Gift of Dēvaka from Arapāna.
354. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 90.  
Prakrit. Gift of Arabadina (*Arhaddatta*), the Ramōrajahikāḍi[ka] (? inhabitant of *Ramōrajahikāḍa* ?).











355. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 91.  
Prakrit. Gift of the merchant<sup>1</sup> (*vaṇija*) Isiguta (*Ṛishigupta*) from Asvavati (*Asvavati*).
356. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 92.  
Prakrit. Gift of the monk (*bhikkhu*) Isika (*Ṛishika*).
357. 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 93.  
Prakrit. Gift of Isika (*Ṛishika*), the Rōhāṇipadiya (inhabitant of *Rōhāṇipada*).
358. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 94.  
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 404.
359. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 95.  
Prakrit. Gift of Mūlā (*Mālā*), wife of Visvadēva (*Viśvadēva*), from Ujēni (*Ujjayini*).
360. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 96.  
Prakrit. Gift of Sachamita (*Satyamitra*), the Udumbaraghariya (inhabitant of *Udumbaragriha*).
361. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 97.  
Prakrit. Gift of the monk (*bhikkhu*) Aya-Patūḍa (*Ārya-Patūḍa*), the Kaṭakañṇa-yaka (inhabitant of *Kaṭakañṇu*).
362. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 98.  
Prakrit. Gift of Saṃvalita from Kurāra.
363. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 99.  
Prakrit. Gift of the banker (*sethī*) Siba (*Sinhā*), the Kōraghara (inhabitant of *Kuragghara*).
364. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 100.  
Prakrit. Gift of the nun (*bhikkhuni*) Girigutā (*Girigutā*).
365. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 101.  
Prakrit. Gift of the nun (*bhikkhuni*) Jitamitā (*Jitamitrā*), the Vāḍivahanikā (inhabitant of *Vaḍivahana*).
366. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 102.  
Prakrit. Gift of Dhamatā (*Dharmadattā*), the Puṇṇavāḍhaniyā (inhabitant of *Puṇṇavardhana*).
367. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 103.  
Prakrit. Gift of the monk (*bhikkhu*) Dhamadata (*Dharmadatta*), the Āya-Bhaḍukiya (pupil of *Ārya-Bhaḍuka*).
368. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 104.  
Prakrit. Gift of Piyadhamā (*Prīyadharmā*) and Bōdhi, the Kōraghari nuna (*bhikkhunis* from *Kuragghari*).
369. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 105.  
Prakrit. Gift of the nun (*bhikkhuni*) Pusā (*Pushyā*), the Nadinagarikā (inhabitant of *Nandinagara*).

370. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 106.  
Prakrit. Gift of Himagiri from Pōkhara (*Pushkara*).
371. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 107 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, note 27.  
Prakrit. Gift of Dharmmasiva (*Dharmaśiva*), the Pōravijhaka (inhabitant of *Pōravijha*).
372. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 108.  
Prakrit. Gift of the mother of Namdigiri from Bēdakara.
373. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 109.  
Prakrit. Fragment. Gift of Mahi[da] (*Mahēndra*), the Bhōgavaḍhanaka (inhabitant of *Bhōgavardhana*).
374. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 110.  
Prakrit. Gift of the nun (*bhichhuni*) Budharakhitā (*Buddharakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*).
375. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 111.  
Prakrit. Gift of Dēvabhaga from Mahisatī (*Māhishmatī*).
376. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 112.  
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*), pupil (*atāvāsīn*) of Aya-Dēvagiri (*Ārya-Dēvagiri*).
377. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 113.  
Prakrit. Gift of Nigaḍi, the Rōhaṇipadiya (inhabitant of *Rōhṇīpada*).
378. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 114.  
Prakrit. Gift of Bulika, the Rōhaṇipadiya (inhabitant of *Rōhṇīpada*).
379. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 115.  
Prakrit. Gift of the banker (*sethin*) Nāgadina (*Nāgadatta*), the Rōhaṇipadiya (inhabitant of *Rōhṇīpada*).
380. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 116.  
Prakrit. Gift of the monk (*bhichhu*) Chhaḍika (*Chhardika*) from Vāḍivabana.
381. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 117 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 25.  
Prakrit. Gift of Nāgadatā (*Nāgadattā*), wife of the cavalierist (*asavāraka*) Pusarakhita (*Pushyarakshita*), the Vedisaka (inhabitant of *Vidiśā*).
382. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 118.  
Prakrit. Gift of Samikā (*Svīmikā*) and her daughter. Compare No. 252.
383. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 119.  
Prakrit. Gift of the nun (*bhichhuni*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 386.
384. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 120 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 26.  
Prakrit. Gift of Sōyasa (*Sauyāsasa*) [or Sēyasa (*Srēyas*)], the Bhādanakatiya (inhabitant of *Bhādanakaṣa*).











385. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 121.  
Prakrit. Gift of the female lay-worshipper (*upasikā*) Rēvā, the Ujēnikā (inhabitant  
• of *Ujjayini*).
386. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 122.  
Prakrit. Fragment. Gift of the monk (*bhichhu*) . . . . , the Aya-Bhaṇḍu-  
kiya (pupil of *Ārya-Bhaṇḍuka*).
387. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 123.  
Prakrit. Fragment. No name can be made out.
388. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 202.  
Prakrit. Gift of the mother of Chirāti (Kirāti) from Achhāvāṭa. There are perhaps  
two copies of this inscription.
389. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 203.  
Prakrit. Gift of Ajarānī (*Ajarānī*).
390. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 204.  
Prakrit. Gift of the monk (*bhichhu*) Gagamdata (*Gaigādatta*), the Aṭhakanagara  
(inhabitant of *Aṭhakanagara*).
391. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 205.  
Prakrit. Fragment. Gift of Apa . . . . yaha (?).
392. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 18; 1894 Bühler, *Ep. Ind.*  
Vol. II. p. 379, No. 206.  
Prakrit. Gift of Apākānī.
393. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 207.  
Prakrit. Gift of the monk (*bhichhu*) Aya-Kana (*Ārya-Kana*), the Aya-Bhaṇḍukiya  
(pupil of *Ārya-Bhaṇḍuka*).
394. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 208.  
Prakrit. Gift of the monk (*bhichhu*) Aya-Jēta (*Ārya-Jayanta*).
395. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 209.  
Prakrit. Gift of the monk (*bhichhu*) Khēmaka (*Kshēmaka*), the companion (*sādhī-  
vihārīn*) of Aya-Phaguna (*Ārya-Phālguna*).
396. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 210.  
Prakrit. Fragment. Gift of Asāḍa (*Ashīḍha*) from Arapana.
397. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 211.  
Prakrit. Fragment. Gift of somebody from Arapana.
398. 1883 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 36, and Plate XXIII; 1894  
Bühler, *Ep. Ind.* Vol. II. p. 379, No. 212.  
Prakrit. Gift of Sihā (*Simhā*), the Arapānī (inhabitant of *Arapāna*).
399. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 213.  
Prakrit. Gift of Asaguta (*Aśvagupta*).
400. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 214.

- Prakrit. Gift of the nun (*bhichhuni*) Asabhā (*Ṛishabhā*), the Ujēnikā (inhabitant of *Ujjayini*).
401. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 215.  
Prakrit. Fragment. Gift of the village (*gāma*) of Asvavati (*Asvavati*).
402. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 216. .  
Prakrit. Gift of the nun (*bhichhuni*) Isidasi (*Ṛishidasi*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 327.
403. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 12 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 217.  
Prakrit. Gift of Isinadana (*Ṛishinandana*), the Puṇavaḍhaniya (inhabitant of *Puṇyavardhana*).
404. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 218.  
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 358.
405. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 219.  
Prakrit. Gift of Asvarakhitā (*Asvarakshita*) in Ujēni (*Ujjayini*).
406. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 220.  
Prakrit. Gift of the female lay-worshipper (*upasikā*) Sirikā (*Śrikā*) from Ujēni (*Ujjayini*).
407. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 221.  
Prakrit. Gift of Vāyudatā (*Vāyudattā*), wife of Opadadata (*Upēndradatta*), from Ujēni (*Ujjayini*). Compare No. 223.
408. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 222.  
Prakrit. Gift of Bumu, son of Kalura, from Ujēni (*Ujjayini*).
409. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 223.  
Prakrit. Fragment. Gift of Dhamadatā (*Dharmadattā*) . . . of the Tāpasīyas from Ujēni (*Ujjayini*).
410. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 224.  
Prakrit. Gift of the mother of the nun (*bhichhuni*) Dhamayasā (*Dharmayasas*) from Ujēni (*Ujjayini*).
411. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 225.  
Prakrit. Gift of the mother of Balikā from Ujēni (*Ujjayini*).
412. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 226.  
Prakrit. Fragment. Gift of the nun (*bhichhu[ni]*) Mitā (*Mitrā*) in Ujēni (*Ujjayini*).
413. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 227.  
Prakrit. Gift of Vasulā from Ujēni (*Ujjayini*).
414. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 228,  
Prakrit. Gift of Saṃghadatta (*Samghadatta*) from Ujēni (*Ujjayini*).
415. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 229.  
Prakrit. Gift of Sūlāsā from Ujēni (*Ujjayini*).









416. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 230, and Plate.  
Prakrit. Gift of the surveyor (*raṣṭrika*) Utara (*Uttara*).
417. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 231.  
Prakrit. Fragment. Gift of the female lay-worshippers (*upāsikās*) from Ējāvati.
418. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 232.  
Prakrit. Gift of Vāhila from Ējāvati. Compare No. 215 (?).
419. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 233.  
Prakrit. Gift of Īdadhva (*Indradēva*), the Kaṭakañyaka (inhabitant of *Kaṭakañu*).
420. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 234.  
Prakrit. Gift of Araha (*Arhat*) from Kaṭakañu.
421. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 235.  
Prakrit. Fragment. Gift of some person from Kaṭakañu.
422. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 236.  
Prakrit. Fragment. Mentions the banker (*sethīn*) from Kaṇḍaḍigāma (*Kaṇḍaḍigrāma*).
423. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 237.  
Prakrit. Gift of Dōvabhāgā, wife of the Kaṇḍaḍigāmiya banker (*sethīn* of *Kaṇḍaḍigrāma*).
424. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 238.  
Prakrit. Gift of the monk (*bhikkhu*) Kāṇa.
425. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 239.  
Prakrit. Gift of Ghōsaka (*Ghōshaka*) from Kuraghara (*Kuraragriha*).
426. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 240.  
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 233.
427. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 241.  
Prakrit. Fragment. Gift of the nun (*[bhi]khunī*) Sātisiri (*Śāntīśrī* or *Śrāntīśrī*), the Kuraghari (inhabitant of *Kuraragriha*).
428. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 242.  
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 429.
429. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 243.  
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 428.
430. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 244.  
Prakrit. Gift of the nun (*bhikkhunī*) Achhāvati (*Ākṣhāvati*) in Kurarā.
431. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 245.  
Prakrit. Gift of Nāgadinā (*Nāgadattā*) in Kurarā.
432. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 246.  
Prakrit. Gift of Dhamaka (*Dharmaka*) in Kurarā.



433. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 247.  
Prakrit. Fragment. Contains the name Kurārā (*Kurārā*).
434. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 248.  
Prakrit. Gift of the nun (*bhikkhūnī*) Saghārakhitā (*Samgharakshitā*) in Kurārā.
435. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 249.  
Prakrit. Fragment. Gift of Arahagutā (*Arhadrūptā*), the Kurari (inhabitant of *Kurara*).
436. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 250.  
Prakrit. Gift of Arahadinā (*Arhaddattā*), the Kurari (inhabitant of *Kurara*).
437. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 251.  
Prakrit. Fragment. [Gift] of Saghā . . . , the Kurariya (inhabitant of *Kurara*).
438. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 252.  
Prakrit. Gift of the nun (*bhikkh[u\*]n[i\*]*) Gaḍā.
439. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 253.  
Prakrit. Gift of the nun (*bhikkh[u\*]nī*) Gaḍā, the Vedisikā (inhabitant of *Vidīsā*).
440. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 254.  
Prakrit. Fragment. Gift of . . . li, wife of Girika.
441. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 255.  
Prakrit. Fragment. [Gift] of Isinikā (*Ṛishikī*), the Gōtami (*Gantamī*).
442. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 256, and Plate.  
Prakrit. Gift of the monk (*bhikkhu*) Bhaḍuka (*Bhaṇḍuka*), the son of a Goti (*Gauptī*).  
Compare No. 194.
443. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 257, and Plate.  
Prakrit. Gift of Jitamitā (*Jitamitrā*).
444. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 259.  
Prakrit. Gift of Samgharakhita (*Samgharakshita*) from Takārāpada.
445. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 260.  
Prakrit. Gift of the ascetic (*tāpasa*) Gōnamadaka.
446. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 261.  
Prakrit. Gift of the female lay-worshipper (*upāsikā*) Nūgā from Tiridāpada. Compare No. 272.
447. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 262.  
Prakrit. Gift of Tisa (*Tishya*).
448. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 263.  
Prakrit. Gift of Tuḍa (*Tuṇḍa*), the Phujākapalliya (? inhabitant of *Phujākapallī*).
449. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 264.  
Prakrit. Gift of the householder (*gahapati*) Patīṭhiya (*Pratishthita*) from Tāmbavana.  
Compare No. 202.









450. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 265.  
Prakrit. Gift of Dhañā (*Dhanyā*), wife of the brother of the householder (*gahapati*) Patithiya (*Pratishthita*) from Tambavana.
451. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 266.  
Prakrit. Gift of the elder (*thēra*) Aya-Nāga (*Ārya-Nāga*), the Ujēnika monk (*bhichhu* from *Ujjayini*).
452. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 267.  
Prakrit. Gift of the nun (*bhichhuni*) Datā (*Dattā*), the Ma[ḍalachh]ikaṭikā (inhabitant of *Maṇḍalākshika*).
453. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 268.  
Prakrit. Gift of the monk (*bhichhu*) Dēvarakhita (*Dēvarakshita*), the Mōrajahakṣiṇya (inhabitant of *Mōrajahaka*).
454. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 269.  
Prakrit. Gift of the monks (*bhichhus*) Dhanagiri and Chaḍipiya (? *Chāṇḍipriya*).
455. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 270.  
Prakrit. Gift of Dhamaka (*Dharmaka*), the Vejajaka (inhabitant of *Vejaḍa*).
456. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 1; 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 271.  
Prakrit. Gift of Dhamagiri (*Dharmagiri*) and Dhamasōna (*Dharmasōna*).
457. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 272.  
Prakrit. Gift of Dhamadinā (*Dharmadattā*).
458. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 273.  
Prakrit. Gift of Dhammapāla (*Dharmapāla*) [and] of Mahipāla (*Mahipāla*).
459. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 274.  
Prakrit. Fragment. Gift of Dhamarakhita (*Dharmarakshita*), the . . . .  
rakaraka.
460. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 275.  
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 191 and 312.
461. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 276.  
Prakrit. Fragment. Gift of the family of Dhamn[tara] (*Dharmottara*).
462. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 10; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 277.  
Prakrit. Gift of the nun (*bhichhuni*) Achalā from Nandinagara (*Nandinagara*). Compare No. 175.
463. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 13; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 278.  
Prakrit. Gift of Amagā (?) from Nandinagara.

464. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 14; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 279.  
Prakrit. Gift of Utaradatā (*Uttaradattā*) from Nāṁdinagara.
465. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 280.  
Prakrit. Gift of Utaramitā (*Uttaramitrā*) from Nāṁdinagara.
466. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 281.  
Prakrit. Gift of the lay-worshipper (*upāsaka*) Yamada[ta\*](*Yamadatta*) from Nāṁdinagara.
467. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 11; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 282.  
Prakrit. Gift of Rōhaṇadēvā (*Rōhṇīdēvā*) from Nāḍinagara (*Nandīnagara*).
468. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 283.  
Prakrit. Gift of the nun (*bhikkhūnī*) Nāṁdutarā (*Nandōttarā*), the Vēdisika (inhabitant of *Vīḍisā*).
469. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 284.  
Prakrit. Gift of Nāgadatta (*Nāgadatta*) and Saḡharakhita (*Saṅgharakshita*), the Kōragharas (inhabitants of *Kuraraḡriha*).
470. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 285.  
Prakrit. Gift of the banker (*seṭhin*) Nāḡila.
471. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 286.  
Prakrit. Gift of the nun (*bhikkhūnī*) Nāṭi, the Kōraghari (inhabitant of *Kuraraḡriha*).
472. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 287.  
Prakrit. Gift of the monk (*bhichhu*) Kābōja (*Kāmbōja*) from Nāḍinagara (*Nandīnagara*). Compare No. 176.
473. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 23, and Plate XXVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 288, and Plate; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585 f.  
Prakrit. Fragment. Gift of the monk (*bhichhu*) Paṁthaka (*Pānthaka*) . . . . .  
[and] of the monk (*bhichhu*) Būdhapālita (*Buddhapālita*).
474. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 289.  
Prakrit. Gift of Pātiṭhāna (*Prātishṭhāna*).
475. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 290.  
Prakrit. Gift of the sons of Disāgiri (*Disāgiri*) from Puraviḍa.
476. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 291.  
Prakrit. Gift of Pusaka (*Pushyaka*).
477. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 292.  
Prakrit. Gift of Pusadatta (*Pushyadattu*), the Navāgamakiya (inhabitant of *Nava-grāma*).











478. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 293.  
Prakrit. Gift of the nun (*bhichhunī*) Supathāmā (*Suprasthāmā* ?), the Pēmutikā (inhabitant of *Pēmuta*).
479. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 294.  
Prakrit. Gift of Isidatā (*Īśhidattā*), the wife of Lēva, from Pokhara (*Pushkara*).
480. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 295.  
Prakrit. Fragment. Gift of Isidatā (*Īśhidattā*) from Pokhara (*Pushkara*).
481. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 296.  
Prakrit. Fragment. Gift of Tuḍā (*Tuṇḍā*) and Tuḍa (*Tuṇḍa*) from Pokhara (*Pushkara*).
482. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 297.  
Prakrit. Gift of Saṅgha[ra\*]khi[ta\*] (*Samgharakshita*) from Pokhara (*Pushkara*).
483. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 298.  
Prakrit. Gift of Isidina (*Īśhidatta*), the Poḍavijhaka (inhabitant of *Poḍavijha*).
484. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 299.  
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Badhaka (*Baddhaka*), the Kōḍijilaka (inhabitant of *Kōḍijila*).
485. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 300.  
Prakrit. Gift of Baladatā (*Baladattā*), the Chuḍaphalagiriya (inhabitant of *Kshudraphalagiri*).
486. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 301, and Plate.  
Prakrit. Gift of the father of Bohumula.
487. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 302.  
Prakrit. Gift of Budharakhita (*Buddharakshita*).
488. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 303.  
Prakrit. Gift of the monk (*bhikhū*) Budharakhita (*Buddharakshita*), the Aya-Bhaṃḍukiya (pupil of *Ārya-Bhaṇḍuka*).
489. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 304.  
Prakrit. Gift of the nun (*bhikhunī*) Budharakhatā (*Buddharakshitā*).
490. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 305.  
Prakrit. Gift of Bōdhi.
491. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 306.  
Prakrit. Gift of the monk (*bhikhū*) Bhaḍika, the Kuraghar[īya] (inhabitant of *Kuraragriha*).
492. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 307.  
Prakrit. Fragment. Gift of the monk ([*bhi*]khu) Bhaḍ[ika], the Kōraghara (inhabitant of *Kuraragriha*).
493. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 308.  
Prakrit. Gift of the wife of Bhaḍu (*Bhaṇḍu*).

494. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 310.  
Prakrit. Gift of Nādinī (*Nandinī*) from Machhavaṣṭa (*Matsyavarta*).
495. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 311.  
Prakrit. Gift of the carpenter (*vaḍakin*) Maṇōrama.
496. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 312.  
Prakrit. Of Mahānāma (*Mahānāman*).
497. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 313.  
Prakrit. Gift of Arihadatā (*Arhaddattā*) from Māh[i]satī (*Māhishmatī*).
498. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 314.  
Prakrit. Fragment. Gift of Jī . . . . . from Māhisatī (*Māhishmatī*).
499. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 315.  
Prakrit. Gift of the nun (*bhikkhunī*) Mitasirī (*Mitraśrī*), the Kōrari (inhabitant of Kurara).
500. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 316.  
Prakrit. Gift of the nun (*bhikkhunī*) Yakhi (*Yakshi*) from Vodiśa (*Vidiśā*).
501. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 317.  
Prakrit. Gift of Ratini from Māhisatī (*Māhishmatī*).
502. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 318.  
Prakrit. Gift of Rēbila, the Namdinagāraka (inhabitant of *Nandinagara*).
503. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 319.  
Prakrit. Gift of Rēvatimitā (*Rēvatimitrā*), wife of Balaka.
504. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 320.  
Prakrit. Gift of the nun (*bhikkhunī*) Vajini (*Vajrinī*).
505. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, Nos. 321 and 322.  
Prakrit. Gift of Varadata (*Varadatta*) and gift of his sister Varasēnā.
506. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 323.  
Prakrit. Gift of Isalā (*Ṛishilā*), wife of Varadata (*Varadatta*).
507. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 324.  
Prakrit. Gift of Rōhā, wife of Varadata (*Varadatta*).
508. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 325.  
Prakrit. Gift of Varuṇa.
509. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 326.  
Prakrit. Gift of the nun (*bhikkhunī*) Vasumitā (*Vasumitrā*), the Ujēnikā (inhabitant of *Ujjayini*).
510. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 25, and Plate XXIII;  
1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 327.  
Prakrit. Gift of Vasulā. Compare No. 249.











511. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 328.  
Prakrit. Gift of Oḍaka (*Āḍraka*) from Vādivahana.
512. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 329.  
Prakrit. Gift of the nun (*bhichhuni*) Vāsavā from Naṃdinagara.
513. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 330.  
Prakrit. Gift of Bhutarakhita (*Bhūtarakṣita*) from Vitirūhā.
514. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 331.  
Prakrit. Gift of Mahirakhita (*Mahīrakṣita*) from Vitirinahi.
515. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 332.  
Prakrit. Gift of the nun (*bhichhuni*) Vipulā from Kāpāsīgāma (*Kīrpāsigrāma*).
516. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 333.  
Prakrit. Gift of the house-wife (*gharini*) Sijhā (*Śaṅkshā*) from Virōhakaṭa.
517. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 334.  
Prakrit. Gift of Visākharakhita (*Viśākharakṣita*).
518. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 335.  
Prakrit. Gift of the monk (*bhichhu*) Visakharakhita (*Viśākharakṣita*).
519. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 336.  
Prakrit. Gift of Virasēnā.
520. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 337.  
Prakrit. Gift of the nun (*bhichhuni*) Virā, the Tobavanikā (inhabitant of *Tumbavana*).
521. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 338.  
Prakrit. Gift of Arahatarakhita (*Arhadrakṣita*) from Vedisa (*Vidiśā*).
522. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 339.  
Prakrit. Gift of Data (*Datta*) Kalavaḍa from Ved[i\*]sa (*Vidiśā*). Compare No. 523.
523. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 340.  
Prakrit. Gift of Data (*Dutta*) Kalavaḍa from Vedisa (*Vidiśā*). Compare No. 522.
524. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 341.  
Prakrit. Gift of the nun (*bhichhuni*) Mōhikā from Vedisa (*Vidiśā*).
525. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 342.  
Prakrit. Gift of Sakarakhita (*Śakarakṣita*).
526. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 343.  
Prakrit. Gift of the nun (*bhichhuni*) Saṃgharakhitā (*Samgharakṣitā*), the Kōramikā (inhabitant of *Kurama* ?).
527. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 344.  
Prakrit. Fragment. Of Saṃghā.

528. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 345.  
Prakrit. Gift of Sainghā, mother of Dāsaka.
529. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 346.  
Prakrit. Gift of Satiguta (*Śaktigupta* or *Svātigupta*).
530. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 347.  
Prakrit. Gift of the monk (*bhichhu*) Samaṇa (*Śramaṇa*), pupil (*atēvasin*) of Ay-Utara (*Ārya-Uttara*).
531. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 348.  
Prakrit. Gift of Samika (*Svāmika*), pupil (*atēvasin*) of Aya-Naga (*Ārya-Nāga*).
532. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 349.  
Prakrit. Gift of the musician (*vanika*) Samika (*Svāmika*) and his son Sihadēva (*Sinhadēva*). Compare No. 280.
533. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 350.  
Prakrit. Gift of the nun (*bhichhunī*) Samikā (*Svāmikā*).
534. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 351.  
Prakrit. Gift of the nun (*bhichhunī*) Sāmikā (*Svāmikā*).
535. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 352.  
Prakrit. Gift of the monk (*bhichhu*) [Sā\*]midata (*Svāmidatta*). Compare No. 298.
536. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 353.  
Prakrit. Gift of the nun (*bhichhunī*) Siridinā (*Śridattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 383.
537. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 354.  
Prakrit. Fragment. [Gift] of Siribhāga (*Śribhāga*).
538. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 355.  
Prakrit. Gift of the nun (*bhichhunī*) Sirimitā (*Śrimitrā*), the Nādināgarikā (inhabitant of *Nandinagara*).
539. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 356.  
Prakrit. Gift of the nun (*bhichhunī*) Siri (*Śrī*).
540. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 357.  
Prakrit. Of Sivati.
541. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 358, and Plate.  
Prakrit. Of Sihā (*Simhā*).
542. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 359.  
Prakrit. Gift of the nuns (*bhichhunī*) Sihā (*Simhā*) and Dēvadatā (*Dēvadattā*) from Kuraghara (*Kuraragṛha*).
543. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 360.  
Prakrit. Gift of Sihā (*Simhā*), Samātikā (*Samāptikā* ?), Vajinikā (*Vajrinikā*).
544. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 361.  
Prakrit. Fragment. [Gift] of the wife of Subāhita. Compare No. 270.









545. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 362.  
Prakrit. Gift of Suriyā (*Sūryā*) and (?) Budhadēvā (*Buddhadēvā*), the Pēmatikā (inhabitant of Pēmata).
546. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 363.  
Prakrit. Gift of the nun (*bhikkhuni*) Suriyā (*Sūryā*).
547. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 364.  
Prakrit. Gift of Yōna (*Yavana*), the Sētapathiya (inhabitant of *Sōtapatha*).
548. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 365.  
Prakrit. Gift of Hālā, the Dakṣiṇāji (*Dākṣiṇītyā* ?).
549. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 366.  
Prakrit. Fragment. Of the family of Ajitiguta (*Aditigupta* or *Ajitigupta*).
550. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 367.  
Prakrit. Fragment. Of Asvadē[vā] (*Āśvadēvā*) from Sakakachha.
551. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 368.  
Prakrit. Fragment. Of Lēva.
552. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 369.  
Prakrit. Fragment. Gift of . . . the Kurara (inhabitant of *Kurara*).
553. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 370.  
Prakrit. Fragment. Gift of Nāgila.
554. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 371.  
Prakrit. Fragment. Only the name Ējāvatī can be made out.
555. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 372.  
Prakrit. Fragment. No name is preserved.
556. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 373.  
Prakrit. Fragment. Only Kuthupadaka (inhabitant of *Kuthupada* ?) can be read.
557. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 374.  
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) Saṅghapālita.
558. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 375.  
Prakrit. Fragment. Gift of Subhagā, Puśā (*Pushyā*), Nāgadatta (*Nāgadatta*), Saṅgharakṣita (*Samgharakṣita*), the Kōragharakas (inhabitants of *Kuragarahi*).
559. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 376.  
Prakrit. Fragment. Mentions Uṭarū (*Uttarā*).
560. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 37, and Plate XXIII.  
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujēni (*Ujjayini*).  
Compare No. 219.
561. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 43, and Plate XXIII.  
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) . . . . . danā.



562. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 9.  
Prakrit. Gift of Dataka (? *Dattaka*), the Nadinagara (inhabitant of *Nandinagara*).
563. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 15.  
Prakrit. Fragment. Gift of some nun (*[bhi]chhu[ni]*), the Nadinagarikā (inhabitant of *Nandinagara*).
564. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 16.  
Prakrit. Gift of Balaguta (*Balagupta*).
565. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 17.  
Prakrit. Gift of Ha . . . (?) from Nadinagara (*Nandinagara*).
566. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 19.  
Prakrit. Fragment. Gift of Pandu . . . . (?)
567. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 20.  
Prakrit. Gift of Isipiyata (?) from Nadinagara (*Nandinagara*).
568. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 21.  
Prakrit. Gift of the nun (*bhichhuni*) Ritali (?).

#### 569—653 Sāñchi Buddhist Stūpa II. Inscriptions.

569. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 1, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 22.  
Prakrit. Gift of Nāgila, pupil (*am̐tēvāsī*) of Aya (*Ārya*).
570. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 2, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 23.  
Prakrit. Fragment. Gift of Ku . . . . , pupil (*sejha*) of Dhamarakhita (*Dharmarakṣita*).
571. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 3, and Plate XXI; 1892 Maisey, *Sāñchi and its Remains*, p. 102; 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 1, and Plate.  
Prakrit. Gift of the village (*gāma*) of Pāḍukulikā (*Pāṇḍukulikā*).
572. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 4, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 2.  
Prakrit. Gift of Budhila (*Buddhila*), the Bhōgavadhanaka (inhabitant of *Bhōgavardhana*).
573. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 5, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 3; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.  
Prakrit. Gift of Dhamadēvā (*Dharmadēvā*), pupil (*am̐tēvāsī*) of Mitasiri (*Mitraśrī*).
574. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 6, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 4.  
Prakrit. Gift of the monk (*bhikkhu*) Isila (*Ṛishila*).
575. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 7, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 24.  
Prakrit. Gift of the monk (*bhikkhu*) Saḡhamita (*Saḡhamitra*).









576. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 8, and Plate XXI; 1892 Maisey, *Sánchez and its Remains*, p. 102; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 25.  
Prakrit. Gift of the banker (*seṭhin*) Budhapālita (*Buddhapālita*), the Paṇḍukulikiya (inhabitant of *Pāṇḍukulikā*).
577. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 9, and Plate XXI.  
Prakrit. Fragment. No name can be made out.
578. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 10, and Plate.  
Prakrit. Gift of Budharakhita (*Buddharakhita*), the Anammitaka (?).
579. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 11, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 5.  
Prakrit. Gift of the monk (*bhikhu*) Vijha (*Vindhya*).
580. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 12, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 6.  
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakhila*).
581. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 13, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 7.  
Prakrit. Gift of Nāgapiya (*Nāgapriya*), the banker (*seṭhin*) of Achhāvada.
582. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 14, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 8; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 404, note 23.  
Prakrit. Gift of the nun (*bhikhunī*) Sapaki (*Sarpakī*), the Kōrari (inhabitant of *Kurara*).
583. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 15, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 26.  
Prakrit. Gift of the nun (*bhikhunī*) Valā, the Kōrari (inhabitant of *Kurara*).
584. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 16, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 9.  
Prakrit. Gift of the nun (*bhikhunī*) Dhamasēnā (*Dharmasēnā*), the Kōrari (inhabitant of *Kurara*).
585. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 17, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 10.  
Prakrit. A pillar (*thabha*), the gift of Nāgapālita.
586. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 18, and Plate XXI.  
Prakrit. Gift of the nun (*bhikhunī*) Phagnlā (*Phalgalī*).
587. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 19, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 27.  
Prakrit. Gift of Balaka, pupil (*atēvāsīn*) of Aya (*Ārya*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).
588. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 20, and Plate XXI.  
Prakrit. Gift of the nun (*bhikhunī*) Yamarakhitā (*Yamarakhitī*).

589. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 21, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 28.  
Prakrit. A pillar (*thabha*), the gift of Malā (*Mālā*), the female pupil (*atēvasinī*) of Gaḍā.
590. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 22, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 29.  
Prakrit. Fragment. Gift of the nun (*bhichhunī*) Isidāsī (*Ṛishidāsī*), the . . . .  
kaḍikā (inhabitant of . . . . *kaḍa*), mother of Sagharakhitā (*Saṅgharakshitā*).
591. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 23, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 30.  
Prakrit. Gift of Aya (*Ārya*) Budharakhita (*Buddharakhita*), the Pokhareyaka (inhabitant of *Pushkara*).
592. 1854 Cunningham, *Bhilsa Topes*, p. 282 f., No. 24, and Plates XXI and XXXI; 1868 Fergusson, *Tree and Serpent Worship*, Plate XLII, 1 (Plate only); 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, 408.  
Prakrit. Gift of Viṇhikā (*Vṛishnikā*), the Vāḍyavahanikā (inhabitant of *Vāḍyavahana*).
593. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 25, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 11.  
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikkhunī*) Oḍī. Compare No. 611.
594. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 26, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 31.  
Prakrit. Gift of Tikisa (?) from Sidakaḍa.
595. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 27, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 32.  
Prakrit. Fragment. Gift of . . . . ., the Sidakāḍī (inhabitant of *Sidakāḍa*).
596. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 28, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 34.  
Prakrit. Gift of Gōlā; the S[i\*]dakāḍiyā (inhabitant of *Sidakāḍa*).
597. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 29, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.  
Prakrit. Gift of Budhapālītā (*Buddhapālītā*), the Sidakāḍiyā (inhabitant of *Sidakāḍa*).
598. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 30, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 12.  
Prakrit. Gift of Saghamitā (*Saṅghamitra*), the Sōnaraka (inhabitant of *Sōnara*).
599. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 31, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 35.  
Prakrit. Gift of Budhagūtā (*Buddhagūtā*), the Sōdakaḍī (inhabitant of *Sidakāḍa*).











600. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 32, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 13.  
Prakrit. Gift of Agila (*Agnila*), the Adhapōrika (inhabitant of *Ardhapura*).
601. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 33, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 14.  
Prakrit. Gift of the monk (*bhichhu*) Yasōgiri (*Yasōgiri*).
602. 1854 Cunningham, *Bhilsa Topes*, p. 283 f., No. 34, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 36.  
Prakrit. Gift of the monk (*bhichhu*) Arahaka (*Arhat*), the preacher (*bhāṇaka*).
603. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 35, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 37.  
Prakrit. Gift of Bahula.
604. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 36, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 15.  
Prakrit. [Gift] of Gaḍā, the Nādināgarikā (inhabitant of *Nandinagara*).
605. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 37, and Plate XXI.  
Prakrit. Fragment. Gift of Idāgi . . . (*Indrāgni* . . .).
606. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 38, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 16.  
Prakrit. Gift of the monk (*bhichhu*) Aya-Nāduka (*Ārya-Nānduka*).
607. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 39, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 38.  
Prakrit. Gift of the monk (*bhichhu*) Nāgarakhita (*Nāgarakshita*), the Pokhareyaka (inhabitant of *Pushkara*).
608. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 40, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 39.  
Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Samgharakshita*), the Kōrara (inhabitant of *Kurara*).
609. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 41, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 66.  
Prakrit. Gift of Rōhapika, the Udubaraghariya (inhabitant of *Udumbaragriha*).
610. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 42, and Plate XXI.  
Prakrit. Fragment. Gift of . . . . . the Udubaraghariya (inhabitant of *Udumbaragriha*).
611. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 43, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 40.  
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikkhuni*) Oḍi. Compare No. 593.
612. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 17.  
Prakrit. Gift of Pusarakhita (*Pushyarakshita*), pupil (*atēvāsīn*) of Aya (*Ārya*).

613. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 18.  
Prakrit. Gift of Sihā (*Siṃhā*).
614. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 19.  
Prakrit. Gift of the monk (*bhikkhu*) Sumana (*Sumanas*).
615. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 20.  
Prakrit. Gift of Dhamaguta (*Dharmagupta*) and Pusini (*Pushyinti*).
616. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 21.  
Prakrit. Gift of Visākha (*Viśākha*), the Pādā[ni]ya (inhabitant of *Pādāna*).
617. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 41.  
Prakrit. Gift of Aya (*Ārya*), the Pokhareyaka (inhabitant of *Pushkara*).
618. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 42.  
Prakrit. Gift of the nun (*bhikkhuni*) Asadēvā (*Āśvadēvā*).
619. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 43.  
Prakrit. Gift of Āvāsika from Ājanāva.
620. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 44.  
Prakrit. Gift of the nun (*bhikkhuni*) Isidatā (*Rishidattā*).
621. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 45.  
Prakrit. Gift of the lay-worshipper (*upasaka*) Īdadatā (*Indradatta*).
622. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 46.  
Prakrit. Gift of the monk (*bhikkhu*) Gaṇḍhāra.
623. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 47.  
Prakrit. Gift of the nun (*bhikkhuni*) Gōtami (*Gautamī*).
624. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 48.  
Prakrit. Gift of the nun (*bhikkhuni*) Chirati (*Kirātī*).
625. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 49.  
Prakrit. Gift of the village (*gāma*) of Chumvāmōragiri(?).
626. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 50.  
Prakrit. Gift of the Mōrayahikaṭṭiya (inhabitant of *Mōrayahikaṭṭa*).
627. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 51.  
Prakrit. Gift of the female lay-worshipper (*upasikā*) Dhamarasiri (*Dharmasīri*).
628. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 52.  
Prakrit. Gift of the monk (*bhikkhu*) Dhamasēna (*Dharmasēna*).
629. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 53.  
Prakrit. Gift of the nun (*bhikkhuni*\*) Asad[s\*]vā (*Āśvadēvā*) from Nadinagara (*Nandinagara*).











630. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 54.  
Prakrit. Gift of the nun (*bhikkhuni*) [Is]imitā (*Ṛishimitrī*) from Nadinagara (*Nandinagara*).
631. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 55.  
Prakrit. Gift of the monk (*bhikkhu*) Nanduka (*Nānduka*).
632. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 56.  
Prakrit. Gift of the monk (*bhikkhu*) Pālā (*Pāla*).
633. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 57.  
Prakrit. Gift of the monk (*bhikkhu*) Badhaka (*Baddhaka*), the Kurara (inhabitant of *Kurara*).
634. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 58.  
Prakrit. Gift of Budhaguta (*Buddhagupta*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
635. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 59.  
Prakrit. Gift of Budharakhitaku (*Buddharakshitaku*), who is versed in the *sūtrānta* (*sūtātika*), the Arapānaka (inhabitant of *Arapāna*).
636. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 60.  
Prakrit. Fragment. Only the name Budharakhita (*Buddharakshita*) is legible.
637. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 61.  
Prakrit. Gift of the nun (*bhikkhuni*) Budharakhitā (*Buddharakshitā*).
638. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 62.  
Prakrit. Gift of the monk (*bhikkhu*) Budharakhita (*Buddharakshita*).
639. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 63.  
Prakrit. Fragment. Only the name Bōdhi is legible.
640. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 64.  
Prakrit. Gift of the monk (*bhikkhu*) Bharapabhūti.
641. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 65.  
Prakrit. Gift of Bhichhunikā (*Bhikshunikā*).
642. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 67.  
Prakrit. Gift of the monk (*bhikkhu*) Vipulā.
643. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 68.  
Prakrit. Gift of Visaka (*Viśaka*), the Rōhaṇipadiya (inhabitant of *Rohantpada*).
644. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 69.  
Prakrit. Gift of the Sāphineyikā, the mother of Saghā (*Samghā*).
645. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 70.  
Prakrit. Gift of the nun (*bhikkhuni*) Sōṇasirī (*Śravaṇasirī*).

646. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 71.  
Prakrit. Fragment. Gift of some woman who is called a Sagireyikā (inhabitant of *Sagiri*).
647. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 72.  
Prakrit. Fragment. Gift of Koḍu, mother of the monk (*bhikhu*) . . . . ra.
648. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 73.  
Prakrit. Fragment. Gift of [Dha]marakhitā (*Dharmarakṣitā*), female pupil (*atēvāsini*) of Kōramikā.
649. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 74.  
Prakrit. Fragment. Gift of the monk (*bhikhu*) . . . . ṇa.
650. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 75.  
Prakrit. Fragment. Gift of some nun (*[bhi]chhuni*).
651. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 76.  
Prakrit. Fragment. Gift of some nun (*bhikhuni*), a Kōrari (inhabitant of *Kurara*).
652. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 77.  
Prakrit. Fragment. Gift of some monk (*bhikhu*).
653. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 78.  
Prakrit. Fragment. Gift of Dhavadēvā (*Dharmadēvā* ?).
654. Sāñchi Stūpa II. relic-box inscription.—1854 Cunningham, *Bhilsa Topes*, p. 286, and Plate XX.  
Prakrit. (Relics) of all teachers (*vināyakas*), beginning with Ara° (*Arhat*) Kāsapagota (*Kāśyapagōtra*) and Ara° (*Arhat*) Vāchhi-Suvijayata (*Vātsi-Suvijayat* ?), the teacher (*vināyaka*).
655. Sāñchi Stūpa II. inscription on steatite box (No. 1), outside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.  
Prakrit. (Relics) of the saint (*sapurisa*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all the Hēmavatas (*Haimavatas*).
656. Sāñchi Stūpa II. inscription on steatite box (No. 1), inside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.  
Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*).
657. Sāñchi Stūpa II. inscription on steatite box (No. 1), bottom.—1854 Cunningham, *Bhilsa Topes*, pp. 120, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.  
Prakrit. (Relics) of the saint (*sapurisa*) Hārītputa (*Hārītputra*).
658. Sāñchi Stūpa II. inscription on steatite box (No. 2), outer circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.









- Prakrit. (Relics) of the saint (*sapurisa*) Vachhi (*Vātsi* ?) *Suvijayata* (*Suvijayat*), the pupil (*atēvāsīn*) of Gota (*Gaupta*).
659. Sāñchi Stūpa II. inscription on steatite box (No. 2), inner circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.  
Prakrit. Gift of the Pābhāsasāhas of Kakanava.
660. Sāñchi Stūpa II. inscription on steatite box (No. 3), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.  
Prakrit. (Relics) of the saint (*sapurisa*) Mahavanāya. (Relics) of the saint (*sapurisa*) Āpagira.
661. Sāñchi Stūpa II. inscription on steatite box (No. 3), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.  
Prakrit. (Relics) of the saint (*sapurisa*) Koḍiniputa (*Kauṇḍīniputra*).
662. Sāñchi Stūpa II. inscription on steatite box (No. 4), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.  
Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kauśikiputra*).
663. Sāñchi Stūpa II. inscription on steatite box (No. 4), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.  
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauṭtiputra*).
664. Sāñchi Stūpa II. inscription on steatite box (No. 4), bottom.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.  
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgalyputra*).
665. Sāñchi Stūpa III. relic-box (No. 1) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.  
Prakrit. (Relics) of Śāriputa (*Śāriputra*).
666. Sāñchi Stūpa III. relic-box (No. 2) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.  
Prakrit. (Relics) of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
667. Sāñchi Stūpa III. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.  
Only the letter *sī*, which stands for *Śīriputasa*, i.e. (relics) of Śāriputa (*Śīriputra*).
668. Sāñchi Stūpa III. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.  
Only the letter *ma*, which stands for *Mahā-Mogalānasa*, i.e. relics of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
669. Year 14.—Bēsnagar Vaiṣṇava column inscription of the time of *rājan* Kāsiputa Bhāgabhadra.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. A, and Plate I; 1909 Fleet, *Journ. Roy. As. Soc.* 1909, p. 1087 ff.; 1909 note by Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.; 1910, note by Fleet, *Journ. Roy. As. Soc.* 1910, p. 141 f.; 1910 Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 104 ff.  
—*vasēna chatudasēna rājēna vadhāmānasa*.  
Prakrit. Erection of a *garuḍadhvaja* of Vā[sudē]va, the god of gods, by the *bhāgavata* (votary of *Bhagavat*), Heliōdōra (*Hēliodōros*), the son of Diya (*Diōn*), the Takhasilāka (native of *Takhasilā*), a Yōna (*Yavana*) ambassador (*dāta*), who came from *mahārāja* Aintalikita (*Antalkidas*) to *rājan* Kāsiputa (*Kāśiputra*) Bhāgabhadra, the saviour (*trātāra*), who was prospering in the fourteenth year of his reign.



670. Bēsnagar column inscription.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. B, and Plate I; 1909 Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.  
Prakrit. A verso on the three steps to immortality.
671. Bēsnagar Buddhist coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 38, and Plate XIII.  
Prakrit. Gift of the monk (*bhikhu*) Pātamāna and the monk (*bhikhu*) Kumnda.
672. Bēsnagar Buddhist pillar inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.  
Prakrit. Fragment. (Gift) of [A]jamita (*Ajamitra*).
673. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.  
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).
674. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.  
Prakrit. Gift of the nun (*pavajitā*) Nadikā (*Nandikā*).
675. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.  
Only the figures 30 3.
676. Bhojpur Stūpa IV. earthen bowl inscription.—1854 Cunningham, *Bhilsa Topes*, p. 333, and Plate XXVI.  
Only the letter *mu*?
677. Bhojpur Stūpa VII. inscription on earthen jar (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 335 f., and Plate XXVII, 4.  
Prakrit. Patitō (?).
678. Bhojpur Stūpa VII. inscription on earthen jar (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 336, and Plate XXVII, 5.  
Prakrit. (Relics) of Upahitaka.
679. Andher Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 344, and Plate XXVIII, 3.  
Prakrit. Gift of the mother of Dhamasiva (*Dharmasīva*).
680. Andher Stūpa II. earthen jar inscription.—1854 Cunningham, *Bhilsa Topes*, p. 346, and Plate XXIX, 6.  
Prakrit. (Relics) of the saint (*sapurisa*) Vāchhiputa (*Vātsiputra*), pupil (*atēvāsīn*), of Gotiputa (*Gauptiputra*).
681. Andher Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 7; 1888 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31.  
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptiputra*) of the Koḍiṇa (*Kauṇḍīya*) gōtra (*gota*), who illumined (? *pabhāsana*) Kākanāva.
682. Andher Stūpa II. inscription on steatite vase (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 8 and 9; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 155.  
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgaliputra*), the pupil (*atēvāsīn*) of Gotiputa (*Gauptiputra*).









683. Andher Stūpa III. inscription on steatite casket, outside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.  
Prakrit. (Relics) of the saint (*śapurisa*) Hāritiputa (*Hāritiputra*).
684. Andher Stūpa III. inscription on steatite casket, inside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.  
Prakrit. Gift of Asadēva (*Asvadēva*).
685. Pākna-Bihār Buddhist stone-slab inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 32 f., and Plate XII, 11.  
Sanskrit. Fragment. Mentions a *mahārāja dēvaputra*, the figure 30 (?), Hastika, the son of Hastika, and Bōdhisatva (*Bōdhisattva*) *dēvaputraka*.
686. Khairigarh (now Lucknow Provincial Museum) horse image inscription.—1893 Smith, *Journ. Roy. As. Soc.* 1893, p. 98, and Plate.  
Prakrit. Fragment. Gift of . . . . *ddagutta* ([*Samu*] *dragupta*?).
687. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham-Rajendralala Mitra-Bühler, *Stūpa of Bharhut*, p. 128 f., No. 1, and Plates XII and LIII; 1880 Rajendralala Mitra, *Proceed. Beng. As. Soc.* 1880, p. 58 ff.; 1885 Hultzsch, *Ind. Ant.* Vol. XIV. p. 138 f., and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 1; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 1.  
Prakrit. Erection of gateway (*tōraṇa*) and stone-work (*silākaṃmaṇṭa*) by Dhana-bhūti Vāchhiputa (the son of a *Vātsī*), the son of Āgaraju (*Āgāradyut*) Gotiputa (the son of a *Gauptī*), the grandson of rājan Visadēva (*Viśvadēva*) Gāgiputa (the son of a *Gārgī*), during the reign of the Sugas (*Śuṅgas*).
688. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 2, and Plate LIII.  
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*) during the reign of the S[n]gas (*Śuṅgas*). Of the names only that of Āgaraju (*Āgāradyut*) is preserved.
689. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 3, and Plate LIII.  
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*).
690. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 130, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 2, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 2.  
Prakrit. Gift of Āya-Nāgadēva (*Ārya-Nāgadēva*).
691. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 130, No. 2, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119 f., No. 5; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 3, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 3.  
Prakrit. The Maghādēviya *jātaka* (*jātaka* which treats of *Makhādēva*). See *Jāt.* No. 9.

692. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 97; 130, No. 3, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 6; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 4, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 4.  
Prakrit. Dighatapasi (*Dīrghatapassin*) instructs his pupils.
693. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 4, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 5, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 5.  
Prakrit. The *chātiya* (*chaitya*) on Aboda (*Arbuda*).
694. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 5, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 6, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 6.  
Prakrit. The *jataka* (*jātaka*) (entitled) 'the mad Sujata (*Sujāta*)'. See *Jāt.* No. 352.
695. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 6, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 7, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 7; 1897 *Jātaka transl. under Cowell*, Vol. III. (Plate only).  
Prakrit. The cat *jātara* (*ka*) (*jātaka*), (or) the cock *jātaka* (*jātaka*). See *Jāt.* No. 383.
696. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 7, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 8, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 8.  
Prakrit. The walk (*chakama*) Daḍanikama (*Daḍanishkrama*?).
697. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 96; 130, No. 8, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 9, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 9.  
Prakrit. The woman Asaḍā (*Aśāḍhā*) who has observed the jackals on the cemetery.
698. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 9, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118, note 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 10, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 10.  
Prakrit. The *jataka* (*jātaka*) (called) the *śiśya* deer. See *Jāt.* No. 12.
699. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 131, No. 10, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118 f., No. 1; 1886 Hultzsch, *Zeitschr. Deutsch.*











- Morgenl. Ges.* Vol. XL. p. 61, No. 11, and Plato; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 11.  
 Prakrit. The Migasamadaka (*Mṛigasamhādaka* ?) *chētaya* (*chaitya*).
700. Bharaut Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69; 131, No. 11, and Plates XXVII and LIII; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 158.  
 Prakrit. The swan *jātaka* (*jātaka*). See *Jāt.* No. 32.
701. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69 f.; 131, No. 12, and Plates XXVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 12, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 8 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 12.  
 Prakrit. The Kinnara *jātaka*. See *Jāt.* No. 504.
702. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 93 f.; 131, No. 13, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 13, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 13.  
 Prakrit. The assembly of the ascetics (*jatila*).
703. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 14, and Plates XLVI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 14, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 14 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 14.  
 Prakrit. The other *jātaka* (*jātaka*). See *Jāt.* No. 400.
704. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 76; 131, No. 15, and Plates XLVI and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 4; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 15, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 15.  
 Prakrit. The student *jātaka*. See *Jāt.* No. 174.
705. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 131, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 16; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 16.  
 Prakrit. Gift of the town (*viṅama*) of Karahakuta.
706. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 131, No. 17, and Plates XLVIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 17, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 17.  
 Prakrit. The *jātaka* (*jātaka*) which treats of the stealing of the lotus-fibres. See *Jāt.* No. 488.

707. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 98; 131, No. 18, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120 f., No. 8; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 18, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 18.  
Prakrit. Veḍuka milks *katha* (f) on Mount Naḍoda.
708. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 98; 131, No. 19, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 121, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 19, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 19.  
Prakrit. The Jambū on Mount Naḍoda.
709. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1874 Beal, *Academy*, Vol. VI. p. 612; 1879 Cunningham, *Stūpa of Bharhut*, p. 95; 131, No. 20, and Plates XLIV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 20, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 20.  
Prakrit. The arrow-maker. King (rājan) Janaka. Queen (dēvi) Sivalā (Śivalā). See *Jāt.* No. 539.
710. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Beal, *Academy*, Vol. VI. p. 612 (comp. Fergusson, *ibid.*, p. 637, note); 1879 Cunningham, *Stūpa of Bharhut*, p. 94 f.; 131, No. 21, and Plates XLV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 3; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 21, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 21.  
Prakrit. The Chitupāda (*Chittōtpāda* or *Chitrōtpāda* f) rock.
711. Bharaut Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 131, No. 22, and Plate LIII.  
Prakrit. Fragment. Dnsita gives Mount Na[ḍoda] (f). Compare No. 901.
712. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 22, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 22.  
Prakrit. Gift of the first pillar (*thabha*) by Chāpaḍēva, wife of Revatimita (*Rēvatimītra*) from Vedisa (*Vidīśā*).
713. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 2, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 23, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 23.  
Prakrit. Gift of the *bhadaṃta* Aya-Bhutarakhita (*Ārya-Bhūtarakṣita*), the Khujatidukiya (inhabitant of *Kubjatinduka*).
714. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 3, and Plates XXIX and LIII; 1886 Hultzsch,











- Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 24, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 24.  
Prakrit. The Śāla, the *bōdhi* of the holy (*bhagavat*) Vesabhu (*Vīśvabhū*).
715. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 4, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 25, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 25.  
Prakrit. A pillar (*thabha*), the gift of Aya-Gorakhita (*Ārya-Gōrakhita*).
716. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 5, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (first part).  
Prakrit. A pillar (*thambha*), the gift of Aya-Pamthaka (*Ārya-Pānthaka*).
717. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 22; 132, No. 6, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (second part).  
Prakrit. The goddess Chulakōkū (*Kṣudrakōkū*).
718. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 7, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 27, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 27.  
Prakrit. Gift of the nun (*bhikkhunī*) Badhikā (*Baddhikā*), daughter of Mahamukhi (*Mahāmukha*), the Dabhinikā (inhabitant of *Darbhina* ?).
719. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 8, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 28, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 28.  
Prakrit. Gift of Nāgasenā, the Koḍiyāni, from Pāṭaliputā (*Pāṭaliputra*).
720. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 9, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 29, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 29.  
Prakrit. Gift of the nun (*bhikkhunī*) Samanā (*Śramaṇī*), the Chudaphilikā (inhabitant of *Chudaphila*).
721. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 10, and Plate LIII.  
Prakrit. A pillar (*thabha*), (the gift) of Ananda (*Ānanda*), son of Isirakhita (*Īśī-rakṣita*), in Bahadagojaṭiranatana (?).
722. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 114; 132, No. 11, and Plates XXIX and LIII; 1886 Hultzsch, *Zeitschr. Deutsch.*

- Morgenl. Ges.* Vol. XL. p. 64, No. 30, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 30.
- Prakrit. The *bōdhi* of the holy (*bhagavat*) Kōṇāgamaṇa (Kōṇāgamaṇa).
723. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 12, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 31, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 31.
- Prakrit. Gift of the nun (*bhichhunī*) Diganagā (*Diñnāgā*), the Bhojakatākā (inhabitant of *Bhōjakatā*).
724. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 52; 133, No. 13, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 32; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 32; 1895 *Jātaka transl. under Cowell*, Vol. II. (Plate only).
- Prakrit. The elephant *jātaka*. See *Jāt.* No. 267.
725. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 14, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 33, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 33.
- Prakrit. Gift of the householder (*gahapati*) Budhi (*Buddhi*) from Bibikānadikaṭa (*Bimbikānandikaṭa*).
726. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 20; 133, No. 15, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 34, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 34.
- Prakrit. The *yakha* (*yaksha*) Supāvasa (*Suprāvāriṣa*?).
727. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 35, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 35.
- Prakrit. A pillar (*thabha*), the gift of Dhamaguta (*Dharmagupta*).
728. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 17, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 36, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 36.
- Prakrit. Gift of the trooper (*asavārika*) Suladha (*Sulabdhā*) from Bibikānadikaṭa (*Bimbikānandikaṭa*).
729. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 18, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (first part).
- Prakrit. A pillar (*tham'ha*), the gift of Pusa (*Pushya*).









730. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 51 f.; 133, No. 19, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (second part).  
Prakrit. The antelope *jâtaka*. See *Jât.* No. 482.
731. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 612; 1875 note by Childers-deZoysa, *Academy*, Vol. VII. p. 454 f.; 1879 Cunningham, *Stûpa of Bharhut*, p. 84; 133, No. 20, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 38, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 38; 1898 correction by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285.  
Prakrit. Anadhapedika (*Anāthapīṇḍika*) gives Jētavana, having bought it by a layer of crores.
732. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stûpa of Bharhut*, p. 85; 133, No. 21, and Plate XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 39, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 39; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285 f.  
Prakrit. The Kōsamibakuṭi (*Kauśimbakuṭi*).
733. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stûpa of Bharhut*, p. 85; 133, No. 22, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 40, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 40; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 286.  
Prakrit. The Gaṇḍhakṇṭi.
734. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 23, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 41, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 41.  
Prakrit. Gift of Dhamarakhita (*Dharmarakṣita*).
735. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Bengal. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 26; 133, No. 24, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 42, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 42.  
Prakrit. The king of serpents (*nāgarājan*) Chakavāka (*Ohakravāka*.)
736. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 134, No. 25, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 43, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 43.  
Prakrit. The yakha (*yakṣa*) Virūḍaka (*Vīrūḍhaka*).



737. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 26, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 44, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 44.

Prakrit. The *yakha* (*yaksha*) Gaṅgita.

738. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 27, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 17, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 45, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 45.

Prakrit. Gift of Aya-Isidina (*Ārya-Ṛishidatta*), the preacher (*bhāṇaka*).

739. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 45; 115; 120; 127; 134, No. 28, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255 f., No. 11, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 46, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 46; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).

Prakrit. The *bōdha* (*bōdhi*) of the holy (*bhagavat*) Sakamuni (*Śākyamuni*).

740. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 29, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 47, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 47; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).

Prakrit. In the eastern quarter the Sudhāvāsa (*Suddhāvāsa*) gods.

741. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 30, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 48, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 48; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).

Prakrit. In the northern quarter three covered heads (?).

742. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 31, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257, No. 13, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 49, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 49.

Prakrit. In the southern quarter six thousand Kāmāvachāras.

743. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 32, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257 f., No. 14, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 50, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 50.

Prakrit. The music of the gods, which gladdens (?) by acting (?).









744. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 33, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 51, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 51.  
Prakrit. The *achharā* (*apsaras*) Misakō (kē)si (*Misrakēsi*).
745. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 34, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15<sup>d</sup>; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 52; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 52.  
Prakrit. The *achharā* (*apsaras*) Sabhadā (*Subhadatī*).
746. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 35, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15<sup>e</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 53; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 53.  
Prakrit. The *achharā* (*apsaras*) Padumāvati (*Padmāvatī*).
747. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 36, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 54; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 54.  
Prakrit. The *achharā* (*apsaras*) Alambusā (*Alambushā*).
748. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 37, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 18, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 55, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 55.  
Prakrit. Kāmḍariki (*Kaṇḍariki*).
749. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 38, and Plates XV and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26 f., No. 21; 1882 Beal, *Ind. Ant.* Vol. XI. p. 146; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 56, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 56.  
Prakrit. The *vijādhara* (*vidyādhara*) Vijapi (*Vidyāvin*).
750. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 90; 119; 134, No. 39, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 57, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 57.  
Prakrit. The wheel of the Law (*dharmacakra*) of Bhagavat.

751. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 90; 111; 134, No. 40, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 58, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 58.

Prakrit. King (rājan) Pasēnaji (*Prasēnajit*), the Kōśala.

752. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 41, and Plates XIV, XV, XXX and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258 f., No. 16<sup>b</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 59, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 59.

Prakrit. The king of serpents (nāgarājan) Śrapata (*Airāvata*).

753. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 1874 note by Beal, *Academy*, Vol. VI. p. 612; 1874 note by Fergusson, *Academy*, Vol. VI. p. 637; 1875 note by Childers-de Zoysa, *Academy*, Vol. VII. p. 351; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 27; 135, No. 42, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 16<sup>a</sup>, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 60, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 60.

Prakrit. The king of serpents (nāgarājan) Śrapata (*Airāvata*) worships Bhagavat.

754. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 115; 135, No. 43, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26, No. 20; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 61, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 61.

Prakrit. The (banyan tree) Bahuhathika (*Bahuhastika*).

755. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 45; 115; 135, No. 44, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19<sup>a</sup>; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 62, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 62.

Prakrit. The banyan tree Bahuhathika (*Bahuhastika*) on Naḍoda.

756. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 45, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19<sup>b</sup>; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 63, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 63.

Prakrit. Susupāla (*Śisupāla*), the Koḍāya (*Koḍya*?). The gardener (*arāmaka*) Veḍuka.

757. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 46, and Plate LIV.

Prakrit. Fragment. Contains the name of Yasika (*Yasas*).











758. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 47, and Plate LIV.  
Prakrit. A pillar (*thabha*), the gift of Sōnā (*Śravaṇī*).
759. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 48, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (first part).  
Prakrit. A pillar (*thabha*), the gift of Soghamita (*Saṅghamitā*), the Chōkulana (inhabitant of *Ohikulana*).
760. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 45; 114; 135, No. 49, and Plates XXX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (second part).  
Prakrit. The *bōdhi* of the holy (*bhagavat*) Kasapa (*Kāśyapa*).
761. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 50, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 65, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 65.  
Prakrit. Gift of the nun (*bhikkhuni*) Nāgā.
762. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 51, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 66, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 66.  
Prakrit. A pillar (*thabha*), the gift of *bhadasānta* Valaka, the preacher (*bhānaka*).
763. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 52, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 67, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 67.  
Prakrit. A pillar (*thabha*), the gift of Aya-Bhutaka (*Ārya-Bhūṭaka*) from Karahakata.
764. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 53, and Plate LIV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. Gift of the nun (*bhikkhuni*) Dhamarakhitā (*Dharmarakṣitā*), the Vēnugāṇīyā (inhabitant of *Vēṇukagrāma* ?), the Kōsabeyekā (native of *Kāśāmbī*).
765. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 83; 135 f., No. 54, and Plates XXVIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 68, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 68.  
Prakrit. The walk (*chakama*) Tikōṭika (*Trīkōṭika*).
766. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 55, and Plates XXXII and LIV; 1886 Hultzsch,

- Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 69, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 69.  
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Mahila.
767. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 56, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 70, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 70.  
Prakrit. A pillar (*thabha*), the gift of Samika (*Śyāmaka*) from Karahakata.
768. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 57, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 71, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 71.  
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Samaka (*Śyāmaka*).
769. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 53; 136, No. 58, and Plates XXV and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 72, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 72.  
Prakrit. The *jātaka* which treats of the market towns. See *Jāt.* No. 546.
770. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 22; 136, No. 59, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 73, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 73.  
Prakrit. The goddess Sirimā (*Śrīmatī*).
771. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1874 correction by Childers, *Academy*, Vol. VI. p. 586; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 136, No. 60, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 74, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 74.  
Prakrit. The *yakha* (*yaksha*) Suchilōma (*Sūchilōman*).
772. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 61, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 75, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 75.  
Prakrit. Fragment. A pillar (*thabha*), the gift of some nun (*bhikhuntī*).
773. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 62, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 76, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 76.  
Prakrit. Gift of *bhadata* (*bhadanta*) Aya-Isipālita (*Ārya-Rishipālita*), the preacher (*bhānaka*), the overseer of works (*navakamika*).











774. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 90; 136, No. 63, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 77, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 77.  
Prakrit. *Ajātasata (Ajātasatru)* worships Bhagavat.
775. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1875 correction by Childers-deZoysa, *Academy*, Vol. VII. p. 454; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 136 f., No. 64, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff., No. 25<sup>a</sup>; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 78, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 78.  
Prakrit. The hall of the gods Sudhamā (Sudhamā). The festival of the hair-lock of Bhagavat.
776. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 137, No. 65, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff. No. 25<sup>b</sup>; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 79, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 79.  
Prakrit. The palace (*pāsāda*) Vējayaṃta (*Vaijayanta*).
777. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 113; 137, No. 66, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27 ff., No. 23; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 80, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 80.  
Prakrit. The angel (*dēvaputa*) Arāhaguta (*Arhadr Gupta*) having descended announces the conception of Bhagavat to the great assembly.
778. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 67, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (first part).  
Prakrit. Pillars (*thabhas*), the gift of the nun (*bhikkhū*) Nāgilā from Mōragiri (*Mayūragiri*).
779. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 46; 113; 137, No. 68, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (second part).  
Prakrit. The *bōdhi* of holy (*bhagavat*) Vipasi (*Vipaśyīn*).
780. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 69, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 82, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 82.  
Prakrit. The gift of Phagudēva (*Phalgudēva*) from Vedisa (*Vidiśā*).

781. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 70, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.  
Prakrit. The *dhenachhaka* (?) at the foot of [Na]ḍoda. Compare No. 791.
782. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 71, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 83, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 83.  
Prakrit. The gift of the donors (?) (*ḍāyakas*) from Purikā.
783. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 46; 114; 137, No. 72, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 84, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 84.  
Prakrit. The *bōdhi* of holy (*bhagavat*) Kakusadha (*Kakutsamītha*).
784. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 73, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (first part).  
Prakrit. The gift of Anurādhā from Vedisa (*Vidīśā*).
785. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 61 ff.; 137, No. 74, and Plates XXVI and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (second part).  
Prakrit. The *jātaka* which treats of (the elephant) with the six tusks. See *Jāt.* No. 514.
786. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 79 ff.; 137, No. 75, and Plates XVIII and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 31 f., No. 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 86, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 86.  
Prakrit. The Vitura-Punakiya *jātaka* (*jātaka* which treats of *Vidura* and *Pūrṇaka*). See *Jāt.* No. 545.
787. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate XIX (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 154; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 154.  
Prakrit. Fragment. Gift of . . . . mika.
788. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 76, and Plates XIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 87, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 87.  
Prakrit. The young Brahman (*mānavaka*) Brahmadēva (*Brahmadēva*).









789. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 77, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 88, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 88.  
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Kanaka, the preacher (*bhanaka*), the Chikulanīya (inhabitant of *Chikulana*).
790. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 137, No. 78, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 89, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 89.  
Prakrit. The *yakṣinī* (*yakṣhī*) Sudasanā (*Sudarṣanā*).
791. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 79, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.  
Prakrit. The *dhenachhaka* (?) at the foot of Naḍoda. Compare No. 781.
792. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 80, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 90, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 90.  
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Budharakhita (*Buddharakṣita*), the *saṭupadāna* (?).
793. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 81, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 91, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 91.  
Prakrit. The *yakṣhī* (*yakṣhī*) Chādā (*Chandri*).
794. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 82, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 92, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 92.  
Prakrit. The *yakṣa* (*yakṣa*) Kupira (*Kubira*).
795. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 83, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 93, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 93.  
Prakrit. The *yakṣa* (*yakṣa*) Ajakālaka.
796. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 84, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 94, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 94.  
Prakrit. Pillars (*thabhas*), the gift of Pusā (*Pushyā*) from Māragiri (*Mayāragiri*).





797. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 85, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 95, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 95.  
Prakrit. The gift of Aya-Chula (*Ārya-Kāhudra*), who is versed in the *sūtrāntas* (*sautāntika*), the Bhōgavādhamiya (inhabitant of *Bhōgavardhana*).
798. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 86, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 96, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 96.  
Prakrit. Pillars (*thabhas*), the gift of Thupadāsa (*Stūpadāsa*) from Mōragiri (*Mayūragiri*).
799. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 87, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. A pillar (*thabha*), the gift of Gōrakhiṭi (*Gōrakhitā*), wife of Vasuka, from Nāsika.
800. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 88, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 97, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 97.  
Prakrit. A pillar (*thabha*), the gift of Aya-Sāmaka (*Ārya-Śyāmaka*), the pupil (*amltvāsīn*) of Mahara.
801. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 83; 138, No. 89, and Plates XXVIII and LV; 1880 Davids, *Buddhist Birth Stories*, p. CIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 98, and Plate; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 65, note 3; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 98.  
Prakrit. The descent of Bhagavat.
802. Bharaut Buddhist pillar (?) inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 64, and Plate XXVI; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 156.  
Prakrit. The Isisingiya *jātaka* (*jātaka* which treats of *Ṛṣyaśrīṅga*). See *Jāt.* No. 526.
803. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 90, and Plate LV.  
Prakrit. A pillar (*thabha*), the gift of Sakā (*Śakrā*).
804. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 91, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. A pillar (*thabha*), the gift of the preacher (*bhānaka*) Nadagiri (*Nandagiri*), the Śelapuraka (inhabitant of *Sailapura*).
805. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 88; 138, No. 92, and Plates XXVIII and LV;









- 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 99, and Plate ;  
1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 99.  
Prakrit. The Idasāla (*Idraśāla*) cave.
806. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 93, and Plate LV.  
Prakrit. (Gift) of the nun (*bhichhuni*) Pusadatā (*Pushyadattā*), the Nagarikā (inhabitant of Nagara).
807. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 58; 138, No. 94, and Plates XXV and LV; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 155.  
Prakrit. The *jātaka* which treats of the dumb cripple. See *Jāt.* No. 538.
808. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 95, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. Gift of Jitamita (*Jitamitra*) from Mōragiri (*Mayūragiri*).
809. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 96, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. A pillar (*thalha*), the gift of Utaragidhika (*Uttaragridhraka*) from Karahakaṭa.
810. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 66; 139, No. 97, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 155; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 157.  
Prakrit. The *jataka* (*jātaka*) 'Because the Brahman (*brahmāna*) played.' See *Jāt.* No. 62.
811. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 22, note 4; 139, No. 98, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, note 27.  
Prakrit. The goddess Mahakōkā (*Mahākōkā*).
812. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 99, and Plate LV.  
Prakrit. Gift of Chnladhaka (*Kshudra* . . . ?), the distributor of food (*bhatudē-saka*), from Purikā.
813. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 100, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. Gift of Ayamā from Vedisa (*Vidiśā*).
814. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 3, and Plates XX and LVI; 1886 Hultzsch, *Zeitschr.*

*Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, note 52.

Prakrit. The angel (*dēvaputa*) Arāhaguta (*Arhadgupta*).

815. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 1, and Plate LV.

Prakrit. Gift of the nun (*bhichhunī*) Sapagutā (*Sarpaguptā*).

816. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 2, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 100, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 100.

Prakrit. Gift of Sakaṭadēvā (*Śakaṭadēvā*), the Koḍiyāni, from Pāṭaliputa (*Pāṭaliputra*).

817. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 3, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 101, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 101.

Prakrit. Gift of the nun (*bhichhunī*) Sōmā from Kākamḍi.

818. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 4, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 102, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 102.

Prakrit. Gift of Mahidasēna (*Mahēndrasēna*) from Pāṭaliputa (*Pāṭaliputra*).

819. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 5, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 103, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 103.

Prakrit. Gift of the nun (*bhikhunī*) Nāgadēvā, the Chudaṭhikā (inhabitant of *Chudaṭhila*).

820. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 6, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 104, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 104.

Prakrit. Gift of Kuṇṇarā (*Kuṇṇarā*), the Chudaṭhikā (inhabitant of *Chudaṭhila*).

821. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 7, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 105, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 105.

Prakrit. Gift of Pusaḍēvā (*Pushyadēvā*), mother of Dharmaguta (*Dharmagupta*).

822. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 8, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 106, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 106.

Prakrit. Gift of Ujjhikā (*Ujjhikā*).











823. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 9, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 107, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 107.  
Prakrit. A rail (*suchī*), the gift of Dhamarakhitā (*Dharmarakshitā*).
824. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 10, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 108, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 108.  
Prakrit. Gift of Atimuta (*Atimukta*).
825. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1874 Cunningham, *Process. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 58 f.; 139, No. 11, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 109, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 109.  
Prakrit. The quail *jātaka*. See *Jāt.* No. 357.
826. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 12, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 110, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 110.  
Prakrit. A rail (*suchī*), the gift of Nadutarā (*Nandūtārā*).
827. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 13, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 111, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 111.  
Prakrit. Gift of Muḍa (*Muṇḍa*).
828. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 14, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 112, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 112.  
Prakrit. Gift of Isāna (*Īśāna*). Compare No. 829.
829. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 151, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 151.  
Prakrit. Gift of Isāna (*Īśāna*). Compare No. 828.
830. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 15, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 113, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 113.  
Prakrit. Gift of Isidata (*Īśhidatta*).
831. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 16, and Plate LV; 1886 Hultzsch, *Zeitschr.*

- Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 114, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 114.  
 Prakrit. A rail (*suchi*), the gift of Aya-Punāvasu (*Ārya-Punarvasu*).
832. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 17, and Plate LV.  
 Prakrit. A rail (*suchi*), the gift of Gāgamita (*Gargamitra*).
833. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 18, and Plate LV.  
 Prakrit. The gift of Kanhila (*Kṛishṇala*), the preacher (*bhānaka*).
834. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 19, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 115, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 115.  
 Prakrit. The gift of Dēvarakhita (*Dēvarakshita*).
835. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 20, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 116, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 116.  
 Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vedisa (*Vidiśa*).
836. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 21, and Plate LV.  
 Prakrit. Gift of Gōla, the Pārikini.
837. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 22, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 117, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 117.  
 Prakrit. Gift of Idadēvā (*Indradēvā*) from Purikā.
838. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 23, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 118, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 118.  
 Prakrit. Gift of the mother of Seṭaka (*Śrēṣṭhaka*) from Purikā.
839. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 119, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 119.  
 Prakrit. Gift of Sāmā (*Śyāmā*) from Purikā.
840. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 25, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 120, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 120.  
 Prakrit. Gift of the nun (*bhichhuni*) Budharakhitā (*Buddharakshita*).











841. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 26, and Plate LVI, Nos. 24 and 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 121, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 121.  
Prakrit. Gift of the nun (*bhichhuni*) Bhutā (*Bhūtā*).
842. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 27, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 122, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 122.  
Prakrit. Gift of Aya-Apikinaka (*Ārya-Apikinaka*).
843. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 28, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 123, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 123.  
Prakrit. A rail (*suchi*), the gift of Saghila (*Saṅghīla*).
844. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 29, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 124, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 124.  
Prakrit. Gift of Sagharakhita (*Saṅgharakshita*) for the benefit of his parents.
845. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 30, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 125, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 125.  
Prakrit. A rail (*suchi*), the gift of Dhuta (*Dhūrta*).
846. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 31, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 126, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 126.  
Prakrit. A rail (*suchi*), the gift of Yakhila (*Yakshila*).
847. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 32, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 127, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 127.  
Prakrit. A rail (*suchi*), the gift of Mita (*Mitra*).
848. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 33, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 128, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 128.  
Prakrit. The gift of Isirakhita (*Īśhirakshita*).
849. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 34, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 129, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 129.  
Prakrit. Gift of Sirima (*Śrīmat*).

850. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 35, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 73, No. 130, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 130.  
Prakrit. Gift of *bhadata* (*bhadanta*) Dēvasēna.
851. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 36, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 73, No. 131, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 131.  
Prakrit. Fragment. Gift of the nun (*bhichhunī*) . . . . . kã.
852. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 37, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 74, No. 132, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 132.  
Prakrit. Gift of *Idudāvā* (*Indradāvā*), the Nandinagarikā (inhabitant of *Nandinagara*).
853. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 38, and Plate LVI.  
Prakrit. Gift of *Gēsāla* (*Gēsāla*). The inscription has been engraved twice.
854. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 39, and Plate LVI.  
Prakrit. Fragment. Gift of the wife of . . . . . Kachula (*Kaṣchula*).
855. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 40, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 74, No. 133, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 133.  
Prakrit. Gift of *Jyēshthabhadra* (*Jyēshthabhadra*).
856. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 41, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 74, No. 134, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 134.  
Prakrit. A rail (*suchi*), the gift of *Aya-Jāta* (*Ārya-Jāta*), who knows the *Pitakas* (*pētakin*).
857. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 42, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 74, No. 135, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 135.  
Prakrit. Gift of the sculptor (*rupakāraka*) *Budharakhita* (*Buddharakshita*).
858. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 43, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 74, No. 136, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 136.  
Prakrit. Gift of *bhavadata* (*bhadanta*) *Samika* (*Śyāmaka*), the *Thērākāṭṭiya* (inhabitant of *Sthavirikaṭa*).









859. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 44, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 137, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 137.  
Prakrit. Gift of Isirakhitā (*Īshirakshitā*) from Sirisapada (*Śīrīshapadra*).
860. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 45, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 138, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 138.  
Prakrit. Gift of the mother of Ghāṭila from Mōragiri (*Mayāragiri*).
861. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 46, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.  
Prakrit. A rail (*suchī*), the gift of Atantata (?), the Bhōjakatāka (inhabitant of *Bhōjakata*).
862. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 47, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 139, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 139.  
Prakrit. Gift of Samidatā (*Saṃmidattī*).
863. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 48, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 140, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 140.  
Prakrit. Gift of Chulana.
864. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 49, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 141, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 141.  
Prakrit. Gift of Avisana (*Avishanna*). Compare No. 865.
865. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 50, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 142, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 142.  
Prakrit. Gift of Avisana (*Avishanna*). Compare No. 864.
866. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 51, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 143, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 143.  
Prakrit. Gift of a wheel of enlightenment (*bōdhichaka*) by Saṃghamitā (*Saṃghamitā*).
867. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 52, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 144, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 144.



Prakrit. Gift of Budharakhita (*Buddharakshita*), who knows the five *nikāyas* (*pachanēkāyika*).

868. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 53, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 145, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 145.

Prakrit. A rail (*suchi*), the gift of Isirakhita (*Īśhirakshita*).

869. Bharaut Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 54, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.

Prakrit. (Gift) of prince (*kumāra*) Vādhapāla (*Vyādhāpāla* ?), the son of king (*rajan*) Dhanabhūti.

870. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 55, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 146, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 146.

Prakrit. Gift of the nun (*bhichhunī*) Phagudēvā (*Phalgudēvā*).

871. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 56, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 147, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 147.

Prakrit. Gift of a *yakkhī* (*yakshi*) by Kōḍā (*Krōḍā*).

872. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 57, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 148, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 148.

Prakrit. Gift of Ghōṣā (*Ghōṣhā*).

873. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 58, and Plate LVI.

Prakrit. Fragment. (Gift ?) of Yamiṭa (?) Sā . . . . .

874. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 59, and Plates XXXI and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 149, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 149; 1892 Cunningham, *Mahābodhi*, Plate V (Plate only).

Prakrit. Gift of Bhāranidēva (*Bharanidēva*), the son of Sīri (*Śrī*).

875. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 60, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 150, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 150.

Prakrit. Gift of Mitadēvā (*Mitradēvā*).

876. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 61, and Plate LVI.









- Prakrit. A rail (*suchī*), the gift of Pusaka (*Pushyaka*), the Paḍḍalaka (inhabitant of *Paḍḍala*).
877. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 62, and Plate LVI.  
Prakrit. Gift of Valamita (*Valamitra*) from Asitamāsā.
878. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 63, and Plate LVI.  
Prakrit. Gift of Sirimā (*Śrīmatī*), the [Pa]rakatīkā (?) (inhabitant of *Parakata* ?).
879. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 64, and Plate LVI.  
Prakrit. A rail (*suchī*), the gift of Vijitaka.
880. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 65, and Plates XXXI and LVI.  
Prakrit. Fragment. Gift of . . . , and made by himself (?).
881. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 66, and Plates XXXIV and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 76, No. 156; 1892 Hultzsch, *Ind. Ant.* Vol. XXI p. 239, No. 159.  
Prakrit. Vasuguta (*Vasugupta*) rescued to the shore by Mahādēva from the belly of the sea-monster.
882. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI, No. 67 (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI p. 225.  
Prakrit. Gift of Nāgarakṣitā (*Nāgarakṣitā*), the wife of king (*rājā*) [Dhannbhū]ti (?).
883. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 75, No. 152; 1892 Hultzsch, *Ind. Ant.* Vol. XXI p. 239, No. 152.  
Prakrit. Gift of Bōdhiguta (*Bōdhigupta*).
884. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 75, No. 153, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI p. 239, No. 154.  
Prakrit. Fragment. On the Himavata (*Himavat*) . . . . .
885. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 1, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI p. 225.  
Prakrit. Fragment. [Gift] of Velimi[tā] (*Vellimītrā*), the Vāsīṭhi (*Vāsīṣṭhī*), from Vedisa (*Vediśā*).
886. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 2, and Plate LVI.  
Prakrit. Fragment. [Gift] of Aya-Nanda (*Ārya-Nanda*).
887. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 4, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.

888. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 5, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
889. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 6, and Plate LVI.  
Prakrit. Fragment. Only the name (?) Chaṇḍā (*Chandrā*) has been preserved.
890. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 7, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
891. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 8, and Plate LVI.  
Prakrit. Fragment. Records the gift of some woman who is called [Karahā]-kaṭiyā (? inhabitant of *Karahakaṭa*).
892. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 9, and Plate LVI.  
Prakrit. Fragment. Contains the titles of king (*rājan*) and supreme king (*adhirāja*).
893. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 10, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
894. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 11, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
895. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 12, and Plate LVI.  
Prakrit. Fragment. Records the gift of [Sa]ghami[ta] (*Samghamitra*).
896. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 13, and Plate LVI.  
Prakrit. Fragment. No sense can be made out.
897. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 14, and Plate LVI.  
Prakrit. Fragment. Records the name of some *jātaka*.
898. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 15, and Plate LVI.  
Prakrit. Gift of Nandagiri.
899. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 16, and Plate LVI, No. 17.  
Prakrit. Fragment. Records the gift of some woman.











900. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 17, and Plate LVI. No. 16.  
Prakrit. Fragment. No sense can be made out.
901. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 18, and Plate LVI.  
Prakrit. Fragment. Dusita gives Mount Na[ḍoda](?). Compare No. 711.
902. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 19, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, note 2; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 160.  
Prakrit. The seat of holy (*bhagavat*) Mahādeva under the Bahubhathika (*Bahuhastika*).
903. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI. No. 20 (Plate only).  
Prakrit. Fragment. No sense has been made out.
904. S. 10.—Pabhōsā Buddhist (? Jaina ?) cave inscription of the time of Udāka (?).—1887 Hoernle, *Proceed. Beng. As. Soc.* 1887, p. 104; 1887 Cockburn, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 34, facsimile only; 1892 Führer, *Ep. Ind.* Vol. II. p. 242, No. 1, and Plate.  
—[*Uḍāka*] *dasamē saracharē*.  
Mixed dialect. Excavating of a cave (*lōna*) by Āśāḍhasēna (*Āśvāḍhasēna*), the son of Gōpālī Vaihidari and maternal uncle of *rājan* Bahasatimitra (*Brihaspatimitra*), son of Gōpālī, for the Kāśāpīya (*Kāśyapīya*) Arahaṁtas (*Arhats*).
905. Pabhōsā cave inscription.—1892 Führer, *Ep. Ind.* Vol. II. p. 242 f., No. 2, and Plate.  
Mixed dialect. Excavating [of the cave] by Āśāḍhasēna, the son of Vaihidari and of *rājan* Bhāḡavata, the son of Tōvaṇī (*Traivarnī*), the son of Vainḡapāla, the son of Sōnakāyana (*Saunakāyana*), *rājan* of Adhichhatrā (*Adhichchhatrā*).
906. S. 52.—Giñja rock inscription of the time of *mahārāja* Bhīmasēna.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XXI. p. 119, and Plate XXX; 1895 mentioned by Hultzsch, *Ep. Ind.* Vol. III. p. 302, and Plate.  
*Mahārājasya śrī-Bhīmasēnasya sa . . . 50 2 gimhapakshē 4 divasē 10 2 ōtaya puravayam*.  
Mixed dialect. The purport of the inscription has not been made out.
907. Kevati Kuṇḍa cave inscription.—1880 Hoernle, *Proceed. Beng. As. Soc.* 1880, p. 55; 1880 Hoernle, *Ind. Ant.* Vol. IX. p. 120 f., and facsimile.  
Prakrit. A pond (*puḡharinī*) made by Sōnaka (*Saunaka*), the son of a Haritī (*Hārītī*).
908. Bithā coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 6, and Plate III, 4.  
Prakrit. Fragment. Gift of some householder (*gahapatika*), the son of Enajā.
909. Bitha Buddhist image inscription.—1873 noticed by Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. B, and Plate XVIII.  
Sanskrit (?). Fragment. Not read.

910. Deoriyā Buddhist (?) image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. C, and Plate XVIII.  
Mixed dialect. Setting up of an image of holy (*bhagavat*) Pitamaha (? *Pitāmaha*) by Ugahakā (*Udgrahakā*), the pupil (*śishini*) of Aryantadi (?).
911. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. D, and Plate XVIII.  
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*) Bōdhivarman.
912. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 49, No. E, and Plate XVIII.  
Sanskrit. Fragment. Records the gift of the image, but no name has been preserved.
913. Tapdṛwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 73, No. 4, and Plate XXIII.  
Prakrit (?). Fragment. No sense can be made out.
914. Tapdṛwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 5, and Plate XXIII.  
Prakrit (?). Fragment. No sense can be made out.
915. Tapdṛwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 6, and Plate XXIII.  
Fragment. Only the letter *ji*.
916. Tapdṛwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 7, and Plate XXIII.  
Fragment. Only the letter *pa*.
917. Tapdṛwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 8, and Plate XXIII.  
Fragment. Only the letter *bu*.
918. Sahēṭh-Mahēṭh (now Indian Museum, Calcutta) Buddhist image inscription of the time of *mahārāja dēcaputra* Kanishka or Huviska.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 21, and Plate VII; 1870 Dowson, *Journ. Roy. As. Soc.* N. S. Vol. V. p. 192, and Plate III, No. 32; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 339 f.; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 274 ff.; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 180 f., and Plate; 1908 note by Bloch, *Ep. Ind.* Vol. IX. p. 291.  
[*Mahārājasya dēraputrasya Kanishkasya* (or *Huvishkasya*) *saṃ* . . . . . *di*]  
*10 9 itayē purayē*.  
Mixed dialect. A Bōdhisattva (*Bōdhisattva*), an umbrella (*chhātra*) and a staff (*danda*), the gift of the monk (*bhikṣu*) Bala, who knows the Tripitaka (*tripitaka*), the companion (*sāddhyācārin*) of the monk (*bhikṣu*) Pushya[vuddhi] (*Pushyavuddhi*), at Śāvasī (*Śrāvastī*), at the walk (*chaṃkama*) of Bhagavat in the Kesaṃbakuṇ (*Kaṣṭhambakuṇ*), as the property of the Sarvastivādin (*Sarvastivādin*) teachers (*acharyyas*). Identical with No. 919.











919. **Sahēth-Mahēth** (now Lucknow Provincial Museum) Buddhist stone inscription of the time of . . . *dēvaputra* Kaṇishka or Huvishka.—1908 Bloch, *Ep. Ind.* Vol. IX. p. 290 f., and Plate.  
 . . . . . *vapu* . . . . .  
 Mixed dialect. Fragment. A Bōdhisatva (*Bōlhisattva*), an umbrella (*chhatra*), and a staff (*daṇḍa*), the gift of [the monk Bala, who knows the Tripitaka], the companion ([*suddhyēv*] *ihārīn*) of . . . , at Śāvasti (*Śrāvastī*) at the walk ([*chaṇ*] *ku[ma]*) [of Bhagavat] in the Kōsaṃba[*kuṭi*] (*Kauśāmbakuṭi*), as the property of the [Sarva]s[*t*]ivādin teachers ([*ich*] *r[gyas]*). Identical with No. 918.
920. Rāmgarh (Sītābeṅgā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 245, No. 1, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90 f.; 1904 Boyer, *Journ. As. Soc. X.* Vol. III. p. 479 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 456; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 124 ff., and Plate XLIII.  
 Prakrit. Some verses in praise of poetry.
921. Rāmgarh (Jogīmārā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 246, No. 2, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40 f., with facsimile; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90; 1904 Boyer, *Journ. As. Soc. X.* Vol. III. p. 484 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 455 f.; 1906 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1906, p. 489 ff., with facsimile; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 128 ff., and Plate XLIII; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 511, note. *śāśī / śāśī* . . .  
 The temple-servant (*dēvadaśīkṛī*) Śutanukā (*Sutanukī*) by name. The copyist (*upadakhā*), Dēvadina (*Dēvadatta*) by name, the Balanaśeya (native from *Bārāṇasī*), loved her.
922. S. 40.—Sārṇāth pillar inscription of the time of *rājā* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 171 f., No. 1, c, and Plate.  
 —*rājā Aśvaghōshasya chaturīśō savachharē hēmatupakhē prathamē divasē dasamē*.  
 Mixed dialect. Besides the date only part of one word has been preserved.
923. Sārṇāth Buddhist pillar inscription.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 1, f, and Plate.  
 Mixed dialect. The property of the Sammitiya (*Sammitīya*) teachers (*āchāryyas*), the Vātsiputrikas.
924. Sārṇāth stone inscription of the time of *rājā* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 2, and Plate.  
*Rājā Aśvaghōsha* . . . . . *upala hē[ma]* . . . . .  
 Mixed dialect. Nothing beyond the date has been preserved.
925. S. 3.—Sārṇāth Buddhist umbrella post inscription of the time of *mahār[ā]* *ja* Kaṇishka.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 175 ff., No. 3, a and Plate; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 241.

*Mahārajasya Kāṇishkasya saṃ 3 hē 3 dī 20 2 ētayē purvayē.*

Mixed dialect. Erection of a Bodhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭī*) at Bārāpasi at the walk (*chaṃkama*) of Bbagavat, (the gift) of the monk (*bhikṣu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), the companion (*saddhyēvihārin*) of the monk (*bhikṣu*) Pushyavuddhi (*Pushyavuddhi*), together with his parents, his teachers (*upaddhyāyāchēras*), his companions (*saddhyēvihārin*s) and pupils (*antēvāsikas*), with Buddhamitrā, who knows the Tripiṭaka (*trēpiṭikā*), with the *kshatrapa* Vanaspara and Kharapallāna, with the four classes (*parishā*).

926. Sārṇāth Buddhist image inscription.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, Nos. 3, b and c, and Plate.

Mixed dialect. Erection of a Bodhisatva (*Bōdhisattva*), (the gift) of the monk (*bhikṣu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), together with the *mahā-kshatrapa* Kharapallāna and the *kshatrapa* Vanaspara.

927. S. 3.—Sārṇāth Buddhist image inscription of the time of mahār[ā]ja Kāṇishka.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, No. 3, d, and Plate.

*Mahārajasya Kāṇishkasya saṃ 3 hē 3 dī 20 2 ētayē purvayē.*

Mixed dialect. Erection of a Bodhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭī*), (the gift) of the monk (*bhikṣu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*).

928. Sārṇāth Buddhist stone umbrella inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 291 f., and Plate.

Pali. A passage from the Buddhist Canon.

929. Sārṇāth Buddhist stone inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 293, and Plate.

Mixed dialect. The Buddhist creed.

930. Sārṇāth (now Lucknow Provincial Museum) Buddhist image inscription.—1906 Vogel, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 214, and Plates LII, I and LXIV, I. Sanskrit. Fragment. Gift of . . . . . svāmin Skandavarṇa.

931. Piprahvā Buddhist vase inscription.—1898 Bühler, *Journ. Roy. As. Soc.* 1898, p. 387 ff.; 1898 Barth, *Comptes rendus de l'Acad. des Inscr. et Belles-Lettres*, Ser. IV. Vol. XXVI. p. 146 ff. and 231 ff.; 1898 Führer, *Annual Progress Report of the Arch. Surv. Circle, North-Western Provinces and Oudh, for the year ending 30th June 1898*, p. 3 (with photographs); 1898 Peppé, *Journ. Roy. As. Soc.* 1898, p. 576 f. (facsimile), and Plate; 1898 Smith-Davids-Hoey, *Journ. Roy. As. Soc.* 1898, p. 586 ff.; 1898 Subhuti Thero-Waddell, *Athenaeum*, No. 3689, p. 67; 1899 Bloch, *Journ. Roy. As. Soc.* 1899, p. 425 f.; 1901 Davids, *Journ. Roy. As. Soc.* 1901, p. 398; 1902 Pischel, *Allgem. Zeit., Beilage*, 1902, No. 4, p. 27; 1902 Pischel, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 157 f.; 1905 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1905, p. 526; 1905 Lévi, *Journ. des Savants* 1905, p. 540 ff.; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 679 ff.; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 149 ff.; 1906 Thomas, *Journ. Roy. As. Soc.* 1906, p. 452 f.; 1906 Senart, *Journ. As. Ser. X.* Vol. VII. p. 132 f.; 1906 Barth, *Journ. des Savants* 1906, p. 541 ff.; 1907













- (facsimile only); 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 182 f., No. 1; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 4, and Plate X.  
Prakrit. Gift of *ayā* (*āryā*) Kurāṅgī.
940. Bōdh-Gayā Buddhist pillar inscription.—1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plate VII; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 5, and Plate X.  
Prakrit. Gift of *ayā* (*āryā*) Kurāṅgī.
941. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 6, and Plate X.  
Prakrit. Gift of *ayā* (*āryā*) Kurāṅgī.
942. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 7, and Plate X.  
Prakrit. Gift of *ayā* (*āryā*) Kurāṅgī. There seem to be two more copies of this inscription.
943. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1883 Rajendralala Mitra, *Catalogue and Handbook of the Archaeological Collections in the Indian Museum*, Part I. p. 130 f.; 1892 Cunningham, *Mahābodhi*, p. 15, No. 8, and Plate X, No. 10.  
Prakrit. Fragment. Gift of Kurāṅgī, sister-in-law of Imḍāgimitra (*Indrāgnimitra*),  
. . . daughter of Jivā (*Jivī*), to the king's temple (? *nājāpāsādhachūṭika*).
944. Bōdh-Gayā Buddhist coping-stone inscription.—1892 Cunningham, *Mahābodhi*, p. 15, No. 9, and Plate X, Nos. 8 and 9.  
Prakrit. Fragment. Gift of Kurāṅgī, sister-in-law of Imḍāgimitra (*Indrāgnimitra*), the son of . . . ka, daughter of Jivā (*Jivī*), to the king's temple (? *nā[jāpā]sā[dā]chūṭ[ika]*).
945. Bōdh-Gayā Buddhist rail inscription.—1892 Cunningham, *Mahābodhi*, p. 16, No. 2, and Plate X.  
Prakrit. Gift of Amōgha.
946. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 184, No. 3; 1880 correction by Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 16, No. 3, and Plate X.  
Prakrit. Gift of Bōdhirakhita (*Bōdhirakshita*), the Tabapanaka (inhabitant of *Tāmraparṇa*).
947. Bōdh-Gayā Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI, No. 2; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 183, No. 2.  
Prakrit. Fragment. Gift of . . . . . Pāṭihāra . . . . .









948. Bôdh-Gayā Buddhist inscription on the edge of the outer *vājrasana*.—1892 Cunningham, *Mahābodhi*, p. 20; 58, and Plate X, 11.  
Prakrit. Fragment. No sense has been made out.
949. S. 64.—Bôdh-Gayā (now Indian Museum, Calcutta) Buddhist image inscription of the time of mah[ā]r[ā]ja Trikamata (?).—1892 noticed by Cunningham, *Mahābodhi*, p. 21; 37; 53; 54, and Plate XXV; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 282; 1909 Lüders, *Journ. Roy. As. Soc.* 1909, p. 661.  
*Maharajasya Trikamatasya (?) sa 60 4 gri 3 di 5 etasya purvayā.*  
Mixed dialect. Fragment. Gift of an image of a Bôdhisatva (*Bôdhisattva*) to some *vihāra* by some monk (*bhikshu*), who is called the companion (*sadhavihārin*) of some other monk (*bhikshu*), a master of the Vinaya (*vinayadhara*). The inscription mentions besides some lay-woman (*upāsikā*) and some preacher of the law (*dharmmakāthika*).
950. Bôdh-Gayā Buddhist coping-stone inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. D, and Plate XXIX; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192, No. 5, and Plate LI; 1880 correction by Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142 f.; 1892 Cunningham, *Mahābodhi*, p. 23; 58, and Plate XXVII.  
Sanskrit. Fragment. Seems to record various donations to the holy Buddha, such as a *vājrasana* in the great *gandhakutī* temple, ghee lamps (*ghṛītaprudīpa*), an image of the Buddha in the *vihāra*, etc.
951. Bôdh-Gayā (now Indian Museum, Calcutta) Buddhist coping inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. A, and Plate XXVIII; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 191, No. 4.  
Sanskrit (?). Fragment. Mentions some teacher (*ācāryya*).
952. Bôdh-Gayā Buddhist image inscription.—1864 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIII. p. 177; 1873 noticed by Mead, *Arch. Surv. Rep.* Vol. III. p. 87; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192 f., No. 6, and Plate LI; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 143.  
Sanskrit. Records the erection of a temple (*bhavana*) for the sage who conquered Māra, by the monk (*yati*) Bôdhishēna, an inhabitant of Dattagalla, for the welfare of his relations and his teacher (*upādhyāya*) living at Āhavāgra.
953. Bôdh-Gayā Buddhist image inscription.—1892 Cunningham, *Mahābodhi*, p. 59 f., and Plate XXVII, E.  
Sanskrit. Fragment. The Buddhist creed, followed by four or five lines said to be illogible.
954. Nāgarjuni Hill cave inscription of Dashedalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 2; 1847 Kitto, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412 f., No. 2, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 777 f.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 50, and Plate XX, No. 5; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103; 134 f., No. 4, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 364, No. D, and Plate.  
Prakrit. The Vahiyakā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashedalatha (*Dasarattha*) to the Ājivika monks (*bhadānta*).

955. Nāgarjuni Hill cave inscription of Dashedalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 3; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412, No. 1, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 775 ff.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 49, and Plate XX, No. 4; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103; 135, No. 5, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. F, and Plate.  
Prakrit. The Gōpikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashedalatha (*Daśaratha*) to the Ājivika monks (*bhadrānta*).
956. Nāgarjuni Hill cave inscription of Dashedalatha.—1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 413, No. 3, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 778; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 51, and Plate XX, No. 6; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104; 135, No. 6, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. F, and Plate.  
Prakrit. The Vādathikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashedalatha (*Daśaratha*) to the Ājivika monks (*bhadrānta*).
957. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. A, and Plate II.  
Prakrit. The yakha (*yaksha*) Satatānadi (?).
958. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. B, and Plate II.  
Prakrit. The yakha (*yaksha*) Achusanigika.
959. Rājgir (Sōnbhāndār) Buddhist cave inscription.—1871 noticed by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 25; 1892 Cunningham, *Mahābodhi*, p. 59, and Plate XXVII, C.  
Sanskrit. Records the excavating of the two caves (*guhā*), containing images of the Arhat and fit for ascetics (*tapasvīn*), for the attainment of Nirvāṇa, by the jewel among teachers (*ācāryya*), the sage (*muni*) Viradēva.
960. Nāgarh image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 161, and Plate XLVII, 2.  
Prakrit (?). Fragment. No sense can be made out.
961. Susuniā rock inscription of mahārāja Chandravarmān.—1895 Nagendranatha Vasu, *Proceed. Beng. As. Soc.* 1895, p. 177 ff.  
Sanskrit. Dedicated by the chief of the servants of the lord of the *chakra*. The work of mahārāja Chandravarmān, the son of mahārāja Siddhavarmān, the lord (*pati*) of Pushkarāmbadhī.

## II.—SOUTHERN INSCRIPTIONS.

962. Year 122.—Mulwāsar (now Library, Dwārakā) stone inscription of the time of rājan mahākshatrapa śāmi-Rudrasēna.—1890 mentioned by Bhagvanlal Indraji-Rapson, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 Prakrit and Sanskrit *Inscriptions of Kattywar*, p. 23, No. 5, and Plate XIX; 1896 note by Bhagvanlal Indraji, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1899 note by Rapson, *Journ. Roy. As. Soc.* 1899, p. 380 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LXII, No. 41.  
*Rājād mahākshatrapasa śāmi-Rudrasēnasya varshē 100 20 2 Vaidāksababulapamchamyān.*  
Mixed dialect. Erection of a stone pillar (*śilālaṣṭi*) by the sons of Vānījaka.









963. Bhuj Museum Inscription of Rudrasinha I - Year 114  
Referred to in Ep. Ind. vol. XVI - p. 20.

965. A - D. Four Andhau Inscriptions of the Time of  
Rudradāman - Ep. Ind. Vol. XVI - p. 19  
Year 52

Fifth Inscription of Rudradāman referred to - Ibid p. 20

- \* 963. Year 103.—Gūnda (now Dwārkānāth Temple, Jāmnagar) stone inscription of the time of *rājan kshatrapa svāmi-Rudrasihā*.—1881 Bühler, *Ind. Ant.* Vol. X. p. 157 f.; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Cl.* Vol. CXXII. No. XI, p. 46, note 2; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 650 f.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 21 f., No. 3, and Plate XVII; 1896 corrections by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 42; 1899 correction by Rapson, *Journ. Roy. As. Soc.* 1899, p. 375, note 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LXI, No. 39.

—*rājñō kshatrapasya svāmi-Rudrasihasya varshō trinttarasātē 100 3 Vaisākhaśuddhapanēchamīdhanyatithau Rōhīṇīnakshatramuhartē.*

Mixed dialect. Records the digging of a tank (*hrudā*?) by the general (*sēnāpati*) Rudrabhūti, son of the general (*sēnāpati*) Bāpaka, the Ābhira, at the village (*grāma*) of Rasōpadra. The inscription gives the following pedigree: *rājan mahākshatrapa svāmi-Chashtāna*, his son *rājan kshatrapa svāmi-Jayudāman*, his son *rājan mahākshatrapa svāmi-Rudradāman*, his son *rājan kshatrapa svāmi-Rudrasihā* (*Rudrasīṇha*).

964. Siddhsar stone inscription.—1876 Burgess, *Arch. Surv. West. Ind.* Vol. II. p. 152, with facsimile.

Prakrit. Fragment. No name can be made out.

- \* 965. Year 72.—Junāgaḍh rock inscription of *rājan mahākshatrapa Rudradāman*.—1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 338 ff., and Plates XV and XIX; 1842 Lassen, *Zeitschr. für Kunde des Morgenl.* Vol. IV. p. 146 ff.; 1842 Jacob-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 148, Plate; 1858 Prinsep-Wilson, *Essays on Indian Antiquities*, Vol. II. p. 55 ff.; 1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 113 f.; 118 ff.; 125 ff., and Plate; 1876 Eggeling, *Arch. Surv. W. Ind.* Vol. II. p. 128 ff., and Plate XIV; 1878 Bhagvanlal Indrajī-Bühler, *Ind. Ant.* Vol. VII. p. 257 ff.; 1890 Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII, No. XI, p. 45 ff.; 86 ff.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 18 f., No. 2, and Plate XVI; 1905 Kielhorn, *Ep. Ind.* Vol. VIII. p. 36 ff., and Plate; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LIX ff., No. 38.

—*rājñō mahākshatrapasya sugrihāta-nīmnaḥ svāmi-Chashtānasya putra . . . . . h putrasya rājñō mahākshatrapasya gurubhīr abhyasta-nīmno Rudradāmanō varshō deisaptatitām[ā] 70 2 Mārggaśīrsha-bahula-prat[i]* . . . . .

Sanskrit. Fragment. Records the restoration of the lake Sudarsana situated at some distance from Girinagara. The lake, originally constructed by the Vaisya Pushyagupta, the provincial governor (*rāshṭriya*) of the Maurya king (*rājan*) Chandra Gupta, and subsequently adorned with conduits by the Yavana king (*rājan*) Tushāspha for Aśoka the Maurya, had been destroyed during a storm at the date given above by the waters of the Suvarṇasikātā, Palāśini and other streams of mount Ūrjayat. The work was executed by the minister (*amātya*) Suvisākha, the son of Kulaipa, a Pahlava, who had been appointed by the king to rule the whole of Ānartta and Surāshṭra. The inscription records besides that the king (*rājan*) mahākshatrapa Rudradāman, the son's son of the king (*rājan*) mahākshatrapa svāmi-Chashtāna, was the lord of the whole of eastern and western Ākarāvanti, the Anūpanivṛit, Ānartta, Surāshṭra, Śvabhra, Maru, Kachchha, Sindhu-Sauvira, Kukura, Aparānta, Nishāda, etc.; that he destroyed the

Yaudhēyas; that he twice defeated Śātakarpi, the lord (*pati*) of Dakṣiṇāpatha, but on account of the nearness of their connection did not destroy him; and that he himself acquired the title of mahākṣhatrapa.

Entered with Plates  
Ep. Ind. XVI; p. 239

966. Junāgaḍh (now State Printing Press, Junāgaḍh) Jaina (P) stone inscription, probably of the time of *rājan mahākṣhatrapa svāmi-Rudrasīmha*.—1876 Bühler, *Arch. Surv. West. Ind.* Vol. II. p. 140 f., and Plate XX; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 17, No. 1, and Plate XV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 40.

—*rājñś mahākṣa*. . . . . [Chas]trastuklapakṣhasya divasē pañcamā 5.  
Sanskrit. Fragment. Mentions some *rājan mahākṣha[trapa]*, the grandson of *rājan kṣhatrapa svāmi-Jayadāman*, the great-grandson of . . . . .  
*svāmi-Chashtana*, moreover Girinagara, and those who have obtained the know-  
ledge of the *kēvalins*.

Entered with Plates \*  
Ep. Ind. XVI (236)

967. Year 127.—Gaḍha (Jasdan) pillar inscription of the time of *rājan mahākṣhatrapa svāmi-Rudrasēna*.—1868 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 234 f., and Plate; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 32 f.; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 22 f., No. 4, and Plate XVIII; 1896 note by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXII, No. 42.

*Varshē 100 20 7 Bhādrapadabahulasa 5* . . . . . *rājñś mahākṣhatrapasya svāmi-Rudrasēna*ya.

Mixed dialect. Records the erection of a *śatra* by the brothers of the son of Prantthaka, the grandson of Khara, of the Mānasa *gōtra*. The inscription gives the following pedigree: *rājan mahākṣhatrapa bhadramukha svāmi-Chashtana*, his son *rājan kṣhatrapa svāmi-Jayadāman*, his son *rājan mahākṣhatrapa bha[dramukha] svāmi-Rudradāman*, his son *rājan mahākṣhatrapa bhadramukha svāmi-Rudrasīmha (Rudrasīmha)*, his son *rājan mahākṣhatrapa svāmi-Rudrasēna*.

There is some doubt about the last figure of the date of the year, which may be 6.

968. Vakālā stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 1, and Plate II.  
Prakrit. Of Satumadana (*Śatrumardana*).

969. Vakālā stone inscription.—1893 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 2, and Plate II.  
Prakrit. Of Datā (*Duttā*), the Bhāmi (daughter of *Bhima*).

970. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 3, and Plate.  
Prakrit. Of Badhā.

971. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 4, and Plate.  
Prakrit. Of Koḍa Kalavāḍa.

972. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290 f., No. 5, and Plate.  
Prakrit. Of Ugudēvā (*Ugradēvā* ?).











973. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 321 f., No. A, and Plate II.  
Prakrit. The western grove (*ārāma*) of the Vāsā (Vāsika) mountain.
974. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322, No. B, and Plate II.  
Prakrit. And the eastern grove (*ārāma*) of Kōsika (Kausikōya).
975. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322 f., No. C, and Plate II.  
Prakrit. The mountain, the residence of *śiḍhas* (*siddhas*) all about. (?)
976. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 323, No. D, and Plate II.  
Prakrit. No meaning has been made out. Mentions a *bamhachāri* (*brahmachārin*) and husbandmen (? *kuḍabiku*).
977. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 319 ; 323, No. E, and Plate III.  
Prakrit. Sadhamusala.
978. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. F, and Plate III.  
Prakrit. Musaladatta. Compare No. 981.
979. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. G, and Plate III.  
Prakrit. The step of Rāma (? *Rāmākamō*).
980. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. H, and Plate III.  
Prakrit. The footprint of Nandin (*Nandipaaṇ*).
981. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324 f., No. I, and Plate III.  
Prakrit. Musaladatta. Compare No. 978.
982. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. J, and Plate III.  
Prakrit. Jirāsandhadatta.
983. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. K, and Plate III.  
Sanskrit. The Buddhist creed.
984. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 2 ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 1, and Plate ; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 74, No. 1, and Plate LI.  
Mixed dialect. The physician (*vaidya*) Nappa. Rāpa (?). Bhāskara. Bhāravi. Chelladēva. Boppai (*Vopadēva*). Bhaṭṭa Khasu.

985. Kanheri Buddhist cave inscriptions.—1847 Bird, *Hist. Res.* Plate XL, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15 f., No. 2, and Plate, No. 3; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 2, and Plate LI.  
Prakrit. A seat (? *sata*), the gift of Nākanaka (*Nāga*), the Nāsikaka (inhabitant of *Nāsika*).
986. Kanheri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 3; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15, No. 1, and Plate, No. 1; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 3, and Plate LI.  
Prakrit. A cistern (*paniyaka*), the gift of the goldsmith (*suvaṇṇakā(kā)ra*) Samidatta (*Svāmidatta*) of Kaliyana (*Kalyāṇa*) together with the Order (*sagha*).
987. Kanheri Buddhist cave inscription of the time of *rajan* Gōtam[īputa *sāmi*-Siriyaṇṇa]-Sātakamni.—1847 Bird, *Hist. Res.* Plate XLII, 11; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 25 f., No. 12, and Plate, No. 4; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 4, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75 f., No. 4, and Plate LI.  
*Raṇḍo Gotam . . . . . So(Sā)takaṇṇissa s . . . . . [gi]mhapakhē paṇchamē . . . . .*  
Prakrit. Fragment. Building of a *chaitya* (*chētiya*) by the merchants (*vijñāyaka*) . . . . .  
    . . . . . born of . . . . . pū, the . . . . . khātiya brothers, Gajasaṇa, Gajami[ta] (*Gajamitra*), . . . . . the property of the school (*nikā[ya]*) of the [Bhādāya]niya (*Bhadrāyāniya*) teachers (*āchāriya*), in honour of their relatives. The overseers (*naṇa[kamī]ka*) were the monks (*pavajita*), the elders (*thēra*) *bhadata* (*bhadanta*) Achala, *bhadanta* Gahala (*Uṇhala*), *bhadanta* Vijayamita (*Vijayamitra*), *bhadata* (*bhadanta*) Ba[dhika], *bhadata* (*bhadanta*) Dhamapāla (*Dharmapāla*), and the lay-worshipper (*upāsaka*), the merchant (*nēyama*) Aparānuka, the son of A . . . . .  
    . . . . . was the *sumāpita*(?). The work was executed by *bhūdāta* (*bhadanta*) Bōdhika, the pupil (*sisā*) of the teacher (*āchāriya*), the elder (*thēra*) *bhadata* (*bhadanta*) Sōuṇḍa, who acted as overseer (? *uparakhita*), through the stonemasons (*sēla-vuḍhakīn*), the *nāyakamisas*, the *kadhichakas*, the *mahākāṭakas*, and the polisher (*mīṭhika*) Khadaraki (*Skandaraki* ?).
988. Kanheri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLII, 10; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 27 f., No. 13, and Plate, No. 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 76, No. 5, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.  
Prakrit. Fragment. Records various gifts: an endowment was given to the monks (*pavajita*); some three objects were made in the Soparakāhāra (district of *Sūrpāra*); a *chaitya* house (*chēti . . .*), a hall of reception (*upulāṇasālā*) and cells (*ōvaraka*) were built in the Abālikāvihāra (*Ambālikāvihāra*) at Kāliyāṇa (*Kalyāṇa*); a *chaitya* building (*chētiyghara*) and thirteen cells (*ōvaraka*) were built and endowed in some *viḥāra* at Paṭiṭhāṇa (*Pratishṭhāna*); a temple (*kūṭi*) and a hall (*koḍhi*) were excavated in Rājatalaka Paṭiṭhāṇapatha (*Pratishṭhānapatha*); a monastery (*sagharāma*) with endowment was built at the *viḥāra* of Sadasēvājū (?).









989. Kanphēri Buddhist cavo inscription.—1847 Bird, *Hist. Res.* Plate XLI, 6; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14, No. 1, and Plate, No. 2; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3 f., No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 6, and Plate LI.  
Sanskrit. An image of Bhagavat, the gift of the Śākya monk (Śākyabhikṣu) Buddhaghōṣha, the guardian(?) of the great gandhakuṭi (mahāgandhakuṭivārika?), the pupil (śiṣya) of bhāṣanta Dharmmavatsa, a teacher of the Tripiṭaka (traipīṭakopādhyāya), who follows the religion of Buddha Bhagavat.
990. Kanphēri Buddhist image inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 16 f., No. 3, and Plate, No. 18; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 7, and Plate LI.  
Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) Dharmmagupta.
991. Kanphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17, No. 4, and Plate, No. 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 8, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 8, and Plate LI.  
Sanskrit. Fragment. Beginning of the Buddhist creed.
992. Kanphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XI, 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 9, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 9, and Plate LI.  
Sanskrit. Gift of the teacher (ācāryya) Buddharakṣita with the wish that all living beings may become Buddhas.
993. Kanphēri Buddhist stūpa inscription.—1847 Bird, *Hist. Res.* Plate XLI, 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 30, No. 17, and Plate, No. 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 10, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 10, and Plate LI.  
Prakrit. The stūpa (thuba) of the elder (thāra) bhayata (bhādanta) Dharmapāla (Dharmapāla), the gift of Sivapālitanikā (Śivapālita), wife of the treasurer (hēranika) Dhamanaka (Dharma).
994. Kanphēri Buddhist tank inscription of the time of Vāsishṭhiputra Śrī-Sātakarpi.—1847 Bird, *Hist. Res.* Plate XLI, 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14 f., No. 2, and Plate, No. 6; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 11, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 11, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,<sup>3</sup> p. 21 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 17.  
Sanskrit. Fragment. A water-cistern (pāṇyabhājana), the gift of the minister (amātya) Satāraka. Mentions besides the queen (dēvi) of [Vā]sishṭhiputra Śrī-Sātakarpi, descended from the race of the Kārdamaka kings (rājan), daughter of the mahākṣhatrapa Ru . . .
995. Kanphēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (right half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 132 f., No. 1, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 7, and Plate, No. 9; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 12, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 12, and Plate LI.



Prakrit. A cistern (*pōḍhī*), the gift of the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Samika (*Svāmika*) from Sopāraka (*Śūrpāraka*).

996. Kaphēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (left half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 133 f., No. 2, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 6, and Plate, No. 8; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 13, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78 f., No. 13, and Plate LI.

Prakrit. A cistern (*pōḍhī*), the gift of Sulasadata (*Sulasadatta*), son of the treasurer (*hēraṇika*) Rōhaṇimita (*Rōhāṇimitra*), the Chēmūlaka (inhabitant of *Chēmula*). Compare No. 1033.

997. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 14, and Plate.  
Sanskrit(?). Not read.

998. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plates XLVII, 24, and XLII, 13; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 21 ff., Nos. 9 and 10, and Plate, Nos. 11 and 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 16, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 80 f., No. 16.

Prakrit. A cave (*lēṇa*), a water-cistern (*pāṇiyapōḍhī*), benches for sitting on (*āsaṇapēḍhikā*), a chair (? *pidha*) and a walk (*chakama*), the gift of the merchant (*nēgama*) Dhama . . . (*Dharma* . . .), son of Sivamita (*Sivamitra*), the Kāliya[ṇaka] (inhabitant of *Kalyāṇa*), together with Budhaka (*Buddhaka*) and his whole family to the congregation of monks (*bhikkhusagha*) of the four quarters. Also endowment. Also gift of a house with two apartments (*bagabha* or *bigabha*) and of a quadrangular dining-hall (*bhōjanachātusāla*) in the *vihāra* at Kāliyaṇa (*Kalyāṇa*) in the Gaṇḍhārikabhāmi. Endowment for these, viz. a house (*nivāsana*) in the Mukuḍasivayivā.

999. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 23; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 17, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81, No. 17.

Prakrit. A cave (*lēṇa*), the gift of the monk (*pavajita*) Āpada (*Ānanda*), brother of the teacher (*ācharia*) bhayata (*bhadanta*) Atara (? *Antara*), to the Order (*sagha*). Also endowment.

1000. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 57 f., No. 15, and Plate XLV, 16; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17 ff., No. 5, and Plate, No. 7; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 18, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81 f., No. 18.

Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the merchant (*nēgama*) Ispāla (*Ṛṣhipāla*), son of the merchant (*nēgama*) Gōlapaka, the Kāliyaṇaka (inhabitant of *Kalyāṇa*), together with his family in honour of his parents. Also endowment of a field in the village (*gāma*) of Saphāū, for the support of the monk and repairs of the porch (*maṭapa*) and the *pavāḍa*(?).

1001. S. 8.—Kaphēri Buddhist cave inscription of the time of *rājan* M[ā\*]ḍhariputa svāmī-Sakasēna.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6 f., No. 19, and Plate; 1877 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 407 f., and









- Plate; 1881 Bhagvanlal Indrajī, *Inscr. Cave-Temp. W. Ind.* p. 60 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79, No. 14, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,<sup>3</sup> p. 20, note 1; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. XLVII, No. 5.  
—*rañō Maḍhariputasa svāmi-Sukasēnasa savachharē 8 gi pa 5 diva 10 ētāya puṇṇya.*  
Prakrit. Establishment of a cave (*lēṇa*) by the merchant (*nēgama*) and householder (*gahapati*) . . . . . ti, son of the merchant (*nēkama*) Venhunāndi (*Vishnunandin*), the Kaliyapaka (inhabitant of *Kalyāṇa*), together with the venerable (*āyyaka*) . . . . . , with his father Venhunadi (*Vishnunandin*), his mother Bōdhisamā, his brother . . . . . hathi ( . . . . . *hastin*), and all his relatives. Compare No. 1002.
1002. Kanḥēri Buddhist cave inscription of the time of *rājan* M[ā\*]ḍhariputa *svāmi-Sakasēna*.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 19; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. XLVII, No. 6.  
—*rañō Ma[ḍhariputasa] svāmi-Saka[sēnasa]* . . . . . *divā 10 ētaya* . . . . .  
Prakrit. Fragment. Records the gift of a cave (*lēṇa*). The following names  
• can be made out: the son of Venhunadi (*Vishnunandin*); Hālanikā; the venerable (*āyyaka*) Lā . . . . ; Dhāmā; Buddhakaya (?). Compare No. 1001.
1003. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 21, and Plate.  
Prakrit. Not read.
1004. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 22, and Plate.  
Prakrit. Only the word *Parigahita*.
1005. Kanḥēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 16, and Plate XLII, 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 23, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 20.  
Prakrit. A cave (*lēṇa*), the gift of the jeweller (*manikara*) Nāgapālita, the [Sop]ārayaka (inhabitant of *Sūrpāraka*), with his family.
1006. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 24, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 21; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598 f.  
Prakrit. A cave (*lēṇa*) and a water-cistern (*pāṇiyapōḍhī*), the gift of the nun (*pavāitikā*), the elder (*thēri*) Poyakiasapā, pupil (*atēvāsini*) of the elder (*thēra*) bhayaṃta (*bhadanta*) Ghōsa (*Ghōśa*), with her sister and the *samanupapaakas* (?) to the congregation of the monks (*bhikkhusagha*) of the four quarters. Also endowment.
1007. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7 f., No. 25, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 22.  
Prakrit. Fragment. A cave (*lēṇa*), a cistern (*pōḍhī*) and a hall (*koḍhī*), the gift of Kanḥa (*Kṛishṇa*) . . . . . of the elder (*thēra*) bhayaṃta (*bhadanta*) Hālaka. Also endowment for the benefit of the congregation of the monks (*bhikkhusagha*).

1008. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 26, and Plate.  
Prakrit. Not read.
1009. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 27, and Plate.  
Prakrit. Not read.
1010. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 28, and Plate.  
Prakrit. Not read.
1011. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 29, and Plate.  
Prakrit. Not read.
1012. Kaphēri Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29 f., No. 16, and Plate, No. 16; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 31, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83 f., No. 23.  
Prakrit. The cave (*lēṇa*) of the elder (*thēra*) bhayata (*bhadanta*) Mitabhūti (*Mitrabhūti*), the gift of the Sāgarapaloganus (?).
1013. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 21; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 15, and Plate, No. 15; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 32, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 24.  
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*) on Kanhasēla (*Krishṇasaila*), the gift of the lady (*bhōḍi*) Dāmīlā, the A[pa]rāntikā(?) (native of *Apurānta*), the [Kālījanikā (inhabitant of *Kalyāṇa*)).
1014. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 27; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 14, and Plate, No. 14; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 33, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 25.  
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*bhikkhūnī*) Dāmīlā, the Kālījanikā (inhabitant of *Kalyāṇa*).
1015. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 34, and Plate.  
Prakrit. Not read.
1016. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 20; 1853 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 31, No. 18, and Plate, No. 20; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 35, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 26.  
Prakrit. Fragment. Gift of a cave (*lēṇa*) and a water-cistern (*pāṇīyapōḍhī*) by the monk (*pavajita*) . . . mitanaka ( . . . mitra), pupil (*aṁtēvāsīn*) of . . . pāla, to the congregation of the monks (*bhikkhusaḡha*) of the four quarters. Also endowment.











1017. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 36, and Plate.  
Prakrit. Not read.
1018. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 25; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 37, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85, No. 27.  
Mixed dialect. Fragment. Dedication of a cave (*l̥ṇa*) and a water-cistern (*pāṇiyya-pōḍhī*) . . . as the property of the Bhādrajaṇiṇjas (*Bhadrāṇiṇyas*), for the merit of the donor's mother Nandīṇikā (*Nandinikī*). One cell (*ōvaraka*) is the gift of the donor's wife, the housewife (*gharīṇī*) Dāmiṇīlā. The merit is assigned to the donor's sons Jo . . . , his nephew Aryaghōsha, his daughter Saṃghadēvanikā, and other relatives.
1019. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 38, and Plate.  
Prakrit. Not read.
1020. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 18; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 20 f., No. 8, and Plate, No. 10; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 39, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85 f., No. 28.  
Prakrit. Fragment. A cave (*l̥ṇa*) and a water-cistern (*pāṇiyyapōḍhī*), the gift of the nun (*pauṭikā*) Sāpā (*Sarpī*), the daughter of the lay-worshipper (*upāsaka*) Kulapiya (*Kulapiya*) Dhamanuka (*Dharma*), the Dhēnukākatiya (inhabitant of *Dhēnukākata*), the female pupil (*ātēvīsini*) of the elder (*thēra*) bhadata (*bhadanta*) Bōdhika, together with her sister Ratīnikā and other relatives, to the congregation of monks (*bhikkhusagha*) of the four quarters. Also endowment.
1021. S. 9.—Kaphēri Buddhist cave inscription, probably of the time of [Hārītiputa Viṇhukaḍa-Chuṭakulānanda Sātakaṇṇi].—1847 Bird, *Hist. Res.* Plate XLVII, 26; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 40, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 29; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII, No. 24.  
. . . . . sa . . . . . sava 9 (?) hēma . . . sa  
dasamiya ētāya puvāya.  
Prakrit. Fragment. A cave (*l̥ṇa*), the gift of Nāgamulanikā (*Nāgamulī*), daughter of a mahārāja and a mahābhōjī, a mahārathīṇī (wife of a mahārathī), mother of Khāṇḍanāgasātaka (*Skandanāgasātaka*) and sister of the mahābhōja Ahija (?) Dhēṇasēṇa (?), to the congregation of monks (*bhikkhusagha*). Compare No. 1186.
1022. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 41, and Plate.  
Prakrit. Not read.
1023. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 42, and Plate.  
Prakrit. Not read.

1024. S. 16.—Kaphēri Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-Siriyañña-Sātakaṇi.—1847 Bird, *Hist. Res.* Plate XLIV, 14; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 23 ff., No. 11, and Plate, No. 13; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 44, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79 f., No. 15, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.  
—*raññō Gōtamiputasa sāmi-Siriyañña-Sātakaṇisa sata(va)chharē 10 6 gīmhaṇa pakha 1 (?) divasē 5.*  
Prakrit. A cave (*lēṇa*) and a hall (*koḥhi*) on mount Kaṇhasaḥa (*Kṛishṇasaila*), the gift of the lay-worshipper (*upāsaka*) Aparēṇu, the son of Apada (*Ānanda*), a merchant (*nēgama*) residing at Kālayāṇa (*Kalyāṇa*), together with his family, with his wife (*kuḍubini*) Juvārinikā, the mother of Apada (*Ānanda*), with his son Apada (*Ānanda*), with his daughters-in-law, (the wives of) Apa . . . (*Ānanda*), . . . Dhāmadēvi (*Dharmadēvi*), and others, to the congregation of monks (*bhikkhusaṅgha*) of the four quarters. Also endowment with money and the field of a half-*paṇa*-owner (*ādhapaṇakhetiya*) in the village (*gāma*) of Magalathāna (*Maṅgalasthāna*).
1025. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 45, and Plate.  
Prakrit. Not read.
1026. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 46, and Plate.  
Prakrit. Not read.
1027. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 47 and Plate.  
Prakrit. Not read.
1028. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 48, and Plate.  
Prakrit. Not read.
1029. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 49, and Plate.  
Prakrit. Not read. Probably a portion of No. 1028.
1030. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 50, and Plate.  
Prakrit. Not read.
1031. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 22; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11 f., No. 52, and Plate.  
Prakrit. Not read.
1032. Kaphēri detached rock inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 53, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 30.  
Prakrit. A path (*patha*), the gift of the blacksmith (*kaṁḍra*) Nada (*Nanda*), from Kaliyāṇa (*Kalyāṇa*).











1033. Kaphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 57, and Plate.  
Prakrit. A path (? *patha*), the gift of Dhamapaka (*Dharma*), son of the treasurer (*hēraṇaka*) Rōhapimita (*Rōhinimitra*), the Chēmūlaka (inhabitant of *Chēmula*). Compare No. 996.
1034. Kaphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12 f., No. 58, and Plate.  
Prakrit. Not read.
1035. Mahākāl cave inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 140, No. 5, and Plate ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 13, No. 60, and Plate.  
Prakrit. Gift of a Brahman (*brahmaṇa*) of the Gōtama (*Gautama*) gōtra.
1036. Jōgēśvari cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 63, and Plate.  
Prakrit. Not read.
1037. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171 f., No. 5, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 253 f., No. 1 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 4 f., No. 1, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 1, and Plate XLV ; 1896 corrections (partly wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. pp. 588 ; 592.  
Prakrit. A cave (*lēṇa*), the gift of Sivabhūti (*Śivabhūti*), son of Sulasadatta (*Sulasadatta*) and Uṭaradattā (*Uttaradattā*), writer (*lēkhaka*) to the mahābhōja Maṇḍava (*Māṇḍava*) Khamḍapālita (*Skandapālita*), the son of the mahābhōjī Śaḍagōri Vijayā, together with his wife Nandā (*Nandā*). Compare No. 1045.
1038. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 2, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 2.  
Prakrit. Fragment. A cave (*lēṇa*), (the gift) of . . . bhūti.
1039. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 3, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3.  
Prakrit. Fragment. Gift of two cisterns (*pōḍhī*).
1040. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6, No. 4, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4.  
Prakrit. Fragment. Gift of a cave (*lēṇa*). Mentions the monk (*pavaīta*) Gōḥ . . ., the pupil (*aśvāsīn*) of the elder (*thēra*) bhadaṃta Sivadata (*Śivadatta*), and Sātimitā (*Svātimitra*).
1041. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173, No. 8, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254, No. 2 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6 f., No. 5, and Plate, with corrections by Bühler ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV.

- p. 85, No. 5, and Plate XLV; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
- Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*pāvayitika*) Padumanikā (*Padmanikā*), daughter of the nun (*pāvayitikā*) Nāganikā, the sister's daughter of the elders (*thēra*) *bhadata* (*bhadanta*) Pātimita (? *Svātimitra* ?) and *bhadanta* Āgimita (*Agnimitra*), together with her pupil (*atēvāsini*) Bōdhi and her pupil (*ātivāsini*) Asālhamita (*Aśāḍhāmītrā*).
1042. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 8, No. 6, and Plate.  
Mixed dialect. Fragment. Records the gift of somebody who seems to be called a worshipper of the congregation (*sagḥōpasāyika* ?).
1043. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 8, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 7, and Plate XLV.  
Mixed dialect. Gift of the female Śākya lay-worshipper (*Śākyaṇṇikā*) Vyāghrakā.
1044. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 8, and Plate XLV.  
Mixed dialect. Fragment. Gift of some Śākya monk (*Śākyaḥhikṣhu*).
1045. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Do. Dr. Roy. As. Soc.* Vol. V. p. 173 f., No. 9, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254 f., No. 3; 1880 correction by Jacobi, *Ind. Ant.* Vol. IX. p. 28; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9 f., No. 9 and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 6, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.  
Prakrit. A cave (*lēṇa*), the gift of Sivama (*Sivama*), the youngest after the writer (*lēkhaka*) Sivabhūti (*Sivabhūti*) among the brothers, the sons of Sulasadatta (*Sulasadatta*) and Uttaradattā (*Uttaradattā*), who are servants of the mahābhāja Māndava (*Māndava*) Khamdāpālita (*Skandapālita*), the son of the mahābhāji Śaḍagēri Vijayā, together with his wife Vijayā. The stone-carving (*sēlarūpakama*) (was the gift) of his sons Sulasadatta (*Sulasadatta*), Sivapālita (*Sivapālita*), Sivadata (*Sivadatta*), Sapila (*Sarpila*), and the pillars (*thambha*) that of his daughters Sapā (*Sarpā*), Sivapālītā (*Sivapālītā*), Sivadatā (*Sivadattā*), Sulasadattā (*Sulasadattā*). Compare No. 1037.
1046. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Do. Dr. Roy. As. Soc.* Vol. V. p. 172 f., No. 7, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 9, and Plate XLV.  
Mixed dialect. Gift of the Śākya monk (*Śākyaḥhikṣhu*) Buddhasigha (*Buddhasimha*), for the merit of his parents and the *bhaṭṭaka* (? *bhaṭṭaraka* ?).
1047. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, Nos. 11 and 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 10, and Plate XLV.  
Mixed dialect. (An image), the gift of the Śākya monk (*Śākyaḥhikṣhu*) Saṃghadeva, and gift of a capital invested in the Chēṃḍina field for the expense of lamps to Buddha.









1048. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172, No. 6, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 255, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 12 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 11, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212 f.
- Prakrit. A cave (*lēna*), the gift of the physician (*veja*) Somaḍēva, the son of the lay-worshipper (*upāsaka*), the Māmakavejiya physician (*veja*) Isirakhita (*ṛishirakshita*), and his sons Nāga, Isirakhita (*ṛishirakshita*), Sivaghōsa (*Śivaghōsha*), and his daughters Isipālītā (*Ṛishipālītā*), Pusā (*Pushyā*), Dharmā (*Dharmā*) and Sapā (*Surpā*).
1049. Kuḍā Buddhist cistern inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 13, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 12, and Plate XLV.
- Prakrit. Gift of Kumāra Madava (*Māndava*), son (?) of S[i]vama (*Śivama*), the chief (? *para*) of the Māmdavas (*Māmdavas*).
1050. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 13, and Plate XLV.
- Prakrit. A *chaitya* building (*chētiyaghara*), the gift of the Brāhman woman (*brahmanī*) Bhayilā (*Bhrājilā*), wife of the Brāhman (*brahmāna*) lay-worshipper (*upāsaka*) Ayitila.
1051. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 14, and Plate XLV.
- Prakrit. A cave (*lēna*), the gift of the gardener (*malakāra*) Sivapirita (*Śivapirita*), son of the gardener (*malakāra*) Vadhuka.
1052. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 15.
- Prakrit. Fragment. Mentions a Māmdavī (*Māmdavī*), the daughter of some *mahābhōja*.
1053. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 16, and Plate XLV.
- Prakrit. The cave (*lēna*) of Gōyamā (*Gautamī* ?), the daughter of the royal minister (*rājamaṇa*) Hāla.
1054. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 19, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 17, and Plate XLV.
- Prakrit. A cave (*lēna*), the gift of Vijayanikā, daughter of the *mahābhōja* (*mahābhōja*) Śāḍakara Sudamśapa (*Sudarśana*).



1055. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171, No. 4, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 7; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 18, and Plate XLV.  
 Prakrit. A cave (*lēṇa*), the gift of the ironmonger (*lōhavanīyīya*) Mahika, the Karahākaḍaka (inhabitant of Karahākaḍa).
1056. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 19.  
 Prakrit. The bathing tank (*saṇā[napōḍhī]*) of the householder (*gahapati*), the banker (*seṭhin*) Vasula.
1057. Kuḍā Buddhist cave inscription.—1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 22, and Plate; 1883 referred to by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87.  
 Prakrit. Not read.
1058. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 8; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 17, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 20, and Plate XLVI; 1895 correction by Fischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.  
 Prakrit. Gift of a *chaitya* building (*chētiyaghara*) and a cell (*uyaraka*) by the Adhagachhaka (*Ādhagachchhaka*) Rāmadata (*Rāmadatta*), the son of Ahila, and of a cell (*uyaraka*) by his wife Velidatā (*Vellidattā*), while the Maṇḍava (*Māṇḍava*) Kocchhiputa (the son of a *Kautsi*) Velidata (*Vellidatta*) was *mahābhōja*.
1059. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 21.  
 Prakrit. Fragment. Mentions the female disciple (*āṭivāsini*) Bodhi.
1060. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 9; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 22, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592 f.  
 Prakrit. A cave (*lēṇa*), the gift of the nun (*pavāitikā*) Sapilā (*Sarpilā*), the disciple (*āṭivāsini*) of the elder (*thēra*) bhayata (*bhadanta*) Vijaya, with Lohitā and Vephuṇḍā (*Vishṇukā*) and her female disciple (*āṭivāsini*) Bōdhi.
1061. Kuḍā Buddhist tank inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256 f., No. 10; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18 f., No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 23, and Plate XLVI.  
 Prakrit. A cistern (*pōḍhī*), the gift of the gardener (*mālākāra*) Mṇḍāḍā[sa] (*Mṇḍāḍāsa* ?).

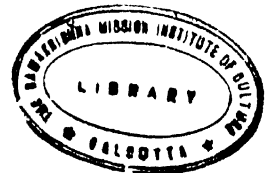








1062. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 11 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 27, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 24, and Plate XLVI.  
Prakrit. Fragment. A cave (*lēṇa*), the gift of the trader (*sathavīha*) and householder (*guhapatī*) Nāga, the son of Svāmin(?).
1063. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 12 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 28, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 25, and Plate XLVI.  
Prakrit. A cave (*lēṇa*), the gift of the banker (*sephīn*) Vasulaṇaka. Compare No. 1064.
1064. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20, No. 29, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 26, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.  
Prakrit. A cistern (*pōḍhī*), the gift of the banker (*sephīn*) Vasulaṇaka. Compare No. 1063.
1065. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20 f., No. 30 and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 27, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.  
Prakrit. A cave (*lēṇa*), the gift of Sivadatā (*Śivadattī*), wife of the trader (*sathavīha*) Vēhamita (*Vēdamitra* ?) and mother of Pusaṇaka (*Pushya*).
1066. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 21, No. 31, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 28, and Plate XLVI.  
Prakrit. Fragment. A cave (*lēṇa*), the gift of Asāḷamita (*Aśāḍhāmītra*), the son (?) of the trader (*sathavīha*) Acha[la]dāsa.
1067. Nādsur cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambha*, p. 6, and Plate VI ; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231 f.  
Prakrit. Made by Gōdata (*Gōdatta*), the son of Sivaganaka (*Sivaganaka*).
1068. Nādsur Buddhist cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambha*, p. 7, and Plate VI ; 1891 note by Bühler, *Vienna Orient. Journ.* Vol. V. p. 232.  
Prakrit. Fragment. (Gift) of Mita (*Mitra*), of Sagharakhita (*Saṅgharakshita*), of Thūpasakha (*Stūpasakha*), the brother of . . . dina, of Sa . . . . .
1069. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66.  
Not read.
1070. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66, note 1.  
Not read.



1071. Kondapāṣ cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 64, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 9 and 83, and Plate XLIV.  
Prakrit. Made by Baluka (or Balaka), the pupil (*am̐tēvāsīn*) of Kaṇḥa (*Kṛishṇa*).
1072. Mahāḍ Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 1; 1881 Bhagvanlal Indrajī, *Inscr. Cave-Temp. W. Ind.* p. 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 1, and Plate XLVI; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1905 note by Senart, *Ep. Ind.* Vol. VIII. p. 75.  
Prakrit. Gift of a cave (*lēṇa*), a *chaitya* building (*chētiēghara*), eight cells (*ḍva-raka*), two cisterns (*pōḍhī*) on each side of the cave (*lēṇa*), and a path (? *patha*) to the cave (*lēṇa*) by the prince (*kumāra*) Kāṇabhōa (*Kāṇabhōja*) Vheṇupālita (*Vishṇupālita*).
1073. Mahāḍ Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88 f., No. 2, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.  
Prakrit. Fragment. The gift of a cave (*lēṇa*) and a *chaitya* hall (*chētiakodhī*) by Vāḍasiri (*Vāḍasīri*) [the wife of] Vi . . . the son of the householder (*guhapatī*) and banker (*seṭhīn*) Saṅgharakhita (*Saṅgharakshita*), and endowment of certain fields (*chheta*) situated below the caves.
1074. Mahāḍ Buddhist cave inscription.—1883 Burgess, *Arch. Surv. W. Ind.* Vol. IV. Plate XLVI (Plate only).  
Prakrit. Fragment. No sense has been made out.
1075. Kōl Buddhist cave inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 3; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 3, and Plate XLVI.  
Prakrit. A cave (*lēṇa*), the gift of the banker (*seṭhīn*) Sagharakhita (*Saṅgharakshita*), the son of a householder (*guhapatī*).
1076. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 4, and Plate XLVI.  
Prakrit. A cave (*lēṇa*), the gift of Dhamasiri (*Dharmasīri*), daughter of the lay-worshipper (*upāsaka*) . . . , wife of Sivadatta (*Sivadatta*).
1077. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 5, and Plate XLVI.  
Prakrit. A cave (*lēṇa*), the gift of Sivadatta (*Sivadatta*), the Āghākasagāmikiya (inhabitant of the village of *Āghātakarsha* ?)
1078. Bhājā Buddhist cave inscription.—1844 Bird-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 448, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 23, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.  
Prakrit. A cell (*gāḍha*), the gift of the Nāya (*Nāga* ?) Nāḍasava, the Bhōgavata (inhabitant of *Bhōgavati* ?).











1079. Bhājā Buddhist cistern inscription.—1844 Bird-Westergaard-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 442 f., and Plate, No. 4; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, 3; 1850 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. III. Part II. p. 52, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159 f. No. 1, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 7, and Plate XLIV.  
Prakrit. A cistern (*pōḥi*), the gift of the *mahārathī* Viphudata (*Vishnudatta*), the son of a Kōsiki (*Kausiki*).
1080. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 4, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586 f.  
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhañamta* (*bhadanta*) Dhamagiri (*Dharmagiri*).
1081. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 3, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.  
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhayamta* (*bhadanta*) Aṃpikipaka.
1082. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 2, and Plate XLIV.  
Prakrit. Fragment(?). (The *stūpa*) of the elder (*thēra*) *bhayamta* (*bhadanta*) Saṃghadina (*Saṃghadatta*).
1083. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 5, and Plate XLIV.  
Prakrit. Unfinished. Only the words: of the elder (*thēra*) *bhayamta* (*bhadanta*).
1084. Bhājā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 6, and Plate XLIV.  
Prakrit. Gift of Bādha, wife of Hālīka (or of a ploughman?).
1085. Bhājā Buddhist *stūpa* inscription.—1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441 f., and Plate, No. 3; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, No. 4; 1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 8, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83.  
Prakrit. Records the gift of the *stūpa* (*thūbha*) by somebody whose name has not been made out.
1086. Kārī cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. B, with facsimile; 1847 Bird, *Hist. Res.* Plate XXXVIII, 10; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 13, and Plate.  
Prakrit. Only the word *sidha* (*siddham*). Perhaps only part of another inscription.

1087. Kārlē Buddhist cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. A, with facsimile; 1847 Bird-Smyttan, *Hist. Res.* p. 60, No. 22, and Plate XXXVI, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152 f., No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 48 f., No. 1, and Plate III.  
Prakrit. Establishment of a cave-dwelling (*sēlaghara*), the most excellent one in Ja[in]badipa (*Jambūdvīpa*), by the banker (*seṭhin*) Bhutapāla (*Bhūtapāla*) from Vējayaṁti (*Vaijayaṁti*).
1088. Kārlē Buddhist lion-pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 4, and Plate; 1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498 f., No. E, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044, No. 1, and Plate LIII; 1847 Bird-Wilson, *Hist. Res.* p. 51, No. 2, and Plate XXXVI, 1; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152, No. 1, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 426 f.; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 2, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 49 f., No. 2, and Plate IV.  
Prakrit. A lion-pillar (*sihathabha*), the gift of the mahārathī Agimitrapaka (*Agnimitra*), the Gotiputra (son of a *Gauṇṭi*).
1089. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 51 f., No. 3, and Plate II.  
Prakrit. Gift of the elephants (*hathin*) and the upper and lower rails (*vēyikā*) before the elephants by the elder (*thēra*) bhaṁyaṁta (*bhadanta*) Imdadēva (*Indradēva*).
1090. Kārlē Buddhist cave inscription.—1847 Bird-Wilson, *Hist. Res.* p. 55, No. 9, and Plate XXXVII, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155 f., No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 4, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52, No. 4, and Plate I.  
Prakrit. Gift of the cave-door (*gharamugha*) by the perfumer (*gaṁdhika*) Siṁhadatta (*Siṁhadatta*) from Dhēnukākāṭa.
1091. Kārlē Buddhist pillar inscription.—1847 Bird-Wilson, *Hist. Res.* p. 59, No. 20, and Plate XXXVI, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 12, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 5, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52 f., No. 5, and Plate III.  
Prakrit. Gift of Bhāyilā (*Uhrājilā*), the mother of the householder (*gahata*) Mahādēvaṇaka.











1092. Kārlē Buddhist pillar inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 17, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 6, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53, No. 6, and Plate IV.

Prakrit. Fragment. Making of the door (*mugha*) of the cave (*ghara*) by the carpenter (*vaḍhaki*) Sāmi (*Sevāmin*), the son of Veṇuvāsa, a Dhēnukākāṭaka (inhabitant of Dhēnukākāṭa).

1093. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55, No. 8, and Plate XXXVIII, 11; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156 f., No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 7, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53 f., No. 7, and Plate I.

Prakrit. Gift of a pillar (*thambha*) by the Yavana *Siḥadhaya* (*Sinhadhava* ?) from Dhēnukākāṭa.

1094. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 8, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 54 f., No. 8, and Plate III.

Prakrit. Fragment. Gift of the pillar (*thabha*) by the preacher (*bhāṇaka*) Sātimita (*Sevātimilra*), the son of Nadi (?) and the disciple (*amṭvāsīn*) of the elder (*thāra*)  
 . . . . . of the bhayata (*bhādanta*) Dhamutariyas (*Dharmōttariyas*)  
 from Sopāraka (*Śūrpāraka*). Compare No. 1095.

1095. Kārlē Buddhist pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 3, and Plate; 1847 Bird-Wilson, *Hist. Res.* p. 54, No. 2 (instead of 6), and Plate XXXVIII, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 157 f., No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 9, and Plate XLVII; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55, No. 9, and Plate III.

Prakrit. Gift of a pillar (*thabha*) with relics by the preacher (*bhāṇaka*) Sātimita (*Sevātimilra*) of the bhayanta (*bhādanta*) Dhamutariyas (*Dharmōttariyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1094.

1096. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* p. 91, No. 10, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55 f., No. 10, and Plate I.

Prakrit. Gift of Dhaṁma-Yavana (*Dharma-Yavana*) from Dhēnukākāṭa.

1097. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55 f., No. 11, and Plate L, 13; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 11, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32 f., No. 11,

and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 11, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 11, and Plate I.  
 Prakrit. Gift of a pillar (*thabha*) by Mitadēvaṇaka (*Mitradēva*), the son of Usabhadāta (*Ṛṣhabhadatta*), from Dhēnukākata.

1098. Kārḷē Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 12, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 12 f., and Plate I.  
 Prakrit. Gift of the nun (*bhikkhūnī*) Asāḍhamitā (*Aśāḍhāmītrā*).

1099. Kārḷē Buddhist cave inscription of Usabhadāta.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159, No. 4, and Plate, No. 5; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33 f., No. 13, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 101, No. 6, and Plate II; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 57 ff., No. 13, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 36.  
 Prakrit. Gift of the village (*gāma*) of Karajika to the monks (*parajita*) residing in the caves (*lēṇa*) at Valūraka for the support of the congregation (*sagha*) of the four quarters by Usabhadāta (*Ṛṣhabhadatta*), the son of Dinika and son-in-law of the king (*rājān*), the Khaharāta, the *khatapa* (*kshatrapa*) Nahapāna, who made donations to the *brāhmaṇas* (*brahmaṇa*) on the river Baṇṇāsā (*Bārṇāsā*) and at Pabhāsa (*Prabhāsa*).

- \*1100. S. 7.—Kārḷē Buddhist cave inscription of the time of *rājān* Vāsīthiputa *sāmi*-Siri-Pujumāvi.—1847 Bird-Mitchell, *Hist. Res.* p. 58 f., No. 18, and Plate XXXVI, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 153 f., No. 3, and Plate, No. 4; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 34 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 107 f., No. 17, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 61 f., No. 14, and Plate II.  
*Raṇṇō Vāsīthiputasa sīmi-Siri-P[ujumāvisa] savachcharē sutamē 7 [g]imhapakhē pachamē 5 [d]ivasē pathamē 1 ētāya purāya.*

Prakrit. Gift of a village (*gāma*) to the community (*sagha*) of Valuraka (*Valūraka*), of the Valuraka (*Valūraka*) caves (*lēṇa*), by the *mahārathī* Sōmadēva, son of Vāsīthi (*Vāsīsthī*), the son of the *mahārathī* Mitadēva (*Mitradēva*), son of Kōsiki (*Kausiki*), of the Okhaḷakīyas,

1101. Kārḷē Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXVIII, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 13, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63, No. 15, and Plate I.  
 Prakrit. Gift of two pairs (of figures) by the monk (*bhikkhu*) Bhadasama (*Bhadra-sarman*). Compare No. 1102.

1102. Kārḷē Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 9, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.*









Vol. IV. p. 91, No. 14, and Plate XLVIII; 1902 Senart, *Ep. Ind.* VII. p. 63, No. 16, and Plate I.

Prakrit. Gift of a pair (of figures) by the monk (*bhikkhu*) Bhaddasama (*Bhadra-surman*). Compare No. 1101.

1103. Kārṣṭī Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 15, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63 f., No. 17, and Plate I.

Prakrit. Fragment. Gift of a rail (*vēyikā*) by some female person.

1104. Kārṣṭī Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 16, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64, No. 18, and Plate III.

Prakrit. A rail (*vēyikā*), made by Nāṁdika, the gift of the nun (*bhikkhunī*) Koḍi, the mother of Ghuṇṇika.

1105. S. 18.—Kārṣṭī Buddhist cave inscription, probably of Gōtamiputa Sādakani.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, Nos. C and D, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1048, No. 7, and Plate LIII; 1847 Bird-Mitchell-Wilson, *Hist. Res.* p. 60, No. 23, and Plate XXXVII, 5-7; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 154 f., Nos. 7, 5 and 6, and Plate, Nos. 7, 3 and 6; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36, No. 19, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 112 f., No. 20, and Plate LIV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 1, 2, 3, 5, and 7; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64 ff., No. 19, and Plate II; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLIX, No. 9.

— *sava* 10 [8] *vā pa* 4 *diva* 1.

Prakrit. Fragment. Order of . . . to Pariguta (? Parigupta), the officer (*umacha*) at Māmāda, regarding the gift of the village (*gāma*) of Karajaka in the Māmāla district (*āhāra*) on the northern road as monks' land (*bhikkhuhala*) to the mendicant (*pavajita*) friars (*bhikkhu*) dwelling in the Vāṭuraka (*Vāṭuraka*) caves (*lēṇa*) for the support of the school (*nīkāya*) of the Mahāsaṅghiyas (*Mahāsāṅghikas*). The plates were prepared by Sivakhalaguta (*Sivaskandha-gupta*). The second figure of the date of the year is uncertain.

1106. S. 24.—Kārṣṭī Buddhist cave inscription of the time of *nājan* Vāsīṭhiputa Siri-Puljumāvi.—1847 Bird, *Hist. Res.* p. 54, No. 7, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36 f., No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 113 f., No. 21, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1902 Senart, *Ep. Ind.* Vol. VII. p. 71 ff., No. 20, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 16.



— *rañṣo Vāsiṣṭhiputasa Sirit-Puḥmāvisa savachharē chaturisē 20 4 hēmaṁtāna pakkhē tatiyē 3 divasē bitiyē 2.*

— *ēkavīsē savachharē.*

Prakrit. Gift of a nine-celled (*navagabha*) hall (*maḍapa*) to the community (*sagha*) of the four quarters as the special property of the Māhāsagghiyas (*Mahāsāṅghikas*), by Harapharaṇa, the son of Setapharaṇa, the Sōvassaka (*Sauvarshuka*), living at Abulāmā. It was completed in the year 21. In the last portion Budharakhita (*Buddharakshita*) and his mother, a lay-worshipper (*upāsikā*), are mentioned.

1107. S. 5.—Kārlē Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 16, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 18, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 73 f., No. 21, and Plate IV.

. . . 5 hēmatāṇaṁ pa[kh]ē . . . [ētā]ya puṇḍya.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*poḍhi*) to the community (*sagha*) of monks (*pavāita*) by some female disciples (*atēvāsini*) of some bhayata (*bhadanta*).

- ✱ 1108. Kārlē Buddhist cave inscription.— 1856 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37 f., No. 22; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 17, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 74, No. 22, and Plate IV.

Prakrit. Gift of the monk (*pavaeta*) Budharakhita (*Buddharakshita*).

1109. Beḍṣā Buddhist cave inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 440 f., and Plate, No. 1; 1847 Bird, *Hist. Res.* Plate LIII, 1; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 3, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 27, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. Gift of Pusaṇaka (*Pushya*), son of the banker (*seṭhin*) Ānada (*Ānanda*), from Nāsika.

1110. Beḍṣā Buddhist stūpa inscription.— 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 223 f., No. 1, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 2, and Plate XLVII.

Prakrit. Fragment. Erection of the stūpa (*thupa*) of the hermit (*āraṇaka*) and mendicant (*peḍapātika*) Gōbhūti, who lived at Mārakuḍa (*Mārakūṭa*), by his pupil ([*amṭē*]vāsini), the devoted Asālamita (*Aśāḍhāmītra*).

1111. Beḍṣā Buddhist cistern inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441, and Plate, No. 2; 1847 Bird, *Hist. Res.* Plate LIII, 2; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII.

Prakrit. Gift of Samāḍinikā, the daughter of a mahābhōya (*mahābhōja*), the Maṁdavi (*Māṁdavi*) mahāra, hini (*wife of a mahārathi*), the wife of Āpadāvanaka.









1112. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., Nos. 4 and 5, and Plate (part only); 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565 ff.; 1854 Stevenson, *Journ. Do. Br. Roy. As. Soc.* Vol. V. p. 174 f.; 1856 correction by Stevenson, *Journ. Do. Br. Roy. As. Soc.* Vol. V. p. 428; 1877 note by Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XII. p. 404 ff. and Plate; 1878 note by Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 310 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 60 ff., Nos. 1 and 2, and Plate LI; 1883 correction by Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597 f.; 1903 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLV, No. 1.  
Prakrit. Fragment. Records, after an invocation of Dharmma (*Dharma*), Īda (*Indra*), Saṃkarasāga (*Samkarashana*) and Vāsudēva, the descendants of Chandra (*Chandra*), the four *lokapālas* Yama, Varuṇa (*Varuṇa*), Kubēra, Vāsava, the fees (*dakṣiṇā*) given at various sacrifices by . . . the daughter of the mahārāṭhī [Kāṣa]lāya, the scion of the Aṅgiya family, the wife of . . . siri ( . . . śrī), the mother of prince (*kumāra*) Vēdisiri (*Vēdisiri*), [the son] of a king (*rājān*) who is called lord (*pa[tī]*) of Dakṣi[nāpatha] (*Dakṣiṇapatha*), and mother of Sati Sirimata (*Śakti Śrīmat*).
1113. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 283 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 1, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 3, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. (Image of) king (*rājān*) Simuka-Sātavāhana Sirimat (*Śrīmat*).
1114. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1877 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XII. p. 404; 1878 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 4, and Plate LI; 1883 note by Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. (Images of) queen (*dēvī*) Nāyanikā (*Nāyanikī*) and king (*rājān*) Siri-Sātakani.
1115. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 5, and Plate LI; 1883 note by Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. Fragment. (Image of) prince (*kumāra*) Bhāya . . .
1116. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 4, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 6, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. (Image of) the mahārāṭhī Tīanakayira.
1117. Nānāghāt cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Do. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 7, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. (Image of) prince (*kumāra*) Hakusiri (*Śaktisiri*).

1118. Nānāghāt cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 8, and Plate LI; 1883 note by Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.  
Prakrit. (Image of) prince (*kumāra*) Sātavāhana.
1119. Nānāghāt cistern inscription.— 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 9, and Plate LI.  
Prakrit. Gift of a cistern (*pōḍhī*) by Gōvindadāsa, the Sopārāyaka (inhabitant of *Śārpāraka*).
1120. S. 13.—Nānāghāt cistern inscription of the time of *rājan* V[ā\*]s[i\*]thiputa Chatarapana-Satakanī.— 1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 313 f.  
—*rañṣ Vasiṭhiputasa Chatarapana-Satakanisa savachhara tura 10 3 hēmatapakha pachamē divasē 10.*  
Prakrit. Gift of a well (*paniyapuvī*) on the Satagara mountain by the householder (*gahapat[i\*]*) Damaghasa (*Damaghōsha*), the Kamavana (inhabitant of *Kāmanava*).
1121. Śāilarwāḍi Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 38 f., and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 19, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.  
Prakrit. Gift of a cave (*lēṇa*) by Siagutanikā (*Sīnhaguptā*), wife of the ploughman (*hātakiya*) and householder (*kuḍubika*) Usabhapaka (*Ṛishabha*), residing at Dhāpukākaḍa (*Dhēnukākaḍa*), together with her son, the householder (*gahapati*) Nainda (*Nanda*).
1122. S. 6.—Nāsik cave inscription of the time of *rājan* Vāsīthiputa Sirī-Puḷumāyī.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 52, No. 27, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338 f., No. 27; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 16, and Plate LIV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 544, No. 1; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 59, No. 1, and Plate III.  
—*rañṣ Vasiṭhiputasa Sirī-Puḷumāyisa sainvachharē chhaphē 6 ginhapakhē pachamē 5 divasē. . .*  
Prakrit. Fragment. Nothing beyond the date can be made out.
- \* 1123. S. 19.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsīthiputa Sirī-Puḷumāyī.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 41 ff., No. 1, and Plate, No. 1 (first portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 307 ff., No. 26; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 108 ff., No. 18, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 550 ff., No. 2; 1890 Bühler, *Sitzungber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 56 ff.; 83 ff.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 594; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 60 ff., No. 2, and Plate I.  
—*rañṣ Vasiṭhiputasa Sirī-Puḷumāyisa savichharē ekunavīsē 10 9 ginhāṇa pakhē bittye 2 divasē tērasē 13.*











Prakrit. Gift of a cave (*lēṇa*) on mount Tirāphu (*Triraśmī*) to the community of monks (*bhikkhusaṅgha*) by the great queen (*mahādēvī*) Gōtami (*Gautamī*) Balasiri (*Balaśrī*), mother of rājārājūn Gōtamiputa (*Gautamiputra*) Siri-Sātakani, king (*rājan*) of Asika (*Āśhika* ?), Asaka (*Āśmaka* ?), Mulaka (*Mālika* ?), Suratha (*Surāsthra*), Kukura, Aparanta (*Aparānta*), Anupa (*Anūpa*), Vidabba (*Vidarbha*), Ākarāvati (*Ākarāvantī*), lord (*pati*) of the mountains Vijha (*Vindhya*), Achhavata (*Ākshavata*), Pārivāta (*Pāripātra*), Sahya, Kanhugiri (*Krishnagiri*), Macha, Siritana (*Sristana* ?), Malaya, Mahida (*Mahēndra*), Seṭagiri (*Śrēsthagiri* ?), Chakōra, who destroyed the Śakas (*Śakas*), Yavanas, and Palhavas, who rooted out the Khakharāta race, who restored the glory of the Sātavāhana race. The cave was to be the special property of the school (*nīkāya*) of the Bhadrāvaniyas (*Bhadrāyanīyas*). For the embellishment of the cave, the queen's grandson, lord (*isara*) of [Dakṣiṇā]patha (*Dakṣiṇāpatha*) granted the village (*gāma*) of Pisāṇipadaka (*Pisāchnipadaka*) on the south-west side of mount Tirāphu (*Triraśmī*). Compare No. 1124.

1124. S. 19 and 22.—Nāsik Buddhist cave inscription of the lord of Navanara, Vāsīthiputa Siri-Pulumavi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 45 f., and Plate, No. 1 (second portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 314 ff., No. 26A; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 110 ff., No. 19, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 555 ff., No. 3; 1895 note by Bhandarkar, *Early History of the Dekkan*<sup>2</sup>, p. 18, note 2; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgent. Ges.* Vol. L. p. 506 f.; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 65 ff., No. 3, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 14.

—sava 10 gi pa 2 diva 10 3.

—sava 20 2 gi pakḥē, diva 7.

Prakrit. Engraved in continuation of No. 1123. Order of the lord (*svāmin*) of Navanara (*Naranagara*), Vāsīthiputa (*Vāsishthiputra*) Siri-Pulumavi to Sivakhadila (*Śivaskandila*), officer (*āmacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of the village (*gāma*) of Samalipada or Sāmalipada (*Sāmalipadra*) on the eastern road in the Gōvadhana district (*ahara*) to the monks (*bhikkhu*) of the school (*nīkāya*) of the Bhadrāvaniyas (*Bhadrāyanīyas*) dwelling in the queen's cave (*dēvīlēṇa*), in exchange for the village (*gāma*) of Sudasana or Sudisana (*Sudarśana*) on the southern road in the Gōvadhana district (*āhara*) formerly given to the same monks, for repairs of the cave. The inscription mentions besides in connection with Sudasana the ascetics (*samana*) of Dhanakaṭa (*or* Benākaṭa ?) who live on mount Tirāphu (*Triraśmī*). Written by the great general (*mahāśenapati*) Mēdhuna; the plates were prepared by . . . takani. It is further stated that the description of the lord (*svāmin*, i.e. of Gōtamiputa Siri-Sātakani in No. 1123) was given by Viṇhupāla (*Viṣṇupāla*) for imparting pleasure to the inhabitants of Gōvadhana, and the inscription concludes with an invocation of Budha (*Buddha*), the best of Jinas.

1125. S. 18.—Nāsik Buddhist cave inscription of the lord of Benākaṭaka, Gōtamiputa Siri-Sadākani.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (first half), and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII.

p. 51, No. 25, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (first half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 104 f., No. 13, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 558 ff., No. 4; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 58, note 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 71 ff., No. 4, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII f., No. 7.

—*savachharē* 10 8 *vāsapakhē* 2 *divasē* 1.

Prakrit. Order of Götāmaputa (*Gautamīputra*) Siri-Sadakani, lord (*svāmin*) of Benākatāka of Gōvadhana (*Gōvardhana*), from the camp of victory of the Vējayanti (*Vaijayanti*) army, to Vinhpālita (*Vishṇupālita*), the officer (*amacha*) at Gōvadhana, with regard to the conferring of a field in the village (*gāma*) of West Kakhaḍi (*Aparakakhaḍiya*), up to the present time (or called Ajakālakiya ?) enjoyed by Usabhadatta (*Rishabhadatta*), on the Tekirasi (*Trairāsmika* ?) ascetics (*parajita*). Written down by the officer (*amacha*) Sivaguta (*Śivagupta*); kept by the *mahāsīmūyas*; the plates were prepared by Tāpasa. Compare No. 1126.

1126. S. 24.—Nāsik Buddhist cave inscription of *rājān* Götāmaputa Sātākani.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (second half) and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 25, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (second half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 105 ff., No. 14, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 560 ff., No. 5; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 73 ff., No. 5 and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVIII, No. 8.

—*savachharē* 20 4 *vāsina pakhē* 4 *divasē pachamē* 5.

—*savachharē* 20 4 *gūnhāna pakhē* 2 *divasē* 10.

Prakrit. Engraved in continuation of No. 1125. Order of king (*rājān*) Götāmaputa (*Gautamīputra*) Sātākani and of the king's queen mother (*mahādēvī*) whose son is living, to Sāmaka (*Śyīmaka*), the officer (*amacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of a field within the boundaries of the town (*nagara*) to the Tērāṇhuka (*Trairāsmika*) monks (*pavajita bhikkhu*), i.e. the monks living in the cave (*lēṇa*) on Mount Tirāṇhu (*Trirāsmi*), instead of a field at the village (*gāma*) of Kakhaḍi formerly given. Written down by the door-keeper (*paṭihārakhi*) Lotā; [the plates] were prepared by Sujivin.

1127. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 5; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 48 f., No. 3, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 24, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 24; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 8, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 564, No. 6; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 218; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75, No. 6, and Plate III.











Prakrit. Gift of a four-celled (*chatugabha*) cave (*lēṇa*) by the merchant (*nyāgama*), the householder (*gahapati*) Vira (*Vira*), one cell (*ōvaraka*) being the gift of his wife (*kuṣumbinī*) Nandāsiri (*Nandaśrī*), and one that of his daughter Parisa-datā (*Purusādattā*), to the community of monks (*bhikkhusaṅgha*) of the four quarters.

1128. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 23, and Plate; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565, No. 7; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76, No. 7, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by the female ascetic (*paravṛtī*) Tāpasinī (?), disciple (*amitēvāsini*) of *bhagavāta* (*bhadranta*) Savasa (?), to the community of monks (*bhikkhusaṅgha*) of the four quarters.

1129. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (third line); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50 f., No. 22, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 22; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 7, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565 f., No. 8; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76 f., No. 8, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the fisherman (*dīsaka*) Magūdāsa. Compare No. 1130.

1130. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (first two lines); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 21, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346 f., No. 21; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 6, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 566, No. 9; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 77, No. 9, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by Mugūdāsa of the lay community of Chētikas (*Chētika-upāsakīya*), and of a field in western (*apariti*) Kaṇḥahinī to this cave for providing clothes to the ascetic (*pavāita*) by Dhamanandin (*Dharmamandin*), son of the lay-worshipper (*upāsaka*) Bōdhiguta (*Bōdhigupta*). Compare No. 1129.

1131. Nāsik Buddhist cave inscription of Ushavadāta.—1847 Bird-Stevenson-Reeves-Orlebar, *Hist. Res.* p. 60 f., No. 24, and Plates LI, No. 3, and LII, No. 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 49 ff., No. 4, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, Nos. 17 and 19, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 326 ff., Nos. 17 and 19; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99 f., No. 5, and Plate LII; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 27 ff. (omitting the last portion); 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 139 ff.; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 569 ff., No. 10; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. I. p. 595; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75 ff., No. 10, and Plate IV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVIf., No. 31.

Mixed dialect. Dedication of a cave (*lēṇa*) and cisterns (*pōdhi*) in the Trirāśmī hills at Gōvardhana by Ushavadāta (*Uśhabhadatta*), son of Dinika, son-in-law of rājān Kshaharāta kshatrapa Nahapāna. The inscription mentions other donations mostly to gods and *brāhmanas*, made by this person at the river Bārnapāsā, at the *īrtha* of Prabhāsa, at Bharukachha, Daśapura, Gōvardhana, Śorparaga

(*Śūrpāraka*), at the rivers *Ībā*, *Pārādā*, *Damaṣa*, *Tāpi*, *Karabēnā*, *Dāhanukā*, and at the village (*grāma*) of *Nānāṅgola* to the congregation (*parśad*) of *Charakas* at *Pīṇḍitakāvaḍa*, *Gōvardhana*, *Suvarnamukha* and the *Rāmatīrtha* in *Śōrpāraṅga*; his release of *Utamabhādra* (the chief of the *Uttamabhadras*), who had been besieged by the *Mālayas*, by order of his lord (*bhaṭṭāraka*) and the defeat of the *Mālayas* by the *Utamabhadra* (*Uttamabhadra*) warriors (*kṣatriya*); his *abhishēka* and donations at the *Pokshara* (*Pushkara lakes*); and his donation of a field, bought at the hands of the *brāhmaṇa* *Aśvibhūti*, the son of a *Vārāhi*, to the congregation of monks (*bhikkhusaḅha*) of the four quarters.

1132. Nāsik Buddhist cave inscription of the time of *Ushavadāta*.—1847 Bird-Reeves, *Hist. Res.* p. 52, No. 5, and Plate LI, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 f., No. 16 (first portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10a; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 572 f., No. 11; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 81 f., No. 11, and Plate VII.

Prakrit. Gift of a cell (*ṣavaraka*) by *Dakṣamitrā* (*Dakṣamitrā*), daughter of *rājan* *Kṣaharāta* *kṣatrapa* *Nahapāna*, wife of *Ushavadāta* (*Ṛishabhadatta*), the son of *Dinika*. Compare No. 1134.

1133. Years 42, 41, and 45.—Nāsik Buddhist cave inscription of *Ushavadāta*.—1847 Bird-Reeves-Orlebar, *Hist. Res.* p. 59, No. 21, and Plates LI, Nos. 3 and 4, and LII, No. 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (lower portion), and p. 51 f., No. 5, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (lower portion), and No. 18, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 ff., No. 16 (second portion), and p. 331 ff., No. 18; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102 f., No. 9, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 573 ff., No. 12; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 82 ff., No. 12, and Plate V; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LVIII, No. 33.

—*vasē* 40 2 *Vēsīkhamāsē*.

—*dataṃ vasē* 40 1 *Kāṭikāśudhō panarasa puvāka vasē* 40 5 *panarasa niyutaṃ*.

Prakrit. Dedication of a cave (*lēpa*) and an endowment of money to the community (*saṅgha*) of the four quarters by *Ushavadāta* (*Ṛishabhadatta*), son of *Dinika*, son-in-law of *rājan* *Kṣaharāta* *kṣatrapa* *Nahapāna*. The money was invested in two weavers' guilds (*śrēṇī*, *kōlikamīkāya*) at *Gōvadhana* (*Gōvardhana*). Besides a gift of coconut trees at the village (*gīma*) of *Chikhalapadra* in the *Kāpura* district (*āhāra*), and a dedication of money to the gods and *brāhmaṇas*.

1134. Nāsik Buddhist cave inscription of the time of *Ushavadāta*.—1847 Bird-Orlebar, *Hist. Res.* Plate I, 2; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 7, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10b; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 575 f.,









- No. 13; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85, No. 13, and Plate VIII.
- Prakrit. Gift of a cell (*āvaraka*) by Dakhamitrā (*Dakṣaṃitrā*), daughter of *rājān* Kshaharāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Ṛṣhabhadatta*), the son of Dinika. Compare No. 1132.
1135. Nāsik cave inscription of Ushavadāta.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (upper portion); 1865 West-West, *Journ. Do. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 336 f., No. 14 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 101 f., No. 7, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (first part); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85 ff., No. 14\*, and Plate VI; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVII f., No. 32. . . . . *Chetrasudhā panarasa*.
- Prakrit. Fragment. Records gifts of Ushavadāta (*Ṛṣhabhadatta*), the Śāka . . . son-in-law of [*rājān* Kshaharā]ta *kshatrapa* Nahapāna, to gods and *brāhmaṇas* at Chechinūṣa, Dahanūkānagara, Kēkūpura, . . . Anugāmi, Ujēni (*Ujjayinī*), Śākḥā, and the bestowing of money and a *tīrtha* (*tīrṭha*) in the Baṇṣā (*Bārṇasī*) river.
1136. Nāsik cave inscription.—1865 West-West, *Journ. Do. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (lower portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102, No. 8, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (second part); 1905 Senart, *Ep. Ind.* Vol. VIII. p. 87 f., No. 14\*, and Plate VI.
- Mixed dialect (?). Fragment. Records the bestowing of some gifts on the *brāhmaṇas*. Perhaps the inscription is only part of the inscription No. 1135.
1137. S. 9.—Nāsik Buddhist cave inscription of the time of *rājān* Māgharipuṭra Śīvarasēna, the Abhira, the son of Śivadatta, the Abhira.—1865 West-West, *Journ. Do. Br. Roy. As. Soc.* Vol. VII. p. 49 f., No. 15, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 341 f., No. 15; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103 f., No. 12, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 579 f., No. 15; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 88 f., No. 15, and Plate VII.
- rājān* Māgharipuṭrasya Śivadatt-Abhīrapuṭrasya Abhīraṣy-Śīvarasēnasya *samvatsarē navam*[ā]. [*gi*]mhapakhē chothē 4 divasa trayōdaśu 103 . . . ya *puṇya*.
- Mixed dialect. Fragment. Records an endowment of money for the community of monks (*bhikkhusaṅgha*) of the four quarters residing at the *vihāra* on Mount Triraśmi by the female lay-worshipper (*upāsikā*) Viśvudatā (*Viśvudattā*), the Śakanikā, daughter of the Śāka Agnivarmman, wife of the *gaṇapaka* Rebhila, mother of the *gaṇapaka* Viśvavarma (*Viśvavarmān*). The money was invested with the guilds (*śrēṇī*) of the potters (? *kularika*), the workers fabricating hydraulin engines (*odayamṭrika*), the oilmillers (*tilapishaka*).
1138. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Do. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 13, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346, No. 13; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 5,





and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582, No. 16; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 89 f., No. 16, and Plate VII.

Prakrit. Gift of a cave (*lēṇa*) by Rāmaṇpaka (*Rāma*), son of the writer (*lēkhaka*) Sivamita (*Śivamitra*).

1139. Nāsik Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 17, and Plate L, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 8, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 12, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345 f., No. 12; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 4, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582 f., No. 17; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90, No. 17, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the merchant (*nēkuma*) Rāmaṇpaka, son of Velidāta (*Vēllidatta*), the Chhākālēpakiya (inhabitant of Chhākālēpa ?), to the community of monks (*bhikkhusaṅgha*) of the four quarters, and gift of cloth money to the ascetic (*pavaiṭa*).

1140. Nāsik Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54 f., No. 9, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 11, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345, No. 11; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114 f., No. 3, and Plate LV; 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 147; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 586 f., No. 18; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90 f., No. 18, and Plate V.

Prakrit. Gift of a cave (*lēṇa*) in Mount Tiramphu (*Triraśmi*), a *chaitya* building (*chēṭiyagghara*) inside the cave and cisterns (*paḍḍhi*) in honour of all Budhas (*Buddhas*) to the community of monks (*bhikkhusaṅgha*) in the four quarters by Idraṅnidata (*Indrāṅnidatta*), son of Dhammadēva (*Dharmadēva*), the Yōṇaka (*Yavana*), the northerner (*Otarāka*), the Dātāmitiyaka (native from *Dattamitri*), together with his son Dhammarakhita (*Dharmarakhita*).

1141. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (lower portion); 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 55 f., Nos. 10 and 11, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48 f., Nos. 10 and 9, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343 f., Nos. 9 and 10; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 4, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 589 f., No. 19; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 91 f., No. 19, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVI, No. 3.

Prakrit. Building of a *chaitya* building (*chēṭiyagghara*) on Mount Tiramphu (*Triraśmi*) by Bhatapālīkā, [grand-daughter] of Mahāhaksiri, daughter of the royal officer (*rāyāmacha*) Arāhalaya, the Chalisīlāṇaka (native from *Chalisīlāṇa* ?), wife of the royal officer (*rāyāmacha*) Agiyatāṇaka, the treasurer (? *bhaṇḍākārikaya*), mother of Kapapāṇaka.

1142. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 8, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 8; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 2, and









- Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 590, No. 20; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 92, No. 20, and Plate VI.  
Prakrit. Gift of the village (*gāma*) of Dhambhika of the Nāsikakas (the Nāsika people).
1143. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 3, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 591, No. 21; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 21, and Plate III.  
Prakrit. Fragment. Setting up of a rail (*vāikā*) and a Yaksha (*yakha*) by Nadāsiriya (*Nandāsritā*).
1144. Nāsik Buddhist cave inscription of the time of *rājan* Kanha of the Sādvāhana family.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 6, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 6; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 1, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 592 f., No. 22; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 22, and Plate VI.  
Prakrit. Excavation of a cave (*lōṇa*) by the officer (*mahāmīta*) Samaya (*Śramaṇa*), the Nāsikaka (resident at Nāsika), under king (*rājan*) Kanha (*Kṛishṇa*) of the Sādvāhana family.
1145. Nāsik Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56 f., No. 13, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 5, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 5; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 9, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 596, No. 23; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 23, and Plate V.  
Sanskrit. Gift of a cave (*layana*) by the female lay-worshipper (*apāsikā*) Mammā.
1146. S. 7.—Nāsik Buddhist cave inscription of the time of *rājan* Gōtamiputa sāmī-Siriyaṇa Sātakaṇi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56, No. 12, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 4, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 339 ff., No. 4; 1883 referred to by Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 22, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 596 f., No. 24; 1896 correction by Franko, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93 f., No. 24, and Plate I.  
—*raṇḍo Gōtamiputasa sāmī-Siriyaṇa-Sātakaṇisa samvachharē sitanē 7 hēmatāṇa pakhā tatiyō 3 divasē pathamē.*  
Prakrit. Dedication of a cave (*lōṇa*) to the community of monks (*bhikkhusaḥa*) of the four quarters by the great general's wife (*mahāsēṇāpatīnī*) Vāsū, wife of the great general (*mahāsēṇāpati*) Bhavagōpa, the Kōsika (*Kausika*). The excavation of the cave was commenced (?) by the ascetic (*yati*) Bōpaki.
1147. S. 2.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsithiputa sāmī-Siri-Pulmāi. — 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47 f., No. 3, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 3; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 15, and Plate LIV; 1883

Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 603 f., No. 25; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 94 f., No. 25, and Plate VI.

—*rañṣ Vasiṣṭhiputasa sāmī-Siri-Pulumāśa saṁvachharē 2 hēmainā pakhē 4 divasē 8 (?) ēliya puvāya.*

Prakrit. Fragment. Excavation [of a cave] by the husbandman (*kutumbika*) Dhaṇama. The last figure of the date is doubtful; it may be 6 or 5.

1148. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 1, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 342 f., No. 1; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 1, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 605, No. 26; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95, No. 26, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) and two cisterns (*pōḍhi*) by the Śaka Dāmachika Vudhika, a writer (*lēkhaka*), son of Vishṇudatta (*Vishṇudatta*), living at Daśapura, the western cistern being for the benefit of his parents.

1149. Nāsik Buddhist cistern inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 2, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 2; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 2, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 605 f., No. 27; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95 f., No. 27, and Plate VI.

Prakrit. The cistern (*pōḍhi*) of the Śaka (*Śaka*) Dāmachika Vudhika, a writer (*lēkhaka*).

1150. Junnar Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 1, and Plate XLVIII.

Prakrit. Fragment. Gift of a cistern (*pōḍhi*) and [a cave] by . . . thabhutinaka ( . . . *thabhūti*).

1151. Junnar Buddhist cave inscription.—1874 noticed by Burgess, *Mem. Buddh. Car. Junn.* p. 9, No. 11, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 38, No. 11, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92 f., No. 2, and Plate XLVIII.

Prakrit. Gift of a reception-room (*upahāṇa*) by Mala (*Malla*), the Mudhakiya (of the *Mūrdhaka* caste ?) and Ānada (*Ānanda*), the Gālikiya (of the *Gālika* caste ?).

1152. Junnar Buddhist cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 6, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163 f., Nos. 8 and 9, and Plate; 1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 3, and Plate XLVIII.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhi*) by Patibadhaka Giribhūti Sakhuṇyāru, son of Savagiriyaśa of the Apaguriyas, and endowment of these establishments and the nunnery (*bhikkhuni-upasaya*) of the Dharmmutariyas (*Dharmōttariyas*) in the town (*nakara*). The inscription seems to mention also a nunnery of Sivapāl[i]tanikā (*Śivapālita*), wife of Giribhūti, in the town (*nagara*). Compare No. 1155.











1153. **Junnār Buddhist cave inscription.**— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 7, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045, No. 3, and Plate LIII; 1854 Stevenson-Brett, *Journ. Do. Br. Roy. As. Soc.* Vol. V. p. 163, No. 7, and Plate; 1856 correction by Stevenson, *Journ. Do. Br. Roy. As. Soc.* Vol. V. p. 428; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 10, No. 12, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 12; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 39, No. 12, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 12; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 4, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by the pious hamlet (*dhammanā-gama*) Virasēṇaka (*Virasēna*), headed by the householders (*gahapati*).
1154. **Junnār Buddhist cave inscription.**— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 5, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of two cisterns (*pōḍhi*) by the Yavana Irila of the *Gatas* (*Gartas*).<sup>q</sup> p
1155. **Junnār Buddhist well inscription.**— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 6, and Plate XLIX; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Fragment. Gift of a cistern (*pōḍhi*) and a cave (*Uṇa*) by Patibadhaka Giribhāti, son of Savagiriyaśa, of the Apaṇuriyas with his wife Sivapālinikā (*Śivapālā*), and endowment. Compare No. 1152.
1156. **Junnār Buddhist cave inscription.**— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43 f., No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 16, and Plate L. Prakrit. Gift of a ball-front (*gubhadrāra*) by the Yavana Chāmda (*Chandra*).
1157. **Junnār Buddhist cave inscription.**— 1847 Bird, *Hist. Res.* Plate XLIX; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 31, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 595. Prakrit. Fragment. Gift of a five-celled cave (*pachagabha*) by two brothers . . . . , the sons of a householder (*[gaha]pati*).
1158. **Junnār Buddhist cave inscription.**— 1847 Bird, *Hist. Res.* Plate XLIX, 6; 1854 mentioned by Stevenson-Brett, *Journ. Do. Br. Roy. As. Soc.* Vol. V. p. 168, No. 22, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44 f., No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 20, and Plate L. Prakrit. Gift of a certain field in the village (*gāma*) of Puvānada by Palapa, and investment (of the income from the field) with the school (*? gana*) of the Apajitas.
1159. **Junnār Buddhist pillar inscription.**— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 3, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett,

*Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 21, and Plate L.  
No sense has been made out.

1160. Jannar Buddhist pillar inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 1, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 13, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 11, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 22, and Plate L.  
No sense has been made out.

1161. Jannar Buddhist pillar inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 2, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 23, and Plate L.  
No sense has been made out.

1162. Jannar Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167 f., No. 21, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 24, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. (Investment of the income of) a field at Vaḍalikā for planting Karañja trees and of another field for planting banyan trees with the guild (*sēni*) at Koṇāchika by the lay-worshipper (*uvasaka*) Āduthuma, the Saka (*Śaka*).

1163. Jannar Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167, Nos. 19 and 20, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 46 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96 f., No. 25, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. In the village (*gāma*) of Mahāveja a field for the planting of Jambu trees entrusted to the holy assembly (? *śidhagaṇa*) of the Aparājitās; to the east of Mount Mānamukaḍa another field for a plantation of palmyra trees; within the boundaries of the town (*nagarasīman*) a third field for Śāla trees (?).

1164. Jannar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166 f., No. 18, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 26, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. A field for the planting of mango trees, [the gift] of Vāhata Vachāḍuka.

1165. Jannar Buddhist cave inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166, No. 17, and Plate; 1881 Bhagvanlal Indrajī-











Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47 f., No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 27, and Plate L.

Prakrit. Investment of money with the guild (*sēṇī*) of bamboo-workers (*vasakara*) and the guild (*sēṇī*) of braziers (*kisākara*).

1166. Junnar Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165 f., No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 28, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. Fragment. In the village (*gāma*) of Valāhaka a field for the plantation of Karañja trees; another field in the village (*gāma*) of Sauraka.

1167. Junnar Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 29, and Plate L; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Fragment. A field in western (? *avarila*) Vasarikhaḍaka. A field in western (? *avarila*) . . . In western (? *avarila*) . . . a field for the plantation of Jambu trees. A field in the village (*gāma*) of Koḍaka.

1168. Junnar Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate XLIX, 7 (5th line only); 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168 f., Nos. 23 and 24, and Plate; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 19, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 30.

Prakrit. Records various donations, but no details have been made out.

1169. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 51, No. 3, and Plate XLIX, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 12, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 9, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 394 f., No. 9; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 9, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 9; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 19, and Plate L.

Prakrit. Gift of a two-celled cave (*bigabha*) by the brothers Budhamita (*Buddhamitra*) and Budharakhita (*Buddharakshita*), the Lamikuḍiyas, sons of Asasama (*Āvaśarman*), the Bhārūkachhakas (inhabitants of *Bhārūkachchha*).

1170. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164 f., No. 11, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 10, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 10; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 10, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 10; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 18, and Plate L.

Prakrit. Unfinished. Gift of the householder (*gaḥapati*) Sivadāsa (*Śivadāsa*), son of the householder (*gaḥapati*) Sayiti, and his wife.

1171. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 52, No. 4, and Plate L, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164, No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50 f., No. 22, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 17, and Plate L.

Prakrit. Fragment. Records some donation and mentions the elder (*thēra*) *bhayaṃta* (*bhadanta*) Chētiyasa, who knows the Tripitaka (*tēviṇa*), the pupil (*āntēvāsīn*) of the *gaṇa* teacher (*gaṇāchariya*), the elder (*thēra*) *bhayaṃta* (*bhadanta*) Sulasa, who knows the Tripitaka (*tēviṇa*), and Nadaṇaka (*Nanda*), the grandson of some householder (*gahapati*).

1172. Junnar Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 34, and Plate LI.

Prakrit. Fragment. Mentions a lay-worshipper (*upāsaka*), the merchant (*nēgama*) . . . , the son of Satamala, and Virabhūti (*Virabhūti*).

1173. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 25, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 7, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 7; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 7, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 7; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 33, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Gift of a cistern (*pōḍhi*) by Sivabhūti (*Śivabhūti*), son of Sivasama (*Śivasarman*).

1174. S. 46.—Junnar Buddhist cave inscription of the time of *rājan mahakhatapa sāmī-Nahapāna*.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 26, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 8, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35 f., No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51 f., No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 11, and Plate LIV; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 35.—*case* 40 6.

Prakrit. Gift of a *chaḍhi* (?) and a hall (*maṭapa*) by Ayama (*Aryaman*) of the Vachha (*Vatsa*) *gōtra* (*gotu*), minister (*āmatya*) to [rājan] mahakhatapa (*mahā-kshatrapa*) sāmī-(*svāmīn*-) Nahapāna.

1175. Junnar Buddhist cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 13, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046 f., No. 6, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 6, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 6, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 6, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52, No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 15, and Plate XLIX; 1905 correction by Senart, *Ep. Ind.* Vol. VIII. p. 75.

Prakrit. Gift of a cave (*lēṇa*) to the community (*saṅgha*) at Kapichita by Sivabhūti (*Śivabhūti*), the son of the lay-worshipper (*upāsaka*) Sāmāda (*Syāmala*).









1176. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 11, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 5, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 5, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 5, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52 f., No. 27, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 14, and Plate XLIX.

Prakrit. Gift of a cistern (*poḍhī*) by Iachhinikā (*Lakshmi*), (wife ?) of the Nāḍaka Tōrika, (and ?) Nāḍabājikā, wife of Isimulasāmin (*Īśhimūlasāmin*).

1177. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 12, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046, No. 5, and Plate LIII; 1847 Bird-Orlebar, *Hist. Res.* p. 57, No. 14, and Plate L, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 4, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 4, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 4; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 4, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 4; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 28, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 13, and Plate XLIX.

Prakrit. Gift of a cistern (*poḍhī*) by the goldsmith (*suvanākīra*) Saghaka (*Saṃghaka*), son of Kulīra (*Kulīra*), the Kaliaṇaka (inhabitant of *Kalyāṇa*).

1178. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 59, No. 19, and Plate L, 11; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 3, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 3, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 3; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 3, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 3; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 29, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 12, and Plate XLIX. Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Ānada (*Ananda*), son of the lay-worshipper (*upāsaka*) Tāpasa, grandson of the lay-worshipper (*upāsaka*) Kapila.

1179. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 10, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045 f., No. 4, and Plate LIII; 1847 Bird, *Hist. Res.* p. 56 f., No. 13, and Plate L, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 2, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 2, No. 1, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396 f., No. 1; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 33, No. 1, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40 f., No. 1; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 30, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 11, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Sulasadata (*Sulasadatta*), the son of Hērāpika (*Hairanyaka*, or of a treasurer), the Kaliaṇa (inhabitant of *Kalyāṇa*)

1180. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 9, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044 f., No. 2, and Plate LIII; 1847 Bird, *Hist. Res.* p. 55, No. 10, and Plate L, 10; 1854 Stevenson-



Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160 f., No. 1, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 3, No. 2, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 34, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 31, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 10, and Plate XLIX.

Prakrit. Gift of a seven-celled cave (*satagabha*) and a cistern (*pōḍhā*) by the guild (*sēṇi*) of corn-dealers (*dharmñika*).

1181. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54 f., No. 32, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 7, and Plate XLIX.

Prakrit. Gift of Isipālita (*ṛishipīlita*), the son of the lay-worshipper (*upāsaka*) Ugāha (*Udgrāha*), together with his sons. Compare No. 1183.

1182. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 33, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 8, and Plate XLIX.

Prakrit. Gift of a refectory (*bhojanamaṭṭa*) to the community (*saḡha*) by the Yavana (*Yavana*) Chīṭa of the Gatas (*Gatas*).

1183. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 34, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 9, and Plate XLIX.

Prakrit. Gift of a *chāitya* building (*chēṭiyagghara*) by Isipālita (*ṛishipīlita*), son of Ugāha (*Udgrāha*), with his family. Compare No. 1181.

1184. Karāḍh Buddhist cave inscription.— 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 6.

Prakrit. Gift of a cave (*lōṇa*) by Saṅghamitara (*Saṅghamitra*), the son of Gōpāla.

1185. Kōlhāpur Buddhist relic box inscription.— 1879 Bhagvanlal Indraji-Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIV. p. 149; 153; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, and Plate.

Prakrit. Gift of Bamha (*Brahman*). Made by Dhamaguta (*Dharmagupta*). Besides the letter A.

1186. S. 12.—Banavāsi stone inscription of the time of *rājan* Hārītiputa Viṇhukaḍa-Chuṭukulānanda-Sātākamṇi.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 100 f.; 1885 Bühler, *Ind. Ant.* Vol. XIV. p. 331 ff., and Plate; 1889 correction by Bühler, *Ep. Ind.* Vol. I. p. 96; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304 f.; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LIII f., No. 25.

—*rañō Hārītiputasa Viṇhukaḍa-Chuṭukulānanda-Sātākamṇisa vasasatāya savachharaṇ 10 2 hēmaṃtina pakho 7 divasa 1.*

Prakrit. Gift of a *nāga*, a tank (*taḍāga*) and a *vikāra* by the *mahābhuvī* (*mahābhōjī* ?), the daughter of a *mahārāja*, whose son and progeny (?) was alive, together with (?) the prince (*su-umā[rā]*) Sada° or Sivakhadanāgasiri (*Sāta*° or *Sivaskandanāgasirī*). The minister (*amacha*) Khadasāti (*Skandasvātī*) was the superintendent of the work (*kamantika*). The *nāga* was made by Nātaka (?) *Nartaka*, pupil (*śiṣa*) of the teacher (*āchariya*) [I]damōraka (*Indramayūraka*), the Sajayutaka (inhabitant of *Sāṃjayanti*). Compare No. 1021.









1187. Pitalkhorā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.  
Prakrit. Gift of [a pillar] by the family of the perfumer (*gādhika*) Mitadēva (*Mitradēva*) from Patihāna (*Pratishthana*).
1188. Pitalkhorā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83 f., No. 2, and Plate XLIV.  
Prakrit. Gift of a pillar (*thabha*) by the sons of Saghaka (*Saṅghaka*) from Patihāna (*Pratishthāna*).
1189. Pitalkhorā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3, and Plate XLIV.  
Prakrit. Fragment. Gift of Magila (*Mṛigila*), the son [of a Vachhi].
1190. Pitalkhorā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4, and Plate XLIV.  
Prakrit. Fragment. Mentions the royal physician (*rājave[ja]*) [Magila].
1191. Pitalkhorā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 5, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.  
Prakrit. Gift of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1192. Pitalkhorā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 6, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587 f.  
Prakrit. Gift of Datā (*Dattā*), the daughter of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1193. Pitalkhorā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 7, and Plate XLIV.  
Prakrit. Gift of Dataka (*Dattaka*), the son of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1194. S. 13.—Ēlūra copperplate inscription of the Śālaṅkāyana mahārāja Siri-Vijayadēvavamma. —1907 Hultzsch, *Ep. Ind.* Vol. IX. p. 56 ff., and Plates.  
—*vijayasāhuvachchharāṇi tērasa 10 3 Pausha-kāla-pakkha-dasamī*.  
Prakrit. Announcement, issued from Veṅḡipura to the villagers (*gāma*) of Ēlūra, headed by the *muḷudā*, by the mahārāja Siri-Vijayadēvavamma (*Śrī-Vijayadēvavarman*), the Śālaṅkāyana (*Śālaṅkāyana*), the worshipper of the holy (*bhagavat*) Chittarathasāmi (*Chittarathasvāmin*), the fervent Māhesara (*Māhēśvara*), concerning a grant of land to Gaṇasamma (*Gaṇasarmān*) of the Ba[ḥ]bhura [*gōtra* (*gotta*)].

1195. S. 2.—Maḷavalli pillar inscription of *rājan* Hārītiputta Viṇhukaḍḍa-Chuṭakulānanda-Sātakapṇi.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 251 f. and 142, No. 263, and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LIV, No. 26.  
—[sarva]chechharaṁ bitiyaṁ gihmapakkhaṁ paḍamaṁ divasaṁ paḍamaṁ . . .

Prakrit. Records, after an invocation of the god Maḷapālī, the order of the *rājān* of Vaijayanti, Sātakapṇi, of the Mānavya *gōtra* (*gotta*), the son of a Hārīti, born in the Viṇhukaḍḍa-Chuṭa family, to the official (*rajjuka*) Mahāvalabha (*Mahāvallabha*) concerning the gift of some land (?) in the village district (*gāmāhāra*) Sahalāṭṭavi to Koṇḍamāna of the Koṇḍīya (*Kauṇḍīya*) *gōtra* (*gotta*), the son of a Hārīti, as a Brahman's gift for the enjoyment of the god Maḷapālī.

1196. S. 1.—Maḷavalli pillar inscription of Sivakhadavammaṇ Hārītiputta, *rājan* of the Kadambas.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 252 and 142 f., No. 264 and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LIV f., No. 28.  
—sarvachechharaṁ paḍamaṁ saradapakkhāṁ bitiyaṁ divasaṁ paḍamaṁ nakkhattaṁ Rōhīṇiyaṁ.

Prakrit. Records, after an invocation of the god Maḷapālī, the renewal of the gift of the villages of Sōmapattī, Koṅginagara, Mariyasa, Karipendillā, Paramuchehunḍi, Kundamuchehunḍi, Kappennalā, Kundatapuka, Veḷaki, Vegūra, Koṇatapuka, Ekkatṭhāhāra, Sahalā to Siri-Nāgadatta (*Sri-Nāgadatta*), the ornament of the Koṇḍamāna family, of the Koṇḍīya (*Kauṇḍīya*) *gōtra* (*gotta*), the son of a Kōsiki (*Kausiki*), by the *rājan* of the Kadambas, Sivakhadavammaṇ (*Sivaskandavarman*), the rightful supreme king of great kings of Vaijayanti (*Vaijayanti-dharmamahārājādhirāja*), of the Mānavya *gōtra* (*gotta*), the son of a Hārīti, the lord (*pati*) of Vaijayanti.

1197. Ajanṭā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 67 f., No. 1; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 1, and Plate LVI; 1896 correction by Frauke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Gift of a cave-door (*gharamukha*) by Kaṭahādi, son of a Vāsīṭhi (*Vāsishṭhī*).

1198. Ajanṭā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 68, No. 2; 1883 Bhagvanlal Indraji-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 2, and Plate LVI; 1896 correction by Franko, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Fragment. Gift of a shrine (*thānaka*) with cells (*uvavaraka*) and an *upa[saya]* by the merchant (*vanija*) Ghanāmadada.











1199. Ajanta painted Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 84, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 137, No. 6, and Plate LIX.

Prakrit. Fragment. Of Bhagava (*Bhagavat*), the first god of the ascetics (*yati*), the master of the ascetics (*yati*). Uncertain.

1200. S. 8.—Hirahadagalli copperplate inscription of the Pallava *dharmamahārājādhirāja* Sivakhaṁdavama.—1888 Bühler, *Ep. Ind.* Vol. I. p. 2 ff., and Plates; 1888 correction by Bühler, *Ep. Ind.* Vol. I. p. 9 f.; 1892 correction by Bühler, *Ep. Ind.* Vol. I. p. 479; 1894 corrections by Leumann, *Ep. Ind.* Vol. II. p. 483 ff.; 1894 corrections by Bühler, *Ep. Ind.* Vol. II. p. 485 f.; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 210 ff.; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88.

—*saṁva* 8 *vāsa* 6 *diva* 5.

Prakrit. Announcement of the righteous supreme king of great kings (*dharmamahārājādhirāja*) Sivakhaṁdavama (*Śivaskandavarman*) of the Pallavas, a Bhāraddāya (*Bhāradvāja*), from Kāñchipura (*Kāñchipura*), to the royal princes (*rājakumāra*), generals (*sēnāpati*), rulers of districts (*raṭṭhika*), chiefs of *maḍambas* (*māḍabika*), local prefects (*dēsādihikata*) and others, to the freeholders of various villages (*gāṁyāṁabhirājaka*), herdsmen (*vallava*), cowherds (*gōvullava*), ministers (*amachcha*), guards (*ārakkhādihikata*), captains (*gumika*), *tūṭhikas*, *nēyikas*, and all others employed in the service, to spies (*sañcharamitaka*) and soldiers (*bhaḍamaṇṇasa*), that he has given a garden (*vāḍaka*) in the village (*gāma*), the settlement (*kōḍuṇṇika*) of Chillareka (or Chillereka or Chilereka) in the Sātāhani district (*raṭṭha*), formerly given by the lord (*sāmi*), the father of the *mahārāja*, and some fields in Āpiṭṭi to certain Brahmans (*bamhaṇa*), inhabitants of Āpiṭṭi and freeholders (*bhōjaka*) of the settlement of Chillareka, viz. to Gōlasamaja (*Gōlasarmāya*), to Agisumaja (*Agniśarmāya*) of the Āttēya (*Ātrēya*) *gōtra* (*gotra*), to Mādharā, to his son-in-law Agilla (*Agnila*), to Kālasama (*Kālasarman*) of the Hārita *gōtra*, to Kumārasama (*Kumārasarman*) of the Bhāraddāya (*Bhāradvāja*) *gōtra*, to the four brothers Kumāranāṁdi (*Kumāranandin*), Kumārasama (*Kumārasarman*), Kōṭṭasama (*Kōṭṭasarman*), Satti (*Śakti*) of the Kōsika (*Kauśika*) *gōtra*, to Bhaṭi (*Bhaṭṭi*) of the Kassava (*Kāśyapa*) *gōtra*, to Khaṁḍakoṁdi (*Skandakōḍi*?), the Bhāraddāya (*Bhāradvāja*), to Khaṁḍaḍha (*Skandarādha*), to Bappa, to Dattaja (*Dattārya*), to Nāṁdiya (*Nandyārya*), to Rudasama (*Rudrasarman*) of the Vatsa (*Vātsya*) *gōtra*, to Dāmaja (*Dāmārya*), to Sālasamaja (*Syālasarmārya*), to Parimita (? *Harimītra*?), to Nāganāṁdi (*Nāganandin*), to Goli, to Khaṁḍasama (*Skandasarman*), to Sāmija (*Svāmīārya*), to Bhaṭṭisama (*Bhaṭṭisarman*), the Kōlivala freeholder (*bhōjaka*).

1201. Deotek stone inscription.—1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 28 f.; 102, No. 13 and Plate XV. — *POC. VII. 613 (age 6 A.D. 600)*  
— . . . he pa 1 di 10.

Prakrit. Fragment. Mentions some lord (*sāmi*) and Chikambari.

1202. S. 20.—Jagayyapēta Buddhist pillar inscription of the time of *rājan* Mādhariputa Śrīvira-Purisadeta of the Ikḥākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stāpa*, p. 55 f., No. 3; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 259, No. 3; 1887

Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 3, and Plate LXIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañ Māḍhariputasa Ikhākunaṁ Sirivira-Purisadatasa saṁvachhara 20 vāsāpakhaṁ 8 divasaṁ 10.*

Prakrit. Gift of five entrance pillars (*āyakakkambha*) at the eastern door (*dāra*) of the Great Chaitya (*mahācetiya*) of the holy (*bhagavat*) Budha (*Buddha*) in the village (*gāma*) of Velagiri, by the artisan (*āvēsani*) Sidhaṭha (*Siddhārtha*), residing in the village (*gāma*) of Mahākāṁdurūrā, the son of the artisan (*āvē[sa\*]ni*) Nākachanda (*Nāgachandra*) residing in Ṇaḍatūra (or Todatūra?) in the district (*raṭha*) of Kaṁmāka, together with his mother Nāgilani (*Nāgila*), his wife Samudani (*Samudrā*), his son Mulasiri (*Mulasri*), his daughter Nākabudhanikā (*Nāgabuddhā*), his brother Budhinaka (*Buddhi*) and the wife of the same Kanikā (*Kiṣṇā*) and their sons Nāgasiri (*Nāgasri*) and Chandaṁsiri (*Chandraśiri*) and their daughter Sidhathanikā (*Siddhārthā*).

1203. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rājan* Māḍhariputa Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indrajī, *Notes Amar. Stūpa*, p. 55 f., No. 2; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 1; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 1, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañ Māḍhariputasa Ikhā[kunaṁ Siri]vira-Purisadatasa saṁvachhara 20 vāsāpakhaṁ 8 divasaṁ 10.*

Prakrit. With the exception of some details, identical with No. 1202. Note the spellings *āvēsani*, *āyakakkambha*, and the non-mentioning of the Great Chaitya.

1204. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of [*rājan*] [Māḍhari]puta Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indrajī, *Notes Amar. Stūpa*, p. 55 f., No. 1; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 2; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 2, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

— . . . putasa Ikhākunaṁ Sirivira-Purisadatasa sa[ṁvachhara 20] . . . .  
 . . . divasaṁ 10.

Prakrit. Fragment. With the exception of some details, identical with No. 1202. Note the spellings Mulasiri, Kaṁnikā, Nāgasiri, *āvēsani* by the side of *āvēsani*, and the specification of Ṇaḍatūra as a village (*gāma*).

1205. S. 10.—Mayidavōlu (now Madras Museum) copperplate inscription of the Pallava yuvamahārāja Sivakhaṁdavamma.—1900 Hultzsch, *Ep. Ind.* Vol. VI. p. 84 ff., and Plates.

—*sa[m]vachhara[m] dasamaṁ 10 gimhā pakhaḥ chhuthō 6 divasaṁ pañchami 5.*

Prakrit. Order of the yuvamahārāja Sivakhaṁdavamma (*Śivaskandavarman*) of the Palavas (*Pallavas*), who belonged to the Bhārādāja (*Bhāradvāja*) *gōtra* (*gotra*), from Kānichipura to the official (*vāpata*) at Dharmākaḍa (*Dhānyakata*), with regard to the gift of the Amḍhāpatiya village (*gāma* in *Andhrāpatha*) Viripara to the Brahmans (*bamhana*) Pavakoṭṭaja of the Agivesa (*Āgniśēṣya*) *gōtra* (*gotra*) and Gonaṁdija (*Gōnandiyāya*) of the Agivesa (*Āgniśēṣya*) *gōtra* (*gotra*).











1206. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 184; 239, No. 1, and Plates XLIX, LXIV, 1, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 202; 261, No. 1, and Plates as before.
- Prakrit. Fragment. [Gift] of the female lay-worshipper (*uvāsika*) Saṅgharakhītā (*Saṅgharakṣitā*), the daughter of the householder (*gahapati*) Mariti, together with her brothers and sisters, and of her three sons Chāda (*Chandra*), Ajuna (*Arjuna*), Chādamugha (*Chandramukha*), of Bhūtāyana (?).
1207. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 206; 239, No. 2, and Plates LXXXIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 225; 261, No. 2, and Plates as before.
- Prakrit. Gift of tablets of homage (? *yaghīpata* ?) to the Great Chaitya (*mahāchētiya*) of Bhagavat, by Bōdhi and Nāgamūli (*Nāgamūli*) . . . of the Pusiliyas (*Pushyatiyas*), for the benefit of their nephews, sons-in-law, grand-daughters and grandsons.
1208. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 239, No. 3, and Plates XC, 7 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 261, No. 3, and Plates as before.
- Prakrit. Fragment. Records the gift of a pillar (*thabha*) by . . . Hālikā (?) and others.
1209. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 168; 239, No. 4, and Plates LIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 186; 261, No. 4, and Plates as before.
- Prakrit. Gift of two foot-prints (*patuka*) by Sivaka (*Sivaka*), the Sethivādicha (inhabitant of *Śrēṣṭivāda*), the son of the householder (*gahapati*) Pusila (*Pushyala*), the Turulāvaka (inhabitant of *Turulāra*), and by his wife Munuri, his son-in-law Vichita, his son-in-law Vichita (?), his son-in-law Mahādēva (*Mahādēva*), his daughter Budhā (*Buddhā*), his daughter Chādapusā (*Chandra-pushyā*), and his daughter Chamā (*Kshamā*).
1210. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 210; 239, No. 5, and Plates LXXXIX and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 230; 261, No. 5, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 44; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 18, note 2.
- Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*) by the perfumer (*gadhiika*) Haṅgha (*Saṅgha*) together with his sons and daughters.
1211. Amarāvati Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 211; 239, No. 6, and Plates XC, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 231; 261, No. 6, and Plates as before.
- Prakrit. Fragment. Mentions the son of . . . ti, the householder (? [*gahapa*]ti) Dhana . . . . .

1212. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 239, No. 7 and Plates XC, 1 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 261, No. 7, and Plates as before.  
Prakrit. Mostly illegible. Said to mention the great Chaitya (*mahāchētiya*).
1213. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 200; 239, No. 8, and Plates LXXVII and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 218; 261, No. 8, and Plates as before.  
Prakrit. The slab (*paṭa*) of Mulasiri (*Mūlasiri*), the son of the merchant (*vāniya*) Bōdhisarīma (*Bōdhisarman*), who lives at Kevurura, together with mother . . . and (?) of Dhammasiri (*Dharmasrt*), Bapisiri (?), Saghā (*Saṅghā*).
1214. Amarāvati Buddhist sculpture inscription.—1837 mentioned by Cunningham-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 218, and Plate X; 1854 Cunningham, *Dhilsa Topes*, Plate IX; 1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 239, No. 9, and Plate XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 261, No. 9, and Plates as before.  
Prakrit. Gift of a pillar for lamps (*divatha*[*bha*]) at the southern entrance (*āyaka*) to the Great Chaitya (*mahāchētiya*) by the merchant (? *vāniya* ?) Budhi (*Buddhi*), son of the merchant (*vāniya*) Kaṇha (*Krishṇa*), . . . together with his wife, his sons, his daughters, his grandsons, his relatives, friends and connections. There is no mentioning of *mahārāja* Yaśasiri Sādakaṇi.
1215. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 240, No. 10, and Plates XCV, 3 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 262, No. 10, and Plates as before.  
Prakrit. Fragment. Gift of a slab (*paṭa*) by some person together with his daughters, his sons and grandsons.
1216. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 240, No. 11, and Plates LXXXII, 6 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 262, No. 11, and Plates as before.  
Prakrit. Fragment. Gift of a Chaitya (*chētiya*), a rail (*vētikā*) and a slab (*paṭa*) by the householder (*gahapati*) Hagha (*Saṅgha*), the son of . . . ti, and his wife Venhā (*Vishṇu*).
1217. Amarāvati Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 240, No. 12, and Plates LXXV and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 262, No. 12, and Plates as before.  
Prakrit. Gift of a slab with foot-prints (*padukapaṭa*) by Rakhadi Chadati (?).
1218. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 178; 240, No. 13, and Plates LXI, . . . and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 196; 62; No. 13, and Plates as before; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. 38, with facsimile, and Plate LXI, No. 56; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.  
Prakrit. Gift of Saghā (*Saṅghā*), Saghadāsi (*Saṅghadāsi*), and Kumalā, the wives of Lōṇavalavaka, Sagharakhita (*Saṅgharakshita*), and Mariti.









1219. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 172; 240, No. 14, and Plates XLIX, LVIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 190; 262, No. 14, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 43.

Prakrit. Fragment. Gift of two foot-prints (*pātuka*) by the mother of Ānada (*Ānandā*).

1220. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 167 f.; 240, No. 15, and Plates LIII, I and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 185 f.; 262, No. 15, and Plates as before.

Prakrit. Fragment. Gift of P. . . ., the son of the householder (*gahapati*) Kanhati, the [Chada]kicha (? inhabitant of *Chandaka*), together with his wife, his sons and daughters.

1221. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 212; 240, No. 16, and Plates XCII, I and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 232; 262, No. 16, and Plates as before.

Prakrit. Gift of a coping-stone (*unisa*) by Ajuna (*Arjuna*), the grandson of the householder (*gahapati*) Mariti, the Akhasavadicha (inhabitant of *Akhasavāda*).

1222. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 172; 240, No. 17, and Plates XLIX, LVIII, I and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 190; 262, No. 17, and Plates as before.

Prakrit. Gift of the grandson of the householder (*gahapati*) Pāpin, the Valikachaka (inhabitant of *Valikacha*), and his wife Kaphā (*Krishṇa*).

1223. Amarāvati Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 240, No. 18, and Plate LXXXVII, 5 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 262, No. 18, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 561, No. 46.

Prakrit. Gift of a lion-seat (*siṭhāṇa*) by the two, the elder (*thēra*), the Chaitya worshipper (*Chāṭiyavandaka*) bhāyanta (*bhādanta*) Budhi (*Buddhi*) and his sister, the nun (*bhikkhū*) Budhā (*Buddhā*).

1224. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 216; 240, No. 19, and Plates XCV, 4 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 236; 262, No. 19, and Plates as before.

Prakrit. Made by . . . the son of Dhamadēva (*Dharmadēva*), the Virapura-ka (inhabitant of *Virapura*); the gift of . . . female pupil (*arāvāsini*) of Budharakhita (*Buddharakshita*).



1225. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>1</sup>, p. 206; 240, No. 20, and Plates LXXV, LXXXII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*<sup>2</sup>, p. 224; 262, No. 20, and Plates as before.

Prakrit. Fragment. Gift of two Chaitya slabs (*chētiyapata*), three footprints (*pātuka*), a coping-stone (*umisa*), a slab with a flower vase (? *pupha-ganiyapata* ?) and other objects to the Great Chaitya (*mahāchētiya*) at Dharmākaṭa (*Dhānyakaṭa*), and erection of some object at (?) the Great Chaitya (*mahāchētiya*) at Rājagiri at the northern door (*dara*) by some person together with his relatives.

1226. Amarāvati (now British Museum) Buddhist sculpture inscription.—1863 Fergusson, *Tree and Serpent Worship*<sup>1</sup>, Plates XCIII and XCVI, 3 (Plates only); 1873 Fergusson, *Tree and Serpent Worship*<sup>2</sup>, Plates as before.

Prakrit. Fragment. Gift of a slab (*pata*) by some person.

1227. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*<sup>1</sup>, Plate XCIV, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*<sup>2</sup>, Plate as before.

Prakrit. Not read except the beginning which contains an invocation of Bhagavat.

1228. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*<sup>1</sup>, Plate XCVI, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*<sup>2</sup>, Plate as before.

Prakrit. Not read.

1229. Amarāvati Buddhist pillar inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 6, No. 3, and Plate II, No. 1, with correction by Burgess; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 4; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLV, 1 and LX, No. 47; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. I. p. 600.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*), with a relic, at the southern entrance (*āyaka*) by the merchant (*vāniya*) Kuṭa together with his relatives.

1230. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 8, No. 8, and Plate II, No. 2; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 52 f., No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550 f., No. 5; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XI. p. 344, No. 5; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 49.

Prakrit. Fragment. Records after an invocation of [Bha]gavat, the gift of a chief pavilion (? *padhānamuḍava*) to the Order (*sagha*) by the perfumer (*gadhiḥka*), the merchant (*vāniya*) Siridata (*Śrīdatta*), son of the merchant (*vāniya*) Dharmmīla (*Dharmīla*), . . . of the pupil (? *sisiḥa*) of the teacher (*acha[riya]*) Śāripu[ta] (*Śāriputra*), the Mahāvanasaliya (who lives in *Mahāvanasala* ?).









1231. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 8, No. 2 B, and Plate II, No. 3; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 3; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plates XXVIII, 6 and LXI, No. 52; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600 f.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by some woman together with her relatives.

1232. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 10, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 48; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 34.

Prakrit. Fragment. [Gift] of . . . . . of the son of Mugudasama (*Mukundaśarma*) . . . with relatives.

1233. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 12, No. 11 B, and Plate II, No. 4; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 11 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551, No. 6; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 4 and LVII, No. 23.

Prakrit. Fragment. Mentions the *bhāyanta* (*bhadanta*) Bu . . . . . pupil (*śiṣa*) of *bhāyanta* (*bhadanta*) Nāḍhasiri (*Nāḍhasīri*), the Mahem-khānājaka (inhabitant of *Maheṃkhānāja*), disciple (*[āntē]vasika*) of . . . .

1234. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 12, No. 12B, and Plate III, No. 5; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551 f., No. 7; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 6 and LVII, No. 22; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat Buda (*Buddha*), the sister of the monk (*pavāita*) Sidamita (*Siddhārtha*), who lived at Mundara.

1235. Amarāvati Buddhist stone-slab inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 13, No. 16B; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 47; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 40.

Prakrit. Fragment. Gift of an upright slab (*udhapa*[*ta*]) by . . . . . Bhagommū (?), the wife of Sidhatha (*Siddhārtha*), . . . . and Bodhi.

1236. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 34 bis; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 83, and Plate XLII, 7 (in the text by mistake called 8).

Prakrit. Fragment. No sense has been made out.

1237. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 36; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 36; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 10; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVI, No. 14.  
Prakrit. Gift of the two female pupils (*atīvāsini*) of [A]ya-Kamāya (*Ārya-Kamāya*).
1238. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 25B, and Plate III, No. 6; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 25B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 8; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 46.  
Prakrit. Fragment. No name has been preserved.
1239. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 26B; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 26B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 343 f., No. 9; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 4 and LVIII, No. 28; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.  
Prakrit. Fragment. Records, after an invocation of the Enlightened One, [the gift] of Nākhā, the wife of the lay-worshipper (*upāsaka*), the Nārasala (inhabitant of Nārasala?), the merchant (*vāṇiya*) Nāgatisa (*Nāgatisakya*), together with her sons, the treasurer (*hīraṇyika*) Budhi (*Buddhi*), Mūla, . . . .
1240. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 18, No. 54, and Plate III, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 49; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 78, and Plates XII, 6 and LVII, No. 19.  
Prakrit. Fragment. Records, after an invocation of Bhagavat, the erection of a slab (? *peṇḍaka*) by Haimgi (*Samghī*), the daughter of bhāyānti (*bhadanti*) Bādhi, . . . . of the nun (*pavajitika*) Vasā (*Vaśyā*) resident in Kevurura.
1241. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 19, No. 60; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 60; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 13.  
Prakrit. Fragment. Gift of a rail bar (*[su]jā*) by Budhara[khita] (*Buddhara-khita*).
1242. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 19, No. 66; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 15; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 10; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.  
Prakrit. Fragment. Gift of the female ascetic. (*[sama]nikā*) [Si]dhamthi (*Siddhārthi*).











1243. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 20, No. 80, and Plate III, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554 f., No. 21; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 41.  
Prakrit. Gift of an upright slab (*udhamapaṭa*) at the foot of the Great Chaitya (*mahāchētiya*) by Damilakanha (*Draviḍakrishṇa*) and his brother Chulakanha (*Kshudrakrishṇa*) and his sister Nākhā.
1244. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 22 f., No. 86, and Plate III, No. 9; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 22; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LIX, No. 38; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.  
Prakrit. Erection of a pillar for lamps (*divakhaṃbha*) at the foot of the Great Chaitya (*mahāchētiya*) of Bhagavat by Khadā (*Skandā*), wife of the householder (*gahapati*) Sidhatha (*Siddhārtha*) of the Jaḍikiyas, together with her relatives.
1245. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (upper inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (upper inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (upper inscription).  
Sanskrit. By the glorious Viprajātapriya (?).
1246. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (lower inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (lower inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (lower inscription); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.  
Prakrit. Gift of Aya-Dhamā (*Ārya-Dharmā*), female pupil (*atvāsini*) of Aya-Rēti (*Ārya-Rēti*).
1247. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 114, and Plate IV, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 50; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102 f., and Plate LVII, No. 27.  
Prakrit. Gift of a rail bar (*suyi*) by the treasurer (*hēranika*) Sidhatha (*Siddhārtha*), the son of the householder (*gahapati*) Budhila (*Buddhila*), together with his relatives.
1248. Amarāvati Buddhist stone inscription of the time of *rājan* Vāsīṭhiputa *sāmī*-Siri-Puluvāvi.—1882 Bhagvanlal Indraji-Burgess, *Notes Amar. Stūpa*, p. 26 f., No. 121, and Plate IV, No. 11; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 549 f., No. 1; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 100, and Plate LVI, No. 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.  
—*rañō V[āsi]th[ī]puta[sā] s[ā]m[i]*-Siri-Puluvāvisa savachhara . . . .  
u 2

Prakrit. Fragment. Gift of a wheel of the Law (*dharmacakra*) at the western gate (*dāra*) to the Great Chaitya (*mahāchētiya*) of [Bhagava]t by the householder (*gahapati*) Kahūṭara and Isila (*Ṛishila*), the son of the householder (*gahapati*) Puri, of the Pindasutariyas, together with [Isila's] wife Nākanika (*Nāgā*) and other relatives, as the special property of the school (*nikāya*) of the Chētikīyas (*Chaityakiyas*).

1249. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 28, No. 129; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 52; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 20; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of an [a]badamula (?) by some man together with his relatives.

1250. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 30, No. 143, and Plate IV, No. 14; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 53; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 53, and Plates XX, 2 and LVI, No. 6; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the nun (*bhikkhū*) Budharakhitā (*Buddharakhitā*) . . . female pupil (*atēvāsī[nī]*) of the elder (*thēra*) bhayata (*bhadanta*) Budharakhita (*Buddharakhita*), the overseer of works (*navakamaka*) of the Chētikas (*Chaityakas*) who lived at Rājagiri, together with her daughter, and of Dhamadinā (*Dharmadattā*) and of Sagharakhita (*Saṅgharakhita*).

1251. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 31, No. 145, and Plate IV, No. 15; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 62, and Plates XXVII, 2 and LVI, No. 15.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) at the northern entrance (*āyāka*) to the Great Chaitya (*mahāchētiya*) by some female person together with her family.

1252. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 32, No. 151; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 55, and Plates XXI, 2 and LVI, No. 13, a, b; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsikā*) Kamā (*Kāmyā*), daughter of the housewife Kaṇhā (*Kṛishṇā*), daughter of the householder (*gahapati*) Ida (*Indra*), together with her relatives, and of the nun (*bhikkhū*) Nāgamitā (*Nāgamitā*).

1253. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 33, No. 53 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 12.

Prakrit. Gift of a slab with a wheel (*chakapaṭa*) by Kōja (*Kubja*).

1254. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 35, No. 174; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 25; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL.











- p. 344, No. 25; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plates XVIII, 2 and LVI, No. 11.
- Prakrit. Gift of two rail bars (*suchi*) with circular panels (*parichaka*) by Makabudhi (*Mrigabuddhi*), son of the householder (*gahapati*) Budhi (*Buddhi*), together with his relatives.
1255. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 35 f., No. 175, and Plate IV, No. 16; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 26; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104 f., and Plate LX, No. 44.
- Prakrit. Fragment. Erection of a gate (*dvāra*) at the southern side by the householder (*gaha[pati]*) . . . . ., son of the householder (*gahapati*) Sulasa, [together with] . . . . . Nāgātā (*Nājattā*) and his son Sulasa, with his daughter . . . . .
1256. Amarāvati Buddhist stone inscription.—1882 note by Burgess, *Notes Amar. Stūpa*, p. 36, No. 179; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 39; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 58, and Plate XXIV, 1.
- Prakrit. Fragment. Gift of a coping-stone (*unisa*) by Ajaka together with his father.
1257. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 37, No. 182; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plate XVIII, 3.
- Prakrit. Fragment. Gift of some nun (*[bhikk]unī*).
1258. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 185; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 185; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 27; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 9.
- Prakrit. Fragment. Gift of some female ascetic (*samanikī*) together with her sister.
1259. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 188; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 57, and Plate XXII, 2.
- Said to be illegible.
1260. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 189; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 189; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 28; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LXIX, No. 42.
- Prakrit. Gift of a pillar (*khambha*) by the grandsons of Kaimā (*Kāmyā*), daughter of Bhagī, wife of the householder (*gahapati*) Rāhula in Hīralūra.
1261. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 39, No. 196; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 29; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 29.

Prakrit. Gift of a rail bar (*suchi*) by the righteous hamlet (*bhādanigama*), the Chhadakicha (of *Chhadaka*), headed by the bankers (*sothin*).

1262. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 205 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 205 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of upright slabs (*upaṭa*) by the nun (*pavajitikā*) Sagharakhitā (*Saṅgharakṣitā*) living in Dōvapavāna (?), and by her daughter, the nun (*pavajitikā*) Hainghā (*Saṅghā*), and by (the latter's ?) daughter Jyavā.

1263. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 41, No. 65 B, and Plate V, No. 18 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 14 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 14 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101 f., and Plate LVI, No. 12.

Prakrit. Gift of a rail bar (*suchi*) by Papin (*Pāpin*), brother of bhayaṃta (*bhadanta*) Budhi (*Buddhi*), the Chaitya worshipper (*Chētiavadaka*). Compare No. 1223.

1264. Amarāvati Buddhist coping-stone inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 41, No. 66 B, and Plate IV, No. 17 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 16 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plates XXVII, 6 and LVI, No. 16 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of the nun (*bhikkhuni*) Rōhā, daughter of Sujātā.

1265. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 42, No. 68 B ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 68 B ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 17 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32.

Prakrit. Fragment. Records some gift.

1266. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 69 B, and Plate V, No. 19 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 18 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 4 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. The pillar (*thabha*) of the general (*sēnagōpa*) Mudukutala (*Mṛḍukuntala*).

1267. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 71 B, and Plate V, No. 20 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 19 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3.

Prakrit. Fragment. [Gift] of the preacher (*dhamakathika*) Budhi (*Buddhi*) dwelling in Oḍiparivenena (?).









1268. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LIV, 2 and LV1, No. 5.  
Prakrit. Fragment. Gift of the female lay-worshipper (*uvāsikā*) Sivalā (*Śivalā*) with her sons and daughters.
1269. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 43, No. 74 B; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 24 (Plate only).  
Prakrit. Fragment. Gift of a rail (*vṛtikā*) by several persons together with their relatives and friends.
1270. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 44, Nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 25.  
Prakrit. Fragment. Mentions a monk (*parachū[ta]*), the pupil (*atavāsika*) of the great Vinaya teacher (*mahāvīṇayagūḥhara*) Aya-Budhī (*Ārya-Buddhī*) of the . . . liyas.
1271. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 222; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.  
Prakrit. Fragment. Records, after an invocation of Bhagapat (*Bhagavat*), the gift of upright slabs (*ullhapaṭa*) by the lay-worshipper (*upāsaka*) Budharakhita (*Buddharakshita*), the son of Goṃdī, the Dhaniñakataka (inhabitant of *Dhānyakata*), and by his wife Padma (*Padmā*), his son Haingha (*Saṅgha*), Budhī (*Buddhī*), Bōdhi . . . , Budharakhita (*Buddharakshita*).
1272. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 231; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 231; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.  
Prakrit. Gift of an upright slab (*ullhapaṭa*) by the mendicant monk (*peṇḍa-pātika*) Paśama (*Praśama*), residing in Mahavanasala (*Mahāvanasāla*), the pupil (*atavāsika*) of the great elder (*mahāthēra*) Paravanuta who dwells in Pusakavāna (? *Puṣhyakavāna*), the brother of Saṃyutaka (? *Saṃyuktaka*), and by Haingha (*Saṅgha*).
1273. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 46, No. 222, and Plate VI, No. 25; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.



Prakrit. Gift of a slab with a filled vase (*punaghaḍakapaṭa*) by the leather-worker (*chammakāra*) Vidhika, the son of the teacher (*upajhaya*) Nāga, and by his son Nāga, together with their relatives.

1274. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 47, No. 249; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 35; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 48.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat, Dūsaka (? *Dūshaka* ?), the son of the householder (*ga[ha]pati*) Haṃghi (*Samghin*).

1275. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 48, No. 83 B; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plate XLIV, 3.  
Not read.

1276. Amarāvati Buddhist *chhattra* inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 49, No. 88 B, and Plate VII, No. 29; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 88 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555 f., No. 24; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 87, and Plates XLV, 6 and LX, No. 45; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a parasol (*chhata*) to the Chaitya (*chēdiya*) of the venerable (*aira*) Uṭayipabhāhis by the female lay-worshipper (*uvāsikā*) Chadā (*Chandrā*), the mother of Budhi (*Buddhi*).

1277. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 50, No. 17, and Plate VI, No. 27; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558 f., No. 36; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 51.

Prakrit. Gift of pillars (*thabha*) by Himāla, the son of the householder (*gahapati*) Vāsumita (*Vasumitra*), together with his relatives.

1278. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 67; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 54.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the gift of some merchant (*vāniya*) together with his relatives.

1279. Amarāvati Buddhist sculpture inscription of the time of *rājan* Siri-Sivamaka-Sada.—1882 Burgess, *Notes Amar. Stūpa*, p. 51, No. 89, and Plate VI, No. 28; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 2; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 61, and Plates XXVII, 1 and LVI, No. 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p. LII, No. 19.

Prakrit. Fragment. Mentions the superintendent of the water-houses (? *pāniya-gharika*) of *rājan* Siri-Sivamaka-Sada.

1280. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 51, and Plate VI, No. 26; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55;









- 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 37 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344 f., No. 37 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 39.
- Prakrit. Gift of a pillar (*thambha*) by Chula-Ayira (*Kshudra-Ārya*), the pupil ([*atē*]vāsika) of the great elder (*mahathēra*) Ayira-Bhūtarakhita (*Ārya-Bhūtarakhita*) who lives at [R]āyasēla (*Rājāsaila*), and by the nun (*bhikkhunī*) Nadū (*Nanda*), the pupil (*atēvāsini*) of the Arhat (*arahaṭa*) Ayira-Budharakhita (*Ārya-Buddharakhita*).
1281. Amarāvati (now Bejvādā) Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 51, No. 4 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 72, and Plates I and LVII, No. 17.
- Prakrit. Fragment. Gift of a coping-stone (*unisa*) to the Great Chaitya (*mahachēṭiya*) of Bhagavat by the wife of the merchant (*vāniya*) Samuda (*Samudra*), the son of the householder (*gahapati*) Haringha (*Saṅgha*), who lived at Adhi-thāna (*Adhishthāna*, or 'in the capital' ?) . . . in the Toripuki (?) district (*raṭha*), and (?) by (?) the householder (*gaha[pati]* ?) Koḍachadi . . . . .
1282. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 38.
- Prakrit. Fragment. Gift of four pillars (*khabha*) *saphatha* (?) and with slabs (*sapaṭa*), by Mahanāga (*Mahānāga*).
1283. Amarāvati Buddhist sculpture inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 40 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 9 and LVIII, No. 31.
- Prakrit. Fragment. Erection of a coping-stone (*uṇṇisa*) by . . . . Hayada, Kamada, Sainghaḍa.
1284. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 41 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85.
- Prakrit. Erected by the reverend (?) *bhavāta*) Dhammasiriā (*Dharmasīrikā*) and (?) Pasamā (*Praśamī*), with (?) Hāgisiri (*Agīsiri* ?), Chapā (*Champa*) and the lay-worshipper (*uvusaka*) Ravisiri (*Ravisīri*).
1285. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 42 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 8 and LVIII, No. 30.
- Prakrit. Records, after an invocation of Bhagavat, the erection of a coping-stone (*unisa*) by the merchant's wife (*vāniyini*) Sidhi (*Siddhi*), daughter of Chada (*Chandra*), who lived at Vijayapura.
1286. Amarāvati (now Madras Museum) Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560 f., No. 45 ; 1887 Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 37, and Plates XII, 3 and LVI, No. 8 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.
- Prakrit. Gift of footprints (*pāduka*) by Malā (*Mālā*), pupil (*atēvāsini*) of the female teacher (*uvajhāyini*) Samudiyā (*Samudrikā*), pupil (*atēvāsini*) of the Vinaya teacher (*vinayamdhara*) Aya-Punavasu (*Ārya-Punavasu*).

1287. Amarāvati Buddhist stone inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 51; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LXI, No. 55 (Plate only).  
Prakrit. Fragment. Gift of slabs with a *svastika* (*sothikapaṭa*) and of an *abātamālā* by Kaṇhā (*Kṛishṇā*), wife of . . . ka together with her father . . . and her relatives and friends.
1288. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plate XXVIII, 3.  
Not read.
1289. Amarāvati Buddhist coping-stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plate XXXI, 3.  
Prakrit. Fragment. Mentions the elder (*thēra*) Maḥādhammaka (*Mahādharma-maka*).
1290. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIV, 2 (Plate only).  
Not read.
1291. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIX, 4 (Plate only).  
Prakrit. Fragment. Gift of a slab (*paṭa*) by . . . and the scribe (*līghaka*) Kaṇha (*Kṛishṇa*).
1292. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 3 and LVIII, No. 29.  
Prakrit. Fragment. Mentions the merchant's wife (*vāṇiyinī*) Nākachampakā (*Nāgachampakā*), Chadasiri (*Chandrasiri*) and Budhila (*Buddhila*).
1293. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XLIII, 10 (Plate only).  
Not read.
1294. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 92, and Plate XLVIII, 1.  
Not read.
1295. Amarāvati Buddhist sculpture inscription.—1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 93, and Plate XLVIII, 4.  
Prakrit. Gift of a slab (*paṭa*) at the northern entrance (*āyāka*) by the young monk (*dhāraabhiṅgu*) Vidhika, pupil (*atavāsika*) of bhayata (*bhadanta*) Nāga, who resides at Kudūra, and by his female pupil (*atavāsini*) Budharakhitā (*Buddharakhitā*) and by her granddaughter Chūlabudharakhitā (*Kṣudra-buddharakhitā*).
1296. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate L, 2 (Plate only).  
Not read.











1297. Amarāvati Buddhist image inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 97, and Plates LII, 4 and LIX, No. 43.  
Prakrit. Mentions some treasurer (*hēraṇika*).
1298. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVI, No. 7 (Plate only).  
Prakrit. Gift of a pillar (*thaḥḥa*) by Nadā (*Nandā*), daughter (?) of the artisan ([*ā*]vēsantī) Nadabhuti (*Nandabhūti*).
1299. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 21 (Plate only).  
Prakrit. Not read.
1300. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 26.  
Prakrit. Fragment. Records the gift of some man, together with his daughter.
1301. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 33.  
Prakrit. Fragment. Records the gift of some man, together with his relatives.
1302. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 37.  
Prakrit. Fragment. Gift of a pillar (*thaḥḥa*) by some householder (*gahva-pati*), together with his wife.
1303. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 54.  
Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsaka*) Uṭara (*Uttara*), the Kaṭakasolaka (inhabitant of *Kaṭakasola*), together with his relatives.
1304. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 19, No. 28 B.  
Fragment. Not read.
1305. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 77.  
Fragment. Not read.
1306. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 30 B.  
Not read.
1307. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 21, No. 83.  
Fragment. Not read.
1308. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 21, No. 36 B.  
Prakrit. Fragment. No sense has been made out.

1309. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 24, No. 49 B.  
Fragment. Not read.
1310. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 112.  
Prakrit. Fragment. No sense has been made out.
1311. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 26, No. 55 B.  
Fragment. Not read.
1312. Amarāvati Buddhist rail inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 29, No. 141.  
Not read.
1313. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 33, No. 163.  
Not read.
1314. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 34, No. 164.  
Not read.
1315. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 183.  
Prakrit. Fragment. Records some gift and mentions the nun (*samanikā*)  
Saghamitā (*Samghamitrā*).
1316. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 38, No. 192.  
Prakrit. Fragment. No name has been preserved.
1317. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 39, No. 194.  
Prakrit. Fragment. Records some gift.
1318. Amarāvati Buddhist image inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 62 B.  
Not read.
1319. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 63 B.  
Fragment. Not read.
1320. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 64 B.  
Not read.











1321. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 44, No. 218.  
Prakrit. Fragment. Gift of some object by some man together with his son.
1322. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 44, No. 221.  
Not read.
1323. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 49, No. 61.  
Fragment. Not read.
1324. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 18.  
Not read.
1325. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 32.  
Fragment. Not read.
- \* 1326. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 76.  
Fragment. Not read.
1327. Gunapadeya (now British Museum) copperplate inscription of Chārudēvi, of the time of the Pallava mahārāja Vijayakhandavamma.—1876 noticed by Fleet, *Ind. Ant.* Vol. V. p. 175 f.; 1880 Fleet, *Ind. Ant.* Vol. IX. p. 100 ff., and Plate; 1888 corrections by Bühler, *Ep. Ind.* Vol. I. p. 2, note 2; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88, note 10; 1902 correction by Senart, *Ep. Ind.* Vol. VII. p. 67; 69; 1905 Hultzsch, *Ep. Ind.* Vol. VIII. p. 143 f., and Plate.  
*Siri-Vijayakhandava[m]ma-mahārājassu saṃvachchharā . . . . .*  
Prakrit and Sanskrit. Order of Chārudēvi, the queen (*dēvī*) of the *yuvamahārāja*, the Bhāraddāya (*Bhāradvāja*), Siri-Vijayabuddhavamma (*Śrī-Vijaya-buddhavarman*) of the Pallavas, and mother of Buddhi[yañ]kura (*Buddhiyañ-kura*), to the official (? *vīya[pata]*) at Ka[daka] (? *Kaṭaka*), concerning the gift of a field (*chhetta*) below Rajatalūka (or the King's tank?) to be ploughed by Ātuka to the holy (*bhagavat*) Nārāyaṇa of the Kālī-Mahātāraka temple (*dēvakula*) at Dālūra. The village authorities (*gāmeṇika āyutta*) were to exempt the field with all immunities. The *āyuttī* was Rohaṇiāśvū (*Rohiṇyaśvā*).
1328. S. 10.—Kondamudi (now Madras Museum) copperplate and seal inscription of *rājan* or mahārāja Jayavarman of the *gōtra* of the Brihatphalāyanas.—1901 Hultzsch, *Ep. Ind.* Vol. VI. p. 315 ff., and Plates.  
—*saṃma 10 hē pa 1 diva 1.*  
Prakrit and Sanskrit. Order of *rājan* Siri-Jayavamma (*Śrī-Jayavarman*) of the *gōtra* (*gotra*) of the Brihatphalāyanas, from the victorious camp, the town (*naḡara*) of Kūdūra, to the official (*vāpata*) at Kūdūra, concerning the gift of the village (*gāma*) of Pāmṭūra (or Pātūra) in the district of Kūdūra (*Kūdūrahāra*)

to eight Brahmins (*brahmhana*), viz. Savagutāja (*Sāvagutārya*), a householder (? *jāyipara*) of the Gōtama (*Gautama*) *gōtra* (*gota*); Savigija, the Tānava (*Tānavya*); Gōginaja (*Gōginārya*); Bhavamināja (*Bhavannārya*) of the Kodina (*Kaundinya*) *gōtra*; Rudaveinhuja (*Rudravishnvārya*), the Bhāradāja (*Bhāradāja*); Īsaradataja (*Īsaradattārya*), the Kaminhāyana (*Kārshnāyana*); Rudaghōsaja (*Rudraghoshārya*), the Ōpamainava (*Āpamanyava*); Khamdarudaja (*Skandarudrārya*) of the Kōsika (*Kauśika*) *gōtra*. The plates were prepared by the great general (*mahāśālinḍanāyaka*) Bhāpahanavarman (*Bhāpahanavarman*), the best of the Mahātagis (or the *mahātagivara*?). The seal bears the inscription: Of the *mahārāja* Śrī-Jayavarman of the Bṛhatphalāyana *gōtra*.

1329. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1 B; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 B, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101; 105.

Prakrit. The casket (*majusī*) of Kura, the son of Banava, together with his parents.

1330. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1 A; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 A, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 215; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101 ff.

Prakrit. Gift of a quartz-casket (*majusī*) and a crystal box (*śamuga*) for relics of Budha (*Buddha*) by the father of Kura, the mother of Kura, and Kura.

1331. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 2; 155, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 2, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101.

Prakrit. Utara (Uttara), the son of Pigaha (*Vigraha*), was the *kāṇiṭha* (?).

1332. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 3 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 3; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 3, and Plate.

Prakrit. The committee (*goṭhī*); Hiraṇavaghavā (*Hiranyavyāghrapād*), Vuḡalaka (*Uḡgālaka*), Kūlahā, Visaka (*Viśvaka*), Thōrasisi (*Sthaulastīrshi*), Samāṇa (*Śramaṇa*), Ōdala, Apakara, Shamuda (*Samudra*), Anugaha (*Anugraha*), Kura, Satagha (*Satrugma*), Jetaka (*Jayantaka*), Jeta (*Jayanta*), Ālinaka, Varuṇa, Piḡalaka (*Piṅgalaka*), Kōshaka (*Kauśika*), Suta (*Śruta*), Pāpa, Kabhērakha (? *Kubēraka* ?), Ghāleka, Samapadāsha (*Śramapadāsa*), Bhārada (*Bharata*), Ōdāla (*Audāra*), Thōratisa (*Sthaulatishya*), Tisa (*Tishya*), Gilāpa (*Glāna*), Jambha (?), Putara, Āba (*Āmra*), Gūlavata . . . , Janaka of the Gōsūlakas (*Gōsūlakas*), Kūra, the son of Upōsatha (*Upōsatha*), Utara (*Uttara*), the son of Kāraha.

1333. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 5, and Plate.









Prakrit. The ascetic of the committee (*goḥisamaṇa*) was Kuba (*Kumbha*).  
The treasurer (*hirapakāra*) was Bāba, the son of the village-headman (*gīmanā*).

1334. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 4, and Plate.

Prakrit. Mentions Samanadāsha (*Śramaṇadāsa*) and relics of Budha (*Budha*).  
The rest is uncertain.

1335. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XII. p. 522, No. 6=*Journ. Roy. As. Soc.* 1892, p. 608, No. 6; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 6, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil.-Hist. Kl.* 1895, p. 215.

Prakrit. This committee (*goḥī*) of the inhabitants of the hamlet (*nigamaṇḍa*) (*i.e.* the committee mentioned in No. 1332) was headed by the king (*rājā*) who was Khubiraka (*Kubēra*), the son of Shā . . ; their gift was the casket (*majūsā*), the crystal-box (*shamuga*) and the stone-box (*shamuga*).

1336. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 7, and Plate.

Prakrit. The ascetic (*samaṇa*) Utara (*Uttara*), the son of Ghakhā (*or* Chaghakhā ?) presented the park (*ārāma*).

1337. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XII. p. 522, No. 8=*Journ. Roy. As. Soc.* 1892, p. 608, No. 8; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328 f., No. 8, and Plate.

Prakrit. The inhabitants of the hamlet (*nigama*) are : Vachha (*Vatsa*), Chagha, Jeta (*Jayanta*), Jaubha, Tisa (*Tishya*), Rēta, Achina (*Achīra* ?), Shabhika (*Shabhika*), Akhagha (*Akshaghna*), Kēla, Kēsa (*Kēśa*), Maha, Setu (*Śrēśṭha*), Chhadikogha, Khabūla, Sompattara (*Śrapaṇṭtara*), Samaṇa (*Śramaṇa*), Samanadāsha (*Śramaṇadāsa*), Sāmaka (*Śyāmakaka*), Kāmuka, Chitaka (*Chitraka*).

1338. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XII. p. 522, No. 9=*Journ. Roy. As. Soc.* 1892, p. 608 f., No. 9; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 9, and Plate.

Prakrit. The casket (*majūsā*) and the box (*shamuga*) of the committee (*goḥī*) of the Arabadinas (*Arhadattas*). At that time Kubiraka (*Kubēra*) was king (*rājā*).

1339. Bhaṭṭiprōlu Buddhist crystal inscription.—1894 mentioned by Rea, *Arch. Surv. Ind.* New Imp. Ser. Vol. XV. p. 11, and Plate V; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 10, and Plate.

Prakrit. Gift by the women from Namdapura (?) and the novices (*samaṇadāśā*) from Suvagamāha (?), in the Aya-Sakasathī (? *Ārya-Sakasathī* ?) committee (? *goḥī*) of Gilāpakēra (? *Glānakarya* ?).



1340. S. 27.—China (now Madras Museum) Buddhist (?) stone inscription of the time of *rājan* Gotamiputa Siriyaña-Sātakapi.—1889 Bühler, *Ep. Ind.* Vol. I. p. 95 f.; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305.

—*rañō Gōtamiputasa araka-Siriyāṇa-Sātakaṇisa vasasatāya saṁvachhara satavā . . . mah 20 7 hēmatānam pakhaṁ catuthaṁ 4 di . . . . . mah 5 ētiya purāya.*

Prakrit. Fragment. Opens with an invocation of Bhagavat and mentions the lord (*araka*), the chamberlain (*mahataraka*) Mahā . . . .

1341. S. 13 (F).—Kodavolu well inscription of the time of Vasiṭhiputa *sāmi*-Siri-Chaḍa-sāta.—1908 Konow, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXII. p. 592.

—*rañō Vasiṭhiputa sāmi-Siri-Chaḍasātasa savachharē 10 3 (?) hō pa 3 diva dasamē (?)*.

Prakrit. Establishment of the earth-dwelling (*bhūmivēśa*) of the minister (*amacha*).

1342. Khaṇḍagiri cave (Ananta cave) inscription.—1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 81, with facsimile.

Fragment. Not read.

1343. Khaṇḍagiri cave inscription.—1882 Beglar-Cunningham, *Arch. Surv. Rep.* Vol. XIII. p. 82, with facsimile.

Prakrit. Fragment. No sense has been made out.

1344. Khaṇḍagiri cave inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, with facsimile; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 1, and Plate XVII, 1; 1882 Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 83.

Prakrit. The cave (*lēṇa*) of the servant (*pādamulika*) Kusuma.

1345. Udayagiri cave (Hathigumphā) inscription of the Kāliṅgadhīpati Khāravēla.—1825 noticed by Stirling, *As. Res.* Vol. XV. p. 313 f., and Plate; 1837 Kittoe-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1075-91, and Plate LVIII; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 27 f.; 98-101; 132 f., and Plate XVII; 1880 Rajendra-lala Mitra, *Antiquities of Orissa*, Vol. II. p. 16 ff., with facsimile; 1885 Bhagvan-lal Indraji, *Actes Soc. Congr. Or. à Leide*, Part III. Sect. II. p. 152-177, and Plate; 1895 correction by Bühler, *Ind. Studies*, No. III. p. 13 f.=1898 Bühler, *Origin of Indian Brāhma Alphabet*, p. 13 f.; 1910 corrections by Fleet, *Journ. Roy. As. Soc.* 1910, p. 242 ff.; 824 ff. (*See Appendix*)

Prakrit. Fragment. After an invocation of the Arahantas (*Arhats*) and all Sidhas (*Siddhas*), the inscription gives a description of the deeds of the noble (*aira*) mahārāja Siri-Khāravēla (or Khāravēla-siri), Mahāmēghavāhana, lord (*adhipati*) of Kāliṅga, the propagator of the royal family of the Chetas; called also the king of peace (*khēmarājan*), the king of old people (*vadharājan*), the king of monks (*bhikkhūrājan*). When he was fifteen years old, he obtained the position of heir-apparent (*yovaraja*) which he held for nine years. When he had completed his twenty-fourth year, he was anointed mahārāja in the third generation of the royal family of Kāliṅga. In the first year he repaired some buildings in the city (*nagari*) of Kāliṅga. In the second year, without taking heed of Sātakapi, he sent a large army to the west and took (?) some









town with the help of the Kusāmbas (? *Kausāmbas*). In the third year he delighted the city with festivals. In the fourth year he honoured some sanctuary that had been honoured by the former kings of Kāliṅga and received the homage of the provincial (*raṭhika*) and local chiefs (*bhōjaka*). In the fifth year he had an aqueduct (*panāḍi*) that had not been used for 103 years since king (*rājan*) Nanda (or since the Nanda kings ?) conducted into the city. In the eighth year, after having killed . . . he was harassing the king (*napa*) of Rājagaha (*Rajagriha*) so that he fled (?) to Madhurā (*Mathurā*). In the ninth year he made great gifts to Brahmans (*brahman*) and constructed the Mahāvijaya palace. In the record of the tenth year Bhāradvāsa (*Bhāradvāsha*) is mentioned. In the eleventh year he had some place founded by former kings, perhaps Pithada, ploughed with a plough, and revived the meditation on the feet of Jina that had not been practised for 113 years. In the twelfth year, harassing the kings (*rājan*) of Utarāpatha (*Uttarāpatha*) and striking terror into the Magadhas, he watered his elephants in the Gaṅgā and made the Magadha king (*rājan*) bow at his feet; he also adorned some temple and made great gifts. Besides, the record of this year mentions again king (*rājan*) Nanda (or the Nanda kings ?). In the thirteenth year he erected pillars (*stambha*), etc. on the Kumārīpavata (*Kumārīparvata*) in the vicinity of the dwelling (*nisidiya*) of the Arāhats (*Arhats*). There is no date in this inscription.

1346. Udayagiri Jaina cave (Svargapuragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 8, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 9; 136, No. 8, and Plate XVII, 9; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 15 f., with facsimile; 1885 Bhagvanlal Indraji, *Actes Soc. Congr. Or. à Leide*, Part III. Sect. II. p. 177 f., No. 2, and Plate.

Prakrit. Fragment. Establishment of a cave (*lōṇa*) for the Kaliga (*Kāliṅga*) monks (*śramaṇa*) in honour of the Arāhantas (*Arhats*) by the chief queen (*agamahisi*) of [Siri-Khāra]vēla, emperor (? *chakravarti* ?) of Kaliga (*Kāliṅga*), and daughter of *rājan* Lālaka, great-grandson of Hastisiṃha (*Hastisiṃha*).

1347. Udayagiri cave (Mañchapurīgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 6, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 104, No. 7; p. 136, No. 6, and Plate XVII, 7; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Soc. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 3, and Plate.

Prakrit. The cave (*lōṇa*) of the noble (*śra*) mahārāja, the lord (*adhipati*) of Kāliṅga, Mahāmēghavāhana Vakadōpa-siri (*śrī-Vakradēva*).

1348. Udayagiri cave (Mañchapurīgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 7, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 8; 136, No. 7, and Plate XVII, 8; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Soc. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 4, and Plate.

Prakrit. The cave (*lōṇa*) of prince (*kumāra*) Vāḍukha.

1349. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 1, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. 1. p. 104, No. 2; 135, No. 1, and Plate XVII, 2; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.  
Prakrit. The *koṭhā* (?) and *jaya* (?) of Chūlakama (*Kshudrakarman*).
1350. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 2, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 3; 135, No. 2, and Plate XVII, 3; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.  
Prakrit. Fragment. Gift of Kama (*Karman*) and Harakhinā (?).
1351. Udayagiri cave (Bāghgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 3, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 4; 135, No. 3, and Plate XVII, 4; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 31, with facsimile.  
Prakrit. The cave (*lēna*) of the town-judge (*nagaraakhadāinsa*) Bhūti.
1352. Udayagiri cave (Jambēśvaragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 4, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 5; 136, No. 4, and Plate XVII, 5.  
Prakrit. The cave (*lēna*) of Nāki (*Nāgī*), wife of Mahāmada.
1353. Udayagiri cave (Haridāsgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 5, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 6; 136, No. 5, and Plate XVII, 6; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30, with facsimile.  
Prakrit. Gift of a *koṭhā* and (?) a *je[yā]* (?) by Chūlakama (*Kshudrakarman*).

#### ADDITIONS AND CORRECTIONS.

##### I.—NORTHERN INSCRIPTIONS.

- 12<sup>a</sup>. (1354). S. 51.—Anyōr (now Mathurā Museum) Buddhist statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 65.  
*sa 50 1 g[ri] 3 di . .*  
Nothing beyond the date has been read.
13. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 48 f., No. A 2, and Plate VIII.
- 13<sup>a</sup>. (1355). S. 31.—Rāl-Bhaḍār (now Mathurā Museum) Buddhist image inscription of the time of Huvishka.—1910 noticed by Vogel, *Cat. Arch. Mus. Mathura*, p. 65, No. A 71.  
. . . *Huvishkasya [saṃ] 30 1 . . . di 20.*  
Mixed dialect (?). Fragment. Gift of Khudā (*Kshudrā*) and . . . , the female pupils (*antēvāsini*) of Dinnā (*Dattā*).
- 13<sup>b</sup>. (1356). Rāl-Bhaḍār (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 92, No. C 28.  
Mixed dialect. 'May the Sīdha (*Siddha*) be pleased.'
14. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 184, No. Q 1.











- 14<sup>a</sup>. (1357). Mōrā (now Mathurā Museum) image inscription of the time of Kanishka.  
— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 109, No. E 20.  
. . . . . *syā Kanishkasya . . . . . ētasya pūrvayā.*  
Mixed dialect. Fragment. Records the setting up of the image and mentions  
Kalavadā, the Māthuri (inhabitant of Mathurā).
- 14<sup>b</sup>. (1358). Naugavā (now Mathurā Museum) Buddhist image inscription.— 1910 Vogel,  
*Cat. Arch. Mus. Mathura*, p. 60, No. A 50.  
Sanskrit. Fragment. Records the erection of the image at some *vihāra*.
- 14<sup>c</sup>. (1359). Saknā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch.  
Mus. Mathura*, p. 123, No. G 47.  
Mixed dialect. Fragment. No name is preserved.
- 14<sup>d</sup>. (1360). Gaṇēstrā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch.  
Mus. Mathura*, p. 122, No. G 42.  
Mixed dialect. The image of Uḷana. The rest is uncertain.
- 14<sup>e</sup>. (1361). Maholi (now Mathurā Museum) Nāga (?) image inscription.— 1910 Vogel,  
*Cat. Arch. Mus. Mathura*, p. 90, No. C 16.  
Sanskrit. [Gift] of Śrī-Aśvadēva, the son of Bhuvana, who has three ancestors  
(*tripravarakā*).
15. Read 'Kōtā' instead of 'Kōta', and add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122,  
No. G 43.
- 15<sup>a</sup>. (1362). Kōtā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat.  
Arch. Mus. Mathura*, p. 154, No. J 58.  
Only the figures 40 8 (?).
16. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read 'Arya-Hālākīya (*Ārya-Hālākīya*)' instead of 'Arya-Hāl[ā]tākīya (*Ārya-Hālākīya*).'
17. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōlīya (*Kauṭīka*)' instead of 'Kōtīya (*Kauṭīka*).'
18. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōlīya (*Kauṭīka*)' instead of 'Kōtīya (*Kauṭīka*).'
19. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 70; 1911 correction by  
Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Insert after dedication 'of an image with gods in all directions  
(*vishudēvā*)', read 'Kōl[īya] (*Kauṭīka*)' instead of 'Kōtīya (*Kauṭīka*)', and add :  
The date is not quite certain. Possibly '30 5' is to be read instead of 'sa 5.'
20. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 80, No. B 71; 1911 correction by  
Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read 'Kōl[īya] (*Kauṭīka*)' instead of 'Kōt[īya] (*Kauṭīka*).'
22. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 f.  
Summary. Read 'Kōlēya (*Kauṭīka*)' instead of 'Kōtīya (*Kauṭīka*).'

- 22\*. (1363). S. 9.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 273, No. 3; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109 f., No. 3, and Plate I and Plate of Images I; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1086; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 157 f.  
—*sañ 9 hē 3 di 10.*  
Mixed dialect. Gift of Grahapālā (*Grahapālā*), daughter of Grahāmītra, daughter-in-law of Avaśīri (*Avaśīri*), wife of Kaḷala, at the request of Arya-Taraka (*Ārya-Taraka*) out of the Kōḷeya (*Kauṭika*) *gana*, the Ṭhāniya (*Ṭhāniya*) *kula*, the Vairā (*Vajri*) *sākhā*. There is besides an inscription: the female pupil (*śiśinī*) of Arya-Aghama (*Ārya-Aghama*).
- 23\*. (1364). S. 12.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 273 f., No. 4; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 110 f., No. 4, and Plate I and Plate of Images II; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 170 ff.  
—*sa[ñ] 10 2 va 4 d[i] 10 1 ēlas[y]a purvv[ā]yañ.*  
Mixed dialect. Fragment. [Gift] of the female lay-hearers (*sāvīkī*), the *vaddha-dhkinīs* (?), Jinadāsī, Rudradēvā (?), Dāttāgālī (?), Rudradēvasāminī (*°svāminī*), Rudrad . . . . . dātā (*°dattā*), Grahāmītrā (*Grahāmītrā*), Rudra . . n. ā, Kumārasīri (*Kumārasīri*), Vamnadāsī, Hastisēnā, Grahāsīri (*Grahāsīri*), Rudradatā (*Rudradattā*), Jayadāsī, Mitrāsīri (*Mitrāsīri*) . . . . at the request of Dēvā, the *paṇatīhari*, the sister of Nāndī (*Nandin*), the female pupil (*śiśinī*) of Arya-Puṣila (*Ārya-Puṣyala*), the *ganin* out of the Kōḷiya (*Kauṭika*) *gana*, the Bambhadāsīya (*Brahmadāsika*) *kula*, the Uchēnagari (*Uchchairnagari*) *sākhā*.
25. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read '[Kōḷi]ya (*Kauṭika*)' instead of '[Kōṭṭi]ya (*Kauṭika*).'
27. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
28. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082 ff.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
29. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.  
Summary. Read 'daughter of the jeweller (*māṇikara*) Khaḷamitta (*Khaḷamītra*)' instead of 'daughter of the Khoṭamitta (?), the *māṇikara*', and 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
30. Insert after Kaṅkāli Ṭilā 'now Lucknow Provincial Museum.'
32. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082; 1084.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
33. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 49; 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 131 f. Read 'of the time of [Vā]s[i]shka' instead of 'of the time of . . . . . shka.'
36. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read '[Kōḷi]ya (*Kauṭika*)' instead of '[Kōṭṭi]ya (*Kauṭika*).'











38. Add: 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 109.
39. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
40. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 241, No. 5, and Plate X. The date is to be cancelled.  
Summary. Read: Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhādāsa, the companion (*sadēvīhārī* ?) of Saṅghamitra (*Saṅghamitra*). The rest is uncertain.
41. (1365). S. 43.—Mathurā (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 110, No. E 25.  
*sa[m]vatsara 40 [3 hē] . . . . . sē pratha . . . . .*  
Mixed dialect (?). Fragment. No name is preserved
42. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 113 f., No. 7, and Plate I, and read 'S. 58' instead of 'S. 44.'  
Date. Read:—*śarasatama(?) maharajasya Huveksasya savas[i]rē asṭapana gri[s]yamasa 3 divisa 2 ēta[syām] purvayām.*
45. Insert after Kaṅkālī Tīlā 'now Lucknow Provincial Museum.'
- 45<sup>a</sup>. (1366). S. 48.—Lucknow Provincial Museum Jaina image inscription of the time of mahārāja Huveksa.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 274 f., No. 5; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112, No. 5, and Plate I and Plate of Images III; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 158 f.  
*mahārājasya Huveksasya savacharā 40 8 va 2 d[i] 10 7 ētasya purvayām.*  
Mixed dialect. Gift of an image of Sambhava by Yaśā, the daughter-in-law of Budhika, grand-daughter of Śavatrātā (*Śavatrātā* or *Śarvatrātā*), at the request of Dhañāsiri (*Dhanyāsiri*), the female pupil (*śiṣinī*) of Dhañāvala (*Dhanyāvala*) in the Kōliya (*Kauṭika*) gaṇa, the Bama[*da*•]siya (*Brahmadāsika*) kula, the Pa(U)chanāgari (*Uchchānāgarī*) śākhā.
47. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
48. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read 'Āryya-Hāḷakiya (*Ārya-Hāḷakīya*)' instead of 'Āryya-Haṭṭakiya (*Ārya-Haṭṭakīya*).'
50. Add: 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 170.  
Summary. Read 'of Ayya-Jinadāsī (*Ārya-Jinadāsi*), the paṇatīdhārī' instead of 'obeying the command (*paṇatīdharitā*) of Ayya-Jinadāsī (*Ārya-Jinadāsi*).'
51. Add: 1910 correction by Fleet, *Journ. Roy. As. Soc.* 1910, p. 1316, note 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 74, No. B 29, and read 'Jaina (?)' instead of 'Buddhist.'  
Date. Read 'rajya-sa' instead of 'rajyasam.'

52. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII, p. 108; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 243 f., and Plate XI, 11; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112 f., No. 6, and Plate I.

Date. Read : *mahārājasya dēvaputrasya Huvēshkasya savatsarē 50 1 hamantamāsa 1 divas* . . . *sy. pu[rvā]yāñ.*

Summary. Read : Mixed dialect. Fragment. Setting up of an image in the Mahārājadēvaputravihāra by the monk (*bhikkhu*) Buddhavarman for the worship of all Buddhas, for the attainment of Nirvāṇa by the teacher (*upādhyāya*) Saṃghadāsa, and for the welfare of Buddhavarman (*Buddhavarman*).

- 52<sup>a</sup>. (1367). S. 52.— Mathurā (Bhūtōsar Mound, now Mathurā Museum) Nāga statuette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 91, No. C 21.

*sañ 50 2 va 3 di 20 5.*

Mixed dialect. [Image] of the lord (*bhagavat*).

53. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.

Summary. Read 'the Gōjika' instead of 'the member of the committee (*gotṭika*)' and 'Kōjiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

54. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōjiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

55. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69 f., No. B 15, and read 'Sitalāghāṭi' instead of 'Sitalghāṭi.'

56. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōjiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

57. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 239 f., No. 3, and Plate X.

Date. Read '*ēṭayē purvayē*' instead of '*ēṭāyē purvāyē*.'

Summary. Read 'the gift of the community of the four classes (*ekatuvani saṃghu*) for the welfare in this world, the merit being shared according to the amount given' instead of 'the gift—Vaiṇikā (?)', 'Gahabala (?) *Grahabala* (?)' instead of 'Grahabala', and 'the Rāraka (?)' instead of 'the preacher (*vācaka*).'

- 58<sup>a</sup>. (1368). S. 71.— Lucknow Provincial Museum spurious Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 275 f., No. 6; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 114 f., No. 8, and Plate I and Plates of Images IV and V; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 176 ff.

*sa 70 1 va 1 di 10 5 ṭayā pūvāyā.*

Apart from the date, the inscription is void of sense.

- 59<sup>a</sup>. (1369). S. 74.— Lucknow Provincial Museum Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 276, No. 7; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 115 f., No. 9, and Plate I and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 168 ff.

[*sañ 70*] 4 *grī 1 di 5.*









Mixed dialect. Fragment. Gift of Dharāvālā . . . . . [at the request of] Arhadāsī (*Arhaddāsī*), the female pupil (*śiṣinī*) of the *paṇatidhārī* Grahavilā . . . . . the female pupil (*śiṣinī*) of the preacher (*vācaka*) . . . . . nadhana out of the Aya-Vārana (*Ārya-Vārana*) *gaṇa*, the . . . . . *kula*, the Vajanākari (*Vārjanāgari*) *śākhā*, the Aya-Śirika (*Ārya-Śrika*) [*saṃbhoga*].

- 62<sup>a</sup>. (1370). S. 77.—Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 38.  
*saṃ 70 7 gri 4 di [20] asyaṃ pūrveyaṃ.*

Mixed dialect. Fragment. Records the gift of some monk (*bhikṣu*).

- 62<sup>b</sup>. (1371). S. 77.—Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 20.  
*saṃ 70 7 gri 4 di 20 5.*

Mixed dialect. Gift of the monk (*bhikṣu*) Buddhīśrēṣṭha, the keeper of vessels (? *bhajanaka* ?), to the community (*saṅgha*) of the four quarters. There is a second inscription which records once more that the pillar is the gift of Buddhīśrēṣṭha, the *bhajanaka* (?).

63. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 238, No. 1, and Plate X.

Summary. Read '(*Dadhikarṇṇa-dēvakulika*)' instead of '(*Dadhikarṇṇa-dēvika-lika*).'

64. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 238, No. 2<sup>a</sup>, and Plate X.

Date. Read 'va 2' instead of 'va.'

Summary. Read 'Dharmmadatta (*Dharmadatta*)' instead of 'Dharmmadēva.'

- 64<sup>a</sup>. (1372). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 239, No. 2<sup>b</sup>, and Plate X.

Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Dharmmadatta, the preacher of the law (*dharma-kathika*), to the community (*saṅgha*) of the four quarters. The inscription is on the same pillar as No. 64, and the donor is undoubtedly identical with that of No. 64. It is extremely doubtful whether there was a date in the inscription.

65. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 35.

66. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 116 f., No. 10, and Plate I and Plates of Images VII and VIII.

Date. Read 'hamava' instead of 'hana va.'

Summary. Read 'Saṃghanādhi' instead of 'Saṃghanadhi.'

68. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 2.

69. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 3.



- 69<sup>a</sup>. (1373). S. 84.—Mathurā (Balabhadra Kuṇḍ, now Mathurā Museum) Jaina image inscription of the time of *mahārāja rājātīrāja dēvaputra śhāhi* Vāsudēva.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 276 f., No. 8; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 67, No. B 4, and Plate XI.

—*mahārājasya rājātīrājasya dēvaputrasya* [śhā]hi-Vāsudēvasya rājya-sa-[in]vatsarē 80 4 grishmamāse dvi 2 di 5 ētasya purvāyām.

Mixed dialect. Setting up of an image of the holy (*bhagavat*) Arhat Rishabha by the daughter-in-law of Bhatadatta, the Ūgibhinaka, the wife of Piṇḍi (?), the wife of a village-head man (? *grāmika* ?), and (?) by the wife of Dharasimha, at the request of Kumāraka, pupil (*śishya*) of Gamikagutta (? *Grāmikagupta* ?).

73. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 68, No. B 5; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Kō[liya] (*Kauṭika*)' instead of 'K[otṭiya] (*Kauṭika*).'

75. Add : 1905 correction by Smith, *Journ. Roy. As. Soc.* 1905, p. 152; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 117 f., No. 11, and Plate III; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 154, and read 'S. 39' instead of 'S. 95.'

Date. Read '—sam 90 9 gri 2 di 10 6.'

Summary. Read 'Dhārmadharā (*Dharmadharā*)' instead of 'Dhāmāthā (?)' and 'Kōliya (*Kauṭika*)' instead of 'Kotṭiya (*Kauṭika*).'

77. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kotṭiya (*Kauṭika*).'

78. Summary. Insert 'and' before 'Ārahātas,' and read 'svāvikā<sup>2</sup>' instead of 'savāvikā<sup>2</sup>.'

- 81<sup>a</sup>. (1374). Mathurā Museum Jaina (?) image inscription of the time of some *mahārāja*.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 39.

—*mahārāja* . . . .

Mixed dialect (?). Fragment. Records the setting up of the image. No name is preserved.

84. Add : 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kotṭiya (*Kauṭika*).'

85. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 102; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 272 f., No. 2; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109, No. 2, and Plate I; and insert after Mathurā '(now Lucknow Provincial Museum).'

Date. Read 'varshāmāsē' instead of 'varshamāsē.'

Summary. Read : Mixed dialect. Fragment. Records the setting up of a Bōdhisāta (*Bōdhisattva*).

89. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 240 f., No. 4, and Plate X.

- 89<sup>a</sup>. (1375). Mathurā (Dhānsarpārā Quarter, now Mathurā Museum) Buddhist image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 64.

. . . . d[ī]vas[ē] 39 ēta[sya] . . . .

Mixed dialect. Fragment. Mentions Dēvarakshi[ta] or Dēvarukshi[ta].









- 88<sup>b</sup>. (1376). Year 1 (?).—Lucknow Provincial Museum coping-stone inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 271 f., No. 1 ; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 107 f., No. 1, and Plate I ; 1912 note by Lüders, *Journ. Roy. As. Soc.* 1912, p. 175 f.  
 . . . . . *rshā* (?) *prathu*[*mā*] . . . . . *vasā* 10 1.  
 Sanskrit. Fragment. Mentions . . . . . the son of Śan . . . . . the son of a Bhārgavi, the grandson of . . . . ., the great-grandson of . . . . . namitra, and Pāñchāliya (belonging to *Pañchāla*). The reading *rshā* is not certain.
- 89<sup>c</sup>. (1377). S. 97 (?).—Mathurā (now Mathurā Museum) Jaina inscription.—1910 Vogel-Lüders, *Cat. Arch. Mus. Mathura*, p. 74, No. B 31.  
 . . . . . *va* 90 [7] *varshamā* 1.  
 Mixed dialect (?). Fragment. Records the setting up of the image and mentions the Kōṭīya (*Kaṭṭika*)-gana, the Vaira-śakha (*Vajrī śakha*). The date refers to the Gupta era. The unit in the date of the year is quite uncertain.
90. Add : 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert 'Jail Mound,' before 'now.'
91. Add : 1873 Cunningham, *Arch. Sur. Rep.* Vol. III. p. 22, and insert 'Jail Mound,' before 'now.'
- 91<sup>a</sup>. (1378). Mathurā (Bhūtēsar Mound, now Mathurā Museum) railing pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 21 f. ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 1.  
 Only the figure 30.
- 91<sup>b</sup>. (1379). Mathurā (Jamālpur, now Mathurā Museum) railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 530 (Plate only) ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 41.  
 Only the figure 30.
- 91<sup>c</sup>. (1380). Mathurā (now Mathurā Museum) railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 152, No. J 48.  
 'Three symbols.'
- 92<sup>a</sup>. (1381). Lucknow Provincial Museum sculpture inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 118, No. 12, and Plate II.  
 Prakrit. Fragment. Of the goldsmith (*śvayāṇika*) Ūtara (*Uttara*), the Gotiputa (son of a *Gaupti*).
94. Add : 1907 note by V. Smith, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 404 ff.  
 Summary. Read 'of the *kālavāla* Pothayaśaka (*Pravahayāsaka*), the Gotiputra (*Gauptiṣputra*)' instead of 'of Gotiputra (*Gauptiṣputra*), a black serpent to the Pothayas (*Proshthakas*) and Śakas.'
97. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 3.
98. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 7 and Plate XXII.  
 Summary. Read '*abhyantarōpasthāyaka*' instead of '*kī*' (misprint).
102. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 185 f., No. Q 2, and Plate V.

- 107<sup>a</sup>. (1382). Lucknow Provincial Museum Jaina tablet inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 17, and Plate III.  
Mixed dialect. Fragment. Records the setting up [of the tablet] by the wife of [Amoghha]datta, a Kotsī (*Kautsī*), for the worship of the Arāhamitas (*Arhats*).
- 107<sup>b</sup>. (1383). Mathurā (Kaṅkālī Tilā, now Lucknow Provincial Museum) Jaina tablet inscription.—1894 noticed by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate I, b; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 18, and Plate III.  
Mixed dialect. Fragment. Setting up of the tablet of homage (*āyāgapaṭa*) by . . . . . the daughter of Dhanamitrā, the daughter-in-law of . . . . .
- 107<sup>c</sup>. (1384). Lucknow Provincial Museum Jaina stone-slab inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119 f., No. 15, and Plate III and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 159 f.  
Mixed dialect. Fragment. Gift of Mitrā, the daughter of Goṣūka.
- 107<sup>d</sup>. (1385). Lucknow Provincial Museum Jaina image inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 16, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 173 ff.  
Mixed dialect. Fragment. The request of Āyā (*Āryā*) . . . . . tsi, the Adhichehhatrakā (native from *Adhichehhatra*), out of the [Pētivā]mika (*Pratīvarnika*) kula, the Vajranāgarī śākha.
- 107<sup>e</sup>. (1386). Mathurā Museum Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70, No. B 17.  
Mixed dialect. Fragment. Mentions the daughter-in-law of Dhanamitra (*Dharmamitra*), the daughter of . . . . .
- 107<sup>f</sup>. (1387). Mathurā (Mātā Maṭh, now Mathurā Museum) Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70 f., No. B 18.  
Mixed dialect. Fragment. Mentions the Kōṣika (*Kautika*) gaṇa, the Vachhalika (*Vātsalika*) kula.
- 107<sup>g</sup>. (1388). Mathurā (Kaṅkālī Tilā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 78, No. B 68.  
Mixed dialect (?). Fragment. Mentions Ghō . . . . ., the sister of . . . . .
- 107<sup>h</sup>. (1389). Mathurā (Kaṅkālī Tilā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 69.  
Not read.
109. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, No. 14, and Plate III and Plate of Images III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 156.  
Summary. Read 'Prakrit. Gift of Pūṣabalā (*Pushyabalā*), the wife of Dharmavadhaka (*Dharmavardhaka*).'
113. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, and Plate of Images VI (Plate only), and read 'stone-slab' instead of 'image.'
116. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read 'Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*)' instead of 'Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*).'











118. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1083, note 2.
121. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
122. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
123. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69, No. B 14.
124. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.  
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
- 124<sup>a</sup>. (1336). Lucknow Provincial Museum Jaina (?) stone inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 20, and Plate III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 166 f.  
Mixed dialect. Fragment. No name is preserved.
- 124<sup>b</sup>. (1391). Lucknow Provincial Museum image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 19, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 160.  
Mixed dialect. Fragment. Mentions the wife of [Gh]ritakundaka.
- 125<sup>a</sup>. (1392). Mathurā (Katrā Mound, now Mathurā Museum) Buddhist statuette inscription.—1908 Vogel, *Ann. Progr. Rep. of Superint. Arch. Surv. Northern Circle*, 1907-08, p. 37; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 47 f., No. A 1, and Plate VII.  
Prakrit. Records the erection of a Bōdhisatva (*Bōdhisattva*) by Amōhāāsī, the mother of Budhārakhita (*Buddharakhita*), in her own *vihāra*.
- 125<sup>b</sup>. (1393). Mathurā (now Mathurā Museum) Buddhist image inscription.— 1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 61, No. A 56.  
Not read.
- 125<sup>c</sup>. (1394). Mathurā (Galatēsvar Mahādēv Math near Katrā Mound, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 66.  
Mixed dialect. Fragment. Records the gift of the [Bō]dhisatva (*Bodhisattva*) by the female lay-worshipper ([*upāsī*]kī) Nandā as the special property of the Śavasthidiyas (*Sarvāstivādins*?). Mentions besides a *kshatrapa*.
- 125<sup>d</sup>. (1395). Mathurā (Jamālpur, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 120, No. G 10.  
Mixed dialect. Sugatapara Buddhadarśava, the meaning of which is doubtful.
- 125<sup>e</sup>. (1396). Lucknow Provincial Museum Buddhist image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 21, and Plate III.  
Mixed dialect. [Gift of] an image of Buddha by the wife of Buddhādēva.
- 125<sup>f</sup>. (1397). Mathurā Museum railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 147, No. J 21.  
Prakrit. Of Jōda (?).

- 125<sup>a</sup>. (1398). Mathurā Museum Buddhist railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 529 (Plate only); 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 157 and fig. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 36.  
Prakrit. Dasa, meaning 'ten' (?).
- 125<sup>b</sup>. (1399). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 153, No. J 52.  
Prakrit. Śivara (?).
- 125<sup>i</sup>. (1400). Mathurā (Gōpālpur Quarter, now Mathurā Museum) railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 156 f., No. J 68.  
Prakrit. Rama (*Rāma* ?).
- 125<sup>j</sup>. (1401). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 145, No. J 13.  
Prakrit. Of Saṅghadēva.
- 125<sup>k</sup>. (1402). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 31.  
Mixed dialect. Gift of the monk (*bhikṣu*) Saṅghadēva, pupil (*atēvāsika*) of Vakuḍa.
- 125<sup>l</sup>. (1403). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 4; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 23.  
Mixed dialect. Gift of . . . . . jamitra, the Vojjavaśika (?), for the gift of health to his companion (*saddhyivihari*) Dharmadēva.
- 125<sup>m</sup>. (1404). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177 f., No. P 27.  
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125<sup>a</sup>.
- 125<sup>n</sup>. (1405). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 28.  
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125<sup>m</sup>.
- 125<sup>o</sup>. (1406). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 33.  
Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhamitra (*Buddhamitra*).
- 125<sup>p</sup>. (1407). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V p. 238, No. 3.  
Mixed dialect. Fragment. Gift of some monk (*bhikṣu*).











- 125<sup>a</sup>. (1408). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 30.  
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by Viśvasika Sūśyala together  
with his wife and his sons.
- 125<sup>r</sup>. (1409). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 32.  
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the monk (*bhikṣu*) Saṅgha-  
varma (*Saṅghavarman*) and Vaddha (? *Vriddha*?).
- 125<sup>s</sup>. (1410). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 21.  
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order  
(? *saṅghaprakṛita*), headed by Bhadraghōsha. There is a second inscription  
which is probably to the same effect. Compare Nos. 125<sup>r</sup> and 125<sup>u</sup>.
- 125<sup>t</sup>. (1411). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 25.  
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order  
(? *saṅghaprakṛita*), headed by Bhadraghōsha. Compare Nos. 125<sup>r</sup> and 125<sup>u</sup>.
- 125<sup>u</sup>. (1412). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 26.  
Mixed dialect. Fragment. Gift of the pillar-base (*kuṁbhaka*) by the supporters  
of the Order (? *saṅghaprakṛita*), [ headed by ] Bhadraghōsha. Compare Nos. 125<sup>r</sup>  
and 125<sup>t</sup>.
- 125<sup>v</sup>. (1413). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 24.  
Mixed dialect. Gift of the supporters of the Order (? *saṅghaprakṛita*), headed by  
Bhaddila (*Bhadṛila*). Compare No. 125<sup>w</sup>.
- 125<sup>w</sup>. (1414). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 37.  
Mixed dialect. Fragment. Gift of the supporters of the Order (? *saṅghaprakṛita*),  
headed by Bhaddila (*Bhadṛila*). Compare No. 125<sup>v</sup>.
- 125<sup>x</sup>. (1415). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 36.  
Not read.
- 125<sup>y</sup>. (1416). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—  
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 39.  
Not read.
126. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176 f., No. P 22.
127. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242*,  
No. 8, and Plate XI.  
Summary. Read 'Mixed dialect. Gift of Viśvasika Vakanihira together with his  
son Horamurṇḍata (?). Compare Nos. 128 and 141.'
128. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 243 f.*,  
No. 10, and Plate XI.

Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudakhara (?). There is a second inscription recording the gift of Horamudkhapharu (?), the son of Vakamihira. Compare Nos. 127 and 141.'

129. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 29.

133. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241 f.*, No. 7, and Plate XI.

Summary. Read 'Mixed dialect. Gift of the monk (*bhikṣu*) Buddharakṣita, the *Uṇḍakṣa* (?), to the Community (*saṅgha*) of the four quarters.'

135. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241*, No. 6, and Plate XI.

Summary. Read 'Baudhaghōsha (*Bauddhaghōsha*)' instead of 'Buddhaghōsha.'

136. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 166, No. N 1, and Plate IV, and insert 'Buddhist' before 'stūpa.'

Summary. Read 'Nuśāpriyā' instead of 'Naśāpriyā.'

137. Add: 1884 Cunningham, *Arch. Surv. Rep. Vol. XVII. p. 108*, No. 3.

139. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 34.

Summary. Add after 'Datta' 'to the Community (*saṅgha*) of the four quarters. [Pillar ?] 37'.

140. Add: 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 118 f.*, No. 13, and Plate II; 1912 Lüders, *Journ. Roy. As. Soc. 1912, p. 154 ff.*; and insert after Mathurā, '(now Lucknow Provincial Museum).'

Summary. Read: 'Mixed dialect. Fragment. Records the setting up of the cooking place (*pachana*) of the Kakaṭikas, in the grove . . . at Śrīkuṇḍa (*Śrīkuṇḍā*), in their own *vihāra*, by the merchants (*vyavahārin*), the supporters of the Order (*saṅghaprakṛita*) . . . Sthāvarajātra, Buddharakṣita, Jivaśiri (*Jivaśrī*), Buddhadāsa, Saṅgharakṣita, Dhārmavarmāna (*Dharmavarmān*), Buddhādēva, Akhila . . .'

141. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242 f.*, No. 9, and Plate XI.

Summary. Read: Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudkhata (?). Compare Nos. 127 and 128.

146. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 50, No. A 5, and Plate IX.

149. (1417). S. 24.—Isāpur (now Mathurā Museum) column inscription of the time of mahārāja rajātīrāja dēvaputra śālī Vāsishka.—1910 Vogel-Daya Ram Sahu, *Journ. Roy. As. Soc. 1910, p. 1311 ff.*; 1910 note by Fleet, *Journ. Roy. As. Soc. 1910, p. 1315 ff.*; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 169, No. Q 13.

—mahārājasya r[ā]jāt[ī]rājāsya dēva[pu]trasya śālīr-Vvāsishkasya rājyasamvatsarē [cha]turtiśē 20 4 gr[ā]h[ma]nāsē chaturthē 4 diva[sē] triśē 30 asyān pūrvāyām.

Sanskrit. Setting up of the sacrificial post (*yūpa*) by the Brahman (*brāhmaṇa*) Drona, the son of Rudra, of the Bhāradvāja *gotra*, the Mānabhandoga (?), after having performed a *sattra* of twelve nights.









- 149<sup>b</sup>. (1418). S. 40.—Chhargāon (now Mathurā Museum) Nāga image inscription of the time of *mahārāja rājātīrāja* Huvishka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 88 f., No. C 13.  
*maharajasya rajatitirajasya Huvishkasya savatsara chaturisa 40 lemmattamasē 2 divasē 20 3 etta purvāyā.*  
Mixed dialect. Records the erection of the Nāga, at their own tank (*pushkarani*), by the two friends Sēnahastin, the son of Pindapayya (*Pindapārya*), and Bhoṇḍaka, the son of Viraviddhi (*Viraviddhi*).
- 149<sup>c</sup>. (1419). Chhargāon (now Mathurā Museum) stone-slab inscription of the time of some *rājātīrāja* [dēva]putra.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 183, No. Q 4.  
. . . . . [ra]jati[raja] . . . . . [pu]tra . . . . .  
. . . . . purvāyā.  
Mixed dialect. Fragment. No name has been preserved.
150. Add: 1909 Konow, *Ind. Ant.* Vol. XXXVIII. p. 147; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 83, No. C 1, and Plate XII.  
Summary. Read 'Prakrit. Made by Gomitaka (*Gōmītrakā*), the pupil (*ulāvāsīn*) of Kuṇika. The rest of the inscription is quite uncertain.'
- 151<sup>a</sup>. (1429). S. 35.—Lākhanā (now Mathurā Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huvishka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 63.  
—*maharajasya dēvaputrasya Huvishkasya saṁ 30 5 lemmata* . . . . .  
Mixed dialect. Fragment. Only the date has been preserved.
- 151<sup>b</sup>. (1421). Lākhanā (now Mathurā Museum) Buddhist (?) image inscription, probably of the time of *mahārāja* Vāsu[dēva].—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 38.  
—*mahārājasya Vā[su]* . . . . .  
Mixed dialect. Fragment. Mentions the daughter-in-law of . . . . .  
the . . . . . of Sēna.
161. Add: 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314, and read 'S. 28' instead of 'S. 68.'  
Date. Read 'saṁ 20 8' instead of 'saṁ [60] 8.'  
Summary. Omit 'The date of the year is quite uncertain.'
188. Summary. Read 'Bhādanakaḍiṇa (inhabitant of *Bhādanakaḍa*)' instead of 'Bhādātakaḍiṇa (pupil of *bhādanta Kaḍa* ?).'
256. Summary. Read 'Gift of the mother of Tāpasi, the Kurari (inhabitant of *Kurara*)' instead of 'Gift of Kurari, mother of Tāpasi.'
265. Summary. Read 'Mōrajāhikata' instead of 'Mōrasihikata (*Mayūrasihikata*).'
314. Summary. Read 'the Bha[dana]kaḍ[iya] (inhabitant of *Bhādanakaḍa*)' instead of 'from Bhasikaḍa (?).'
346. Add: 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p. XLVI f., No. 4.



354. Summary. Read 'Mōrajahikaḍiḥa (inhabitant of Mōrajahikaḍa)' instead of 'Ramō-  
rajahikaḍi[kā] (P inhabitant of Ramōrajahikaḍa).'
578. Read 'Plate XXI' instead of 'Plate.'
669. Add: 1910 correction by Venis, *Journ. Roy. As. Soc.* 1910, p. 813 f., No. A; 1910  
Fleet, *Journ. Roy. As. Soc.* 1910, p. 815 ff.
670. Add: 1910 Venis, *Journ. Roy. As. Soc.* 1910, p. 814 f., No. B.
- 684<sup>a</sup>. (1422). S. 13.—Jāukhaṭ stone inscription of the time of *svāmin* Virasēna.—1900  
mentioned by Burn, *Journ. Roy. As. Soc.* 1900, p. 553; 1911 Pargiter, *Ep. Ind.*  
Vol. XI, pp. 85 ff., and Plate.  
*svamisa Virasēnasa saṃvatsarē 10 3 gishmānām pākshē 4 divasē pañchamē.*  
Mixed dialect. Nothing beyond the date has been made out.
920. Add: 1911 Boyer, *Mélanges d'Indianisme offerts à M. Sylvain Lévi*, p. 121-128.
921. Add: 1911 Lüders, *Bruchstücke Buddhistischer Dramen*, p. 41 f.  
Summary. Add 'Prakrit.'
- 921<sup>a</sup>. (1423). Sarnāth Buddhist rail stone inscription.—1909 Konow, *Arch. Surv. Ind. Ann.*  
*Rep.* 1906-7, p. 95, No. 1, and Plate XXX.  
Prakrit. Gift of the base stone (*alabama*) by the nun (*bhikkhunikā*) Sārvahikā.
- 921<sup>b</sup>. (1424). Sarnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel,  
*Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 2, and Plate XXXII.  
Prakrit. Not read.
- 921<sup>c</sup>. (1425). Sarnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel,  
*Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 3, and Plate XXXII; 1909  
Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95.  
Prakrit. The pillar (*thabha*) of Jantōyikā together with Sihā (*Sinhā*). Compare  
No. 921<sup>d</sup>.
- 921<sup>d</sup>. (1426). Sarnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind.*  
*Ann. Rep.* 1906-7, p. 95, No. 2, and Plate XXX.  
Prakrit. Fragment. [Gift] of Jatōyikā together with Bharinī. Compare No. 921<sup>c</sup>.
- 921<sup>e</sup>. (1427). Sarnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-  
Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 4, and Plate XXXII.  
Prakrit. Not read.
922. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70;  
103, No. 8.
923. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70;  
103, No. 10.
924. Add: 1908 mentioned by Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 9.
925. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 80  
102, No. 7.
926. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78;  
102, No. 6, and Plate XXVIa.









927. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXVIb.
928. Read 'Vol. IX.' instead of 'Vol. VIII.,' and add: 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95 f., No. 3, and Plate XXX.
929. Read 'Vol. IX.' instead of 'Vol. VIII.'
- 929<sup>a</sup>. (1428). Sārnāth Buddhist railing inscription.—1908 Oertel-Vogel-Konow, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 68, and Plate XXXII, No. 9; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96 f.  
Mixed dialect. The property of the teachers (*āchārya*), the Sarvvastivādins.
- 929<sup>b</sup>. (1429). Sārnāth Buddhist railing inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96, No. 4, and Plate XXX.  
Mixed dialect. The property of the teachers (*āchāryya*), the Sarvvastivādins.
- 929<sup>c</sup>. (1430).<sup>1</sup> Sārnāth Buddhist railing pillar inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66 f.; 103, No. 11, and Plate XXXII.  
Mixed dialect. Fragment. Gift of a lamp (*pradīpa*) by the devout female lay-worshipper (*paramōpāsikā*) Sulakṣmaṇā in the Mula[gandhakuṭi] of the lord (*bhagavat*) Buddha.
- 929<sup>d</sup>. (1431). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 97 ff., No. 5, and Plate XXX.  
Sanskrit. Fragment. Gift of a lamp (*pradīpa*) by the devout lay-worshipper (*paramōpāsaka*) Kirtti in the Mūlagandhakuṭi.
- 929<sup>e</sup>. (1432). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 6, and Plate XXX.  
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*) Dhanadēva. Comp. No. 929<sup>f</sup>.
- 929<sup>f</sup>. (1433). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 7, and Plate XXX.  
Sanskrit. Gift of Dhanadēva. Compare No. 929<sup>e</sup>.
- 929<sup>g</sup>. (1434). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 8, and Plate XXX.  
Sanskrit. Gift of Kumāragupta.
- 929<sup>h</sup>. (1435). Sārnāth Buddhist stone-slab inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 12, and Plate XXXII.  
. . . . . *nāgha* di 30.  
Sanskrit (?). Fragment. No name has been preserved.
- 929<sup>i</sup>. (1436). Sārnāth Buddhist image inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 13, and Plate XXXII.  
Sanskrit. Records that Śīlayaśas caused to be made the image of Buddha, the Ādityabandhu.

<sup>1</sup> The inscriptions Nos. 929<sup>c</sup> to 929<sup>h</sup> are later than A.D. 400, but have been included on account of the similarity of the tenor of them with the earlier votive inscriptions.

- 929<sup>j</sup>. (1437). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 14, and Plate XXXII.  
Sanskrit. Fragment. Records the gift of some Śākya monk (*Śākyabhikṣu*).
- 929<sup>k</sup>. (1438). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 15, and Plate XXXII.  
Sanskrit. Fragment. Records the gift of Dharmasimha (?).
- 929<sup>l</sup>. (1439). Sārnāth Buddhist image inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 16, and Plate XXXII.  
Not read.
- 929<sup>m</sup>. (1440). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 90; 103, No. 17, and Plate XXXII.  
Mixed dialect. Gift of the Śākya monk (*Śākyabhikṣu*) Buddhapriya (*Buddhapriya*).
- 929<sup>n</sup>. (1441). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 18, and Plate XXXII.  
Sanskrit. Gift of the devout lay-worshipper (*paramōpāsaka*), the chief of the district (*vishayapati*) Suyātra.
- 929<sup>o</sup>. (1442). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 19.  
Not read.
- 929<sup>p</sup>. (1443). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 20.  
Mixed dialect. The Buddhist creed.
- 929<sup>q</sup>. (1444). Sārnāth Buddhist inscription on hand of image.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 21, and Plate XXXII.  
Mixed dialect. The Buddhist creed.
- 929<sup>r</sup>. (1445). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 22, and Plate XXXII.  
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*), the elder (*sthavira*) Bandhugupta.
- 929<sup>s</sup>. (1446). Sārnāth Buddhist stone-slab inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 23, and Plate XXXII.  
Sanskrit. Fragment. No name has been preserved.
- 929<sup>t</sup>. (1447). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 9, and Plate XXX.  
Mixed dialect. Fragment. Of the Śākya monk (*[Śākyabhi]kṣu*) Vadhishōpa (*Bōdhishēpa*).
- 929<sup>u</sup>. (1448). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 10, and Plate XXX.  
Sanskrit. Fragment. The lamp (*pradīpa*) of the devout lay-worshipper (*[paramōpā]saka*) Bhavarudra.











- 937<sup>a</sup>. (1449). Kasā stone inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 61 f., No. 1.  
Prakrit (?). Fragment. No sense has been made out.
- 937<sup>b</sup>. (1450). Kasā Buddhist statuette inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 62, No. 2.  
Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) *Udhanta* Suvira. The work of Dinna (*Datta*).
- 958<sup>a</sup>. (1451). Rājgir image inscription.— 1909 mentioned by Marshall, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 106.  
Fragment. Not read.
959. Add: 1909 Bloch, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 98, note 1, and read 'Rājgir (Son Bhāṇḍār) Jaina' instead of 'Rājgir (Soubhāṇḍār) Buddhist.'  
Summary. Read 'Vairadēva' instead of 'Viradēva.'

## II.—SOUTHERN INSCRIPTIONS.

- 964<sup>a</sup>. (1452). Year 52.— Andhan stone inscription of the time of *rajan* Rudradāman.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.; 1910 D. R. Bhandarkar, *Journ. Do. Br. Roy. As. Soc.* Vol. XXIII. p. 68.  
*Rājñō Chāshānasa Ghsamōtikaputrasa rajñō Rudradāmasa Jayadāmaputrasa varshē dvipaṁchīśē 50 2 Phagunabahuḷasa devīyaṁ 15 2.*  
Mixed dialect. Nothing beyond the date has been read. There are four copies of this inscription.
- 964<sup>b</sup>. (1453). Year 114.— Andhan stone inscription.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.  
Said to be dated in the year 114, the 12th day of the bright half of Jyesthāmūla.
987. Summary. Read 'the son of Ā[nada] (*Ānanda*)' instead of 'the son of Ā . . .', and add 'Compare No. 1024.'
- 1205<sup>a</sup>. (1454). Amarāvati Buddhist coping-stone inscription.— 1909 mentioned by Rea, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 117, and Plate XLVIII, No. 1.  
Prakrit. Fragment. Gift of a slab (*paṭa*) by Tukā, the wife of Budhi (*Buddhi*), son of the householder (*gahapati*) Kabala, the Tulakicha (inhabitant of Tulaka), with her son and her sister.
1220. Summary. Read '[Chhada]kicha' and 'Chhandaka' instead of '[Chada]kicha' and 'Chandaka'.
1223. Summary. Add 'Compare No. 1263.'
1230. Summary. Read 'hall for practising religious exercises (*padhānamadava*)' instead of 'chief pavilion (? *padhānamadava*).'













# INDEX OF PERSONAL NAMES.<sup>1</sup>

A		NUMBER.	
Āba, <i>m.</i> , . . . . .		1332	Akhagha, <i>m.</i> , . . . . . 1337
Āchala, <i>B. monk</i> , . . . . .		987	Akhila . . . . . 140
Āchalā, <i>B. nun</i> , . . . . .		175, 462	Ālālagira, <i>B. saint</i> , . . . . . 160
Āchalā (?), <i>f.</i> , . . . . .		107	Ālambusā, <i>apsaras</i> , . . . . . 747
Āchaladāsa, <i>trader</i> , . . . . .		1066	Ālinaka, <i>m.</i> , . . . . . 1332
Āchhāvātī, <i>B. nun</i> , . . . . .		430	Āmagā (?), <i>f.</i> , . . . . . 463
Āchina, <i>m.</i> , . . . . .		1337	Āmgiya, <i>mahārathi family</i> , . . . . . 1112
Āchusanīgika, <i>yaksha</i> , . . . . .		958	Āmōgha, <i>m.</i> , . . . . . 945
Ādā, <i>surn. of courtizan Lōnasābhikā</i> , . . . . .		102	Āmōghadatta, <i>m.</i> , . . . . . 107*
Ādhagachhaka, <i>family</i> , . . . . .		1058	Āmōghārakkhitā, <i>f.</i> , . . . . . 92
Ādityabandhu, <i>surn. of Buddha</i> , . . . . .		929	Āmōghāsī, <i>f.</i> , . . . . . 125*
Āduthuma, <i>Śaka</i> , . . . . .		1162	Āmohinī, <i>J. śrāvikā</i> , . . . . . 59
Āgaraju, <i>prince</i> ( = Āgaraju), . . . . .		688	Āmpikīnaka, <i>B. monk</i> , . . . . . 1081
Āgaraju, <i>prince</i> ( = Āgaraju), . . . . .		687	Āmtalikita, <i>Greek king</i> , . . . . . 669
Āghuma, <i>J. monk</i> , . . . . .		22*	Ānada, <i>m.</i> ( = Ānada), . . . . . 1024
Āgilēvā, <i>f.</i> , . . . . .		178	Ānada, <i>banker</i> , . . . . . 1109
Āgila, <i>m.</i> , . . . . .		600	Ānada, <i>member of the gōlika caste</i> , . . . . . 1151
Āgilla, <i>Brahman</i> , . . . . .		1200	Ānada, <i>m.</i> , . . . . . 1178
Āgimīta, <i>B. monk</i> , . . . . .		1041	Ānada, <i>m.</i> ( = Ānada), . . . . . 987
Āgimitrasaka, <i>mahārathi</i> , . . . . .		1088	Ānada, <i>B. monk</i> , . . . . . 999
Āgisamāja, <i>Brahman</i> , . . . . .		1200	Ānadā, <i>f.</i> , . . . . . 1219
Āgisimū, <i>f.</i> , . . . . .		302	Ānādhapēlika, <i>m.</i> , . . . . . 731
Āgivesa, <i>Br. gōtra</i> ( = Āgivesa), . . . . .		1205	Ānaghasrēśhthivijā (?), <i>f.</i> , . . . . . 75
Āgivesa, <i>Br. gōtra</i> ( = Āgivesa), . . . . .		1205	Ānañda, <i>m.</i> , . . . . . 721
Āgiyatānaka, <i>royal officer</i> , . . . . .		1141	Ānañda, <i>artisan</i> , . . . . . 346
Āgnivarmman, <i>Śaka</i> , . . . . .		1137	Ānamitaka (?), <i>m.</i> , . . . . . 578
Āhija (?), <i>mahābhōja</i> , . . . . .		1021	Ānugaha, <i>m.</i> , . . . . . 1332
Āhila, <i>m.</i> , . . . . .		1058	Ānurādha, <i>f.</i> , . . . . . 784
Āhimita, <i>prince</i> , . . . . .		169	Āpadēvaṇaka, <i>mahārathi</i> , . . . . . 1111
Ājaka, <i>m.</i> , . . . . .		1256	Āpagira, <i>B. saint</i> , . . . . . 669
Ājakālaka, <i>yaksha</i> , . . . . .		795	Āpaguriya, <i>family</i> , . . . . . 1152, 1155
Ājamita, <i>m.</i> , . . . . .		672	Āpajita, <i>B. school</i> (?), . . . . . 1158
Ājarānī, <i>f.</i> , . . . . .		389	Āpākānī, <i>f.</i> , . . . . . 392
Ājātasata, <i>king</i> , . . . . .		774	Āpakara, <i>m.</i> , . . . . . 1332
Ājīfiguta, <i>m.</i> , . . . . .		264; 549	Āparājita, <i>B. school</i> (?), . . . . . 1183
Ājīvika, <i>monks</i> , . . . . .		954, 956, 956	Āparēnu, <i>merchant, and B. upāsaka</i> ( = Āparēnuka), . . . . . 1024
Ājuna, <i>m.</i> ( = Ājuṇa), . . . . .		1208	Āparēnuka, <i>merchant, and B. upāsaka</i> ( = Āparēnu), . . . . . 987
Ājuṇa, <i>m.</i> ( = Ājuna), . . . . .		1221	Āpathaka, <i>m.</i> , . . . . . 263
Ākakā (?), <i>J. nun</i> , . . . . .		48	

<sup>1</sup> Abbreviations:—*B.* = *Buddhist*; *Br.* = *Brahmanic*; *J.* = *Jaina*. If the name of the same person or the same *kula*, *śākha*, etc. occurs in two different forms, references are given under both forms. If it occurs in more than two different forms, all the forms are enumerated under the form that appears first in the Index, and references to this form are given under the other forms. The figures refer to the numbers in the List. Figures separated by a semicolon refer to different persons.

	NUMBER.		NUMBER.
Apa . . . . yaha (?), <i>m.</i>	391	Aryya-Gōshṭha, <i>J. monk</i> ,	21
Apikinaka, <i>B. monk</i> ,	842	Aryya-Hālakīya, <i>J. kula</i> (= Aya-Hāliya),	49
Araha, <i>m.</i> ,	267; 420	Aryya-Hastahasti, <i>J. preacher</i> (= Aryya-Ghastuhasti),	54
Araha . . . ., <i>J. monk</i> ,	75	Aryya-Jayā, <i>J. nun</i> ,	21
Arahadāsa, <i>m.</i> ,	261	Aryya-Jayabhūti, <i>J. monk</i> ,	24
Arahadāsi, <i>B. nun</i> ,	333	Aryya-Jēshṭahasti <i>J. monk</i> (= Aryya-Jēshṭahasti),	121
Arahadina, . . . .	265; 286; 354	Āryya-Kharṇa (?), <i>J. ganin</i> ,	56
Arahadina, <i>B. monk</i> ,	337	Aryya-Kshēma, <i>J. monk</i> ,	76
Arahadina, gōshṭhī,	1338	Aryya-Kshēraka, <i>J. preacher</i> ,	20, 132
Arahadina, <i>f.</i> ,	436	Aryya-Kumāramitrā, <i>J. nun</i> ,	39
Arahaguta, <i>B. monk</i> ,	196, 587	Āryya-Kumārānandi, <i>J. monk</i> ,	71
Arahaguta, <i>m.</i> ,	428, 429	Aryya-Māghahasti, <i>J. ganin</i> (= Aryya-Maṅgulasti),	54
Arahaguta, dēvaputra,	777, 814	Aryya-Maṅguhasti, <i>J. ganin</i> (= Aryya-Māghahasti),	53
Arahagutā, <i>f.</i> ,	243; 435	Aryya-Mātridina, <i>J. preacher</i> (= Aryya-Matridina),	27
Arahaka, <i>B. monk</i> ,	672	Aryya-Mātridina, <i>J. preacher</i> (Aryya-Mātridina),	30
Arahaka, <i>m.</i> ,	323	Aryya-Mihila, <i>J. monk</i> ,	121, 122
Arahalaya, royal officer,	1141	Aryya-Nāgabbhūtiya, <i>J. kula</i> ,	21
Arahatapālita, <i>B. monk</i> ,	323	Aryya-Nāgadattā, <i>f.</i> ,	86
Arahatarakhita, <i>m.</i> ,	521	Aryya-Ogha (?), <i>J. monk</i> ,	29
Arahadāsi, <i>J. nun</i> ,	59*	Aryya-Pala, <i>J. ganin</i> ,	29
Arihadatā, <i>f.</i> ,	497	Aryya-Puśila, <i>J. ganin</i> ,	23*
Arishtaṇḍemi, <i>J. arhat</i> ,	26	Aryya-Sāma, <i>J. nun</i> ,	121
Arya-Aghama, <i>J. monk</i> ,	22*	Aryya-Sandhi, <i>J. monk</i> ,	119
Aryachōṭiya, <i>J. kula</i> ,	42	Aryya-Sandhika, <i>J. preacher</i> ,	21
Arya-Datta, <i>J. ganin</i> ,	34	Aryya-Saṅgamikā, <i>J. nun</i> (= Aya-Saṅgamikā),	24
Arya-Gōlāsa (?), <i>J. monk</i> ,	36	Aryya-Saṅghasiha, <i>J. preacher</i> ,	28
Arya-Hālakīya, <i>J. kula</i> ,	16	Aryya-Siha, <i>J. preacher</i> ,	29
Arya-Kukasaghasta, <i>J. preacher</i> (= Āya-Karkuhastha),	57	Aryya-Vasulā, <i>J. nun</i> (= Aya-Vasulā),	24
Arya-Kaniyasika, <i>J. kula</i> ,	113	Aryya-Vēri, <i>J. śākhā</i> (= Aryya-Vēriya),	27, 36
Arya-Nandika, <i>J. ganin</i> ,	37	Aryya-Vēriya, <i>J. śākhā</i> (= Aryya-Vēri),	56
Aryantadi (?), <i>B. (?) nun</i> ,	910	Āryya-Vṛiddhahasti, <i>J. preacher</i> (= Aya-Vṛiddhahasti),	56
Arya-Śirikiya, <i>J. sambhōga</i> ,	116	Aryy-Ōḍēhikiya, <i>J. gāṇa</i> ,	21, 76
Ārya-Sukara, <i>J. monk</i> ,	86	Asabha, <i>B. nun</i> ,	400
Arya-Taraka, <i>J. monk</i> ,	22*	Asadā, <i>f.</i> ,	697
Āryavati, <i>J. goddess</i> (?),	59	Asāda, <i>m.</i> ,	308, 396
Aryya-Araha . . . ., <i>J. monk</i> ,	75	Asadēva, <i>m.</i> ,	684
Aryya-Bahma . . . ., <i>J. nun</i> ,	119	Asadēva, <i>B. nun</i> ,	618, 629
Aryya-Baladina, <i>J. preacher</i> ,	27, 39	Asādhamitā, <i>B. nun</i> ,	1098
Aryya-Balatratā, <i>J. monk</i> (= Aya-Balatratā),	119	Āsādhasēna, prince (= Āśādhasēna),	904
Aryya-Buddhasiri, <i>J. ganin</i> ,	21	Asaguta, <i>m.</i> ,	399
Āryya-Chēra (?), <i>m.</i> ,	49	Asājamita, <i>m.</i> ,	1068
Aryya-Datta, <i>J. preacher</i> ,	23	Asājamita, <i>B. monk</i> ,	1110
Aryya-Dēva, <i>J. preacher</i> ,	53, 54		
Aryya-Dēvadatta, <i>J. ganin</i> ,	76		
Aryya-Gādḥaka, <i>J. monk</i> ,	121		
Aryya-Ghastuhasti, <i>J. preacher</i> (= Aryya-Hastahasti),	53		
Aryyaghōsha, <i>m.</i> ,	1018		









	NUMBER.
Asāḥamita, <i>B. nun</i> , . . . . .	1041
Asasama, <i>m.</i> , . . . . .	1169
Āśāḍhasēna, <i>prince</i> (= Āśāḍhasēna), . . . . .	905
Āśoka, <i>king</i> , . . . . .	965
Āśvadēva, <i>m.</i> , . . . . .	14
Āśvadēva, <i>f.</i> , . . . . .	241 ; 244 ; 550
Āśvaghoṣṭha, <i>king</i> , . . . . .	922, 924
Āśvarakhita, <i>f.</i> , . . . . .	405
Āśvibhūti, <i>Brahman</i> , . . . . .	1131
Atantata (?), <i>m.</i> , . . . . .	861
Atara (?), <i>B. monk</i> , . . . . .	999
Aṭha, <i>labourer</i> , . . . . .	181
Atimuta, <i>m.</i> , . . . . .	824
Āttēya, <i>Br. gōtra</i> , . . . . .	1200
Ātuka, <i>m.</i> , . . . . .	1327
Ārasika, <i>m.</i> , . . . . .	619
Avāśiri, <i>m.</i> , . . . . .	22*
Avisana, <i>m.</i> , . . . . .	861, 865
Avisinā, <i>B. nun</i> , . . . . .	319, 352
Aya, <i>m.</i> , . . . . .	617
Aya, <i>B. monk</i> , . . . . .	569, 612
Aya-Apikimaka, <i>B. monk</i> , . . . . .	842
Aya-Balatrata, <i>J. monk</i> (= Āryya-Balatratra), . . . . .	32
Āya-Bhaḍḍukiya, <i>B. monk, pupil of Bham-</i> <i>duka</i> (= Āya-Bhaḍḍukiya), . . . . .	367
Aya-Bhaḍḍukiya, <i>B. monk, pupil of Bhamdu-</i> <i>ka</i> (= Āya-Bhaḍḍukiya), . . . . .	386, 393, 488
Aya-Bhutaka, <i>B. monk</i> , . . . . .	763
Aya-Bhutamkhita, <i>B. monk</i> , . . . . .	713
Aya-Budhi, <i>B. Vinaya teacher</i> , . . . . .	1270
Aya-Chula, <i>B. monk</i> , . . . . .	797
Aya-Dhamā, <i>B. nun</i> , . . . . .	1246
Aya-Gōrakhita, <i>B. monk</i> , . . . . .	715
Aya-Hāliya, <i>J. kula</i> (= Āryya-Hālikiya), . . . . .	116
Aya-Isidina, <i>B. preacher</i> , . . . . .	738
Aya-Isipālita, <i>B. preacher and navakarmika</i> , . . . . .	773
Aya-Jata, <i>B. Pītaka teacher</i> , . . . . .	856
Aya-Kamāya, <i>B. monk</i> , . . . . .	1237
Āya-Karkuhasṭha, <i>J. preacher</i> (= Ārya- <i>Kakasaghaṣṭha</i> ), . . . . .	58
Ayama, <i>minister</i> , . . . . .	1174
Ayamā, <i>f.</i> , . . . . .	813
Aya-Nāgadēva, <i>B. monk</i> , . . . . .	690
Aya-Namda, <i>B. monk</i> , . . . . .	888
Aya-Pamthaka, <i>B. monk</i> , . . . . .	716
Aya-Pasanuka, <i>B. monk</i> , . . . . .	154, 155
Aya-Punavasu, <i>B. Vinaya teacher</i> , . . . . .	1286
Aya-Punāvāsu, <i>B. monk</i> , . . . . .	831
Aya-Rēti, <i>B. nun</i> , . . . . .	1246
Aya-Sakasatthi (?), <i>gōśatthi</i> (?), . . . . .	1339

	NUMBER.
Aya-Sāmaka, <i>B. monk</i> , . . . . .	800
Aya-Saṅgamikā, <i>J. nun</i> (= Āryya-Saṅgamikā), . . . . .	70
Aya-Sirika, <i>J. saṃbhōga</i> , . . . . .	59*
Aya-Varaṇa, <i>J. gaṇa</i> , . . . . .	59*
Aya-Vasulā, <i>J. nun</i> (= Āryya-Vasulā), . . . . .	70
Aya-Vṛddhabasti, <i>J. preacher</i> (= Āryya- <i>Vṛddhabasti</i> ), . . . . .	47
Ayira-Bhūtarakhita, <i>B. monk</i> , . . . . .	1280
Ayira-Budharakhita, <i>B. Arhat</i> , . . . . .	1280
Ayitilu, <i>Brahman</i> , . . . . .	1050
Ayyabhiyāta (?), <i>J. kula</i> , . . . . .	50
Ayya-Jeṣṭhahasti, <i>J. monk</i> (= Āryya-Jeṣh- <i>ṭhasti</i> ), . . . . .	123
Ayya-Jinadāsī, <i>J. nun</i> , . . . . .	50

B

Babhura, <i>Br. gōtra</i> , . . . . .	1194
Bādhā, <i>f.</i> , . . . . .	1084
Badhaka, <i>B. monk</i> , . . . . .	484 ; 633
Badhikā, <i>B. nun</i> , . . . . .	718
Badhū, <i>f.</i> , . . . . .	970
Baḍimaśi, <i>f.</i> , . . . . .	118
Bahadata, <i>m.</i> , . . . . .	241
Bahasatimitra, <i>king</i> , . . . . .	904
Bahma . . . . ., <i>J. nun</i> , . . . . .	119
Bahmadāsika, <i>J. kula</i> (= Bahmadāsīya, Bah- <i>bhadāsīya</i> , Bahmādāsīya, Brahmādāsika, Brahmadāsīya, Bramadāsīya, Bramhadāsika), . . . . .	18
Bahula, <i>m.</i> , . . . . .	603
Bala, <i>m.</i> , . . . . .	66
Bala, <i>B. Tripitaka teacher</i> , . . . . .	38, 918, 925, 926, 927
Baladātā, <i>f.</i> , . . . . .	485
Baladina, <i>J. preacher</i> , . . . . .	27, 39
Balaguta, <i>m.</i> , . . . . .	564
Balaka, <i>m.</i> , . . . . .	503 ; (?) 1071
Balaka, <i>B. monk</i> , . . . . .	587
Balakā, <i>f.</i> , . . . . .	222
Balamita, <i>B. monk</i> (= Balamitra), . . . . .	347
Balamitra, <i>B. monk</i> (= Balamita), . . . . .	349
Balasiri, <i>queen</i> , . . . . .	1123
Balatrata, <i>J. monk</i> (= Balatratra), . . . . .	32
Balatratra, <i>J. monk</i> (= Balatratra), . . . . .	119
Balavarmā (?), <i>J. nun</i> , . . . . .	48
Balikā, <i>f.</i> , . . . . .	411
Balikā, <i>B. nun</i> , . . . . .	317
Baluka (?), <i>m.</i> , . . . . .	1071
Bamādāsīya, <i>J. kula</i> (= Bahmadāsīka), . . . . .	45*
Bambhadāsīya, <i>J. kula</i> (= Bahmadāsīka), . . . . .	23*
Bamha, <i>m.</i> , . . . . .	1195
Bamhādāsīa, <i>J. kula</i> (= Bahmadāsīka), . . . . .	122



	NUMBER.		NUMBER.
Banava, m., . . . . .	1329	Bhatibalā, f., . . . . .	73
Bandhugupta, B. monk, . . . . .	929 <sup>r</sup>	Bhaṭṭimita, m., . . . . .	22
Bāpaka, general, . . . . .	963	Bhaṭṭisama, privy councillor, . . . . .	1200
Bapisiri (P), f., . . . . .	1213	Bhaṭṭisēna, m., . . . . .	24
Bappa, Brahman, . . . . .	1200	Bhavagōpa, great general, . . . . .	1146
Barulainisa, gōshikā, . . . . .	273	Bhavañnaja, Brahman, . . . . .	1328
Baudhaghōsha, B. monk, . . . . .	135	Bhavarudra, B. upāsaka, . . . . .	929 <sup>r</sup>
Bēdikā, B. upāsikā, . . . . .	10	Bhāya . . . . ., prince, . . . . .	1115
Bhadaguta, m., . . . . .	258	Bhayilā, Brahman's wife, . . . . .	1050
Bhadaka, m., . . . . .	262	Bhāyilā, f., . . . . .	1091
Bhadasama, B. monk, . . . . .	1101, 1102	Bhēnā, f., . . . . .	969
Bhadāvaniya, B. school (= Bhadāyaniya, . . . . .		Bhichhuka, m., . . . . .	278
Bhadāyaniya, Bhādrajañijja), . . . . .	1123	Bhichhunikā, f., . . . . .	641
Bhadāyaniya, B. school (= Bhadāvaniya), . . . . .	1124	Bhimasēna, king, . . . . .	906
Bhadāyaniya, B. school (= Bhadāvaniya), . . . . .	987	Bhopḍaka, m., . . . . .	149 <sup>s</sup>
Bhaddila, m. (= Bhadila), . . . . .	125 <sup>r</sup>	Bhutā, B. nun, . . . . .	841
Bhaḍḍika, B. monk, . . . . .	491, 492	Bhutaka, B. monk, . . . . .	763
Bhaḍḍikiya, B. pupil of Bhaḍḍika (P), . . . . .	321	Bhutapāla, banker, . . . . .	1087
Bhadila, m. (= Bhaddila), . . . . .	125 <sup>r</sup>	Bhutarakhita, m., . . . . .	513 ; 835
Bhadra, B. monk, . . . . .	125 <sup>r</sup> , 125 <sup>r</sup>	Bhutarakhita, B. monk, . . . . .	713
Bhadraghōsha, m., . . . . .	125 <sup>r</sup> , 125 <sup>r</sup> , 125 <sup>r</sup> , 125 <sup>r</sup> , 125 <sup>r</sup>	Bhutarakhita, B. monk, . . . . .	1280
Bhādrajañijja, B. school (= Bhadāvaniya), . . . . .	1018	Bhūtāyana, m. (P), . . . . .	1206
Bhadranadi, m., . . . . .	107	Bhūti, judge, . . . . .	1351
Bhadrayasa, m., . . . . .	107	Bhuvana, m., . . . . .	14 <sup>r</sup>
Bhaḍḍa, m., . . . . .	493	Bōdhi, B. nun, . . . . .	368 ; 1041 ; 1059 ; 1060 ; 1240
Bhaḍḍuka, B. monk (= Bhamḍuka), . . . . .	442	Bōdhi, f., . . . . .	490 ; 639 ; 1207 ; 1235
Bhaḍḍukiya, B. monk, pupil of Bhamḍuka, . . . . .		Bōdhi . . . . ., m., . . . . .	1271
(= Bhamḍukiya), . . . . .	367	Bōdhiguta, m., . . . . .	883
Bhāgabhadra, king, . . . . .	669	Bōdhiguta, B. upāsaka, . . . . .	1130
Bhāgavata, king, . . . . .	905	Bōdhika, B. monk, . . . . .	987, 1020
Bhagi, f., . . . . .	1260	Bōdhinadi, f., . . . . .	34
Bhagommū (P), f., . . . . .	1235	Bōdhirakhita, m., . . . . .	946
Bhamḍuka, B. monk (= Bhaḍḍuka), . . . . .	194	Bōdhisamā, f., . . . . .	1001
Bhamḍukiya, B. monk, pupil of Bhamḍuka . . . . .		Bōdhisamā, merchant, . . . . .	1213
(= Bhaḍḍukiya), . . . . .	386, 393, 488	Bōdhishēna, B. monk, . . . . .	952
Bhāpahanavāṇma, great general, . . . . .	1328	Bōdhivartman, B. monk, . . . . .	911
Bharada, m., . . . . .	1332	Bōhumula, m., . . . . .	486
Bhāradāya, Br. gōtra (= Bhāradāya, . . . . .		Bōpaki, ascetic, . . . . .	1146
Bhāradvāja), . . . . .	1200, 1205, 1328	Boppai, m., . . . . .	984
Bhāradāya, Br. gōtra (= Bhāradāya), . . . . .	1200, 1327	Brahma . . . . ., m., . . . . .	22
Bharadīya, B. saint, . . . . .	308	Brahmadāsika, J. kula (= Bahmadāsika), 19, 32, 131	
Bhāradvāja, Br. gōtra (= Bhāradāya), . . . . .	149 <sup>r</sup>	Brahmadāsika, J. kula (= Bahmadāsika), . . . . .	29
Bharanabhūti, B. monk, . . . . .	640	Brahmasōma, B. monk, . . . . .	149
Bharapideva, m., . . . . .	874	Bramadāsika, J. kula (= Bahmadāsika), . . . . .	46
Bhāravī, m., . . . . .	984	Bramhadāsika, J. kula (= Bahmadāsika), . . . . .	20
Bhārgaviputra, surn. of m., . . . . .	89 <sup>r</sup>	Bramhadēva, Brahman, . . . . .	788
Bharinī, f., . . . . .	921 <sup>r</sup>	Brihatphalāyana, Br. gōtra, . . . . .	1328
Bhāsaka, m., . . . . .	984	Būba, m., . . . . .	1333
Bhaṭṭadatta, m., . . . . .	69 <sup>r</sup>	Bubu, m., . . . . .	50
Bhaṭṭapālikā, f., . . . . .	1141	Buda, founder of B. religion (= Buddha, Budha), 1234	
Bhaṭṭi, Brahman, . . . . .	1200		









	NUMBER.
Buddha, <i>founder of B. religion</i> (=Buda), 5, 125 <sup>c</sup> , 929 <sup>c</sup> , 929 <sup>d</sup> , 950, 989, 1047	
Buddhadarsava, <i>m.</i> (?), . . . . .	125 <sup>d</sup>
Buddhadāsa, <i>B. monk</i> , . . . . .	40
Buddhadāsa, <i>m.</i> , . . . . .	140
Buddhadēva, <i>m.</i> , . . . . .	125 <sup>c</sup> , 140
Buddhaghōsha, <i>B. monk</i> , . . . . .	989
Buddhakaya (?), <i>m.</i> , . . . . .	1002
Buddhamitra, <i>B. monk</i> , . . . . .	125 <sup>c</sup>
Buddhamitra, <i>B. f. Tripiṭaka teacher</i> , . . . . .	38, 925
Buddhanandi, <i>B. monk</i> , . . . . .	89
Buddhapriya, <i>B. monk</i> , . . . . .	929 <sup>m</sup>
Buddharakshita, <i>B. monk</i> , 126 ; 132, 133, 134 ; 992	
Buddharakshita, <i>m.</i> , . . . . .	140
Buddhasigha, <i>B. monk</i> , . . . . .	1046
Buddhasiri, <i>J. gainā</i> , . . . . .	21
Buddhavarma, <i>B. monk</i> (=Buddhavarman), . . . . .	52
Buddhavarman, <i>B. monk</i> (=Buddhavarma), . . . . .	52
Buddhi, <i>m.</i> , . . . . .	36 ; 37 ; 44
Buddhīrēśhṭha, <i>B. monk</i> , . . . . .	62 <sup>b</sup>
Buddhiyānkura, <i>prince</i> , . . . . .	1327
Budha, <i>founder of B. religion</i> (=Buda), 13, 931, 1124, 1202, 1203, 1204, 1330, 1334	
Budhā, <i>f.</i> , . . . . .	225 ; 1209
Budhā, <i>B. nun</i> , . . . . .	1223
Budhadēvā, <i>f.</i> , . . . . .	545
Budhagata, <i>m.</i> , . . . . .	634
Budhagutā, <i>f.</i> , . . . . .	599
Budhaka, <i>m.</i> , . . . . .	998
Budhamita, <i>m.</i> , . . . . .	1169
Budhapālita, <i>banker</i> , . . . . .	576
Budhapālita, <i>B. monk</i> , . . . . .	473
Budhapālita, <i>f.</i> , . . . . .	597
Budhapālita, <i>B. nun</i> , . . . . .	341
Budharakhata, <i>B. nun</i> , . . . . .	489
Budharakhita, <i>B. monk</i> , 304 ; 488 ; 591 ; 638 ; 792 ; 1108 ; 1224	
Budharakhita, <i>m.</i> , 125 <sup>a</sup> ; 487 ; 678 ; 636 ; 1106 ; 1169 ; 1241 ; 1271	
Budharakhita, <i>sculptor</i> , . . . . .	857
Budharakhita, <i>B. teacher of the five nikāyas</i> , 867	
Budharakhita, <i>B. monk and navakarmika</i> , . . . . .	1250
Budharakhita, <i>B. upāsaka</i> , . . . . .	1271
Budharakhita, <i>B. arhat</i> , . . . . .	1280
Budharakhita, <i>B. nun</i> , . . . . .	374 ; 637 ; 840 ; 1250 ; 1295
Budharakhitaka, <i>B. sūtrānta teacher</i> , . . . . .	635
Budhi, <i>householder</i> , . . . . .	725 ; 1254
Budhi, <i>merchant</i> , . . . . .	121 <sup>d</sup>

	NUMBER.
Budhi, <i>B. monk</i> , . . . . .	1223, 1263
Budhi, <i>treasurer</i> , . . . . .	1239
Budhi, <i>B. preacher</i> , . . . . .	1267
Budhi, <i>B. Vinaya teacher</i> , . . . . .	1270
Budhi, <i>m.</i> , . . . . .	1205 <sup>a</sup> ; 1271 ; 1276
Budhika, <i>m.</i> , . . . . .	45 <sup>a</sup>
Budhila, <i>householder</i> , . . . . .	193 ; 1247
Budhila, <i>m.</i> , . . . . .	572 ; 1292
Budhinaka, <i>m.</i> , . . . . .	1202, 1203
Bulika, <i>m.</i> , . . . . .	378
Buru, <i>m.</i> , . . . . .	408

C

Chada, <i>m.</i> , . . . . .	1206 ; 1285
Chadā, <i>gakkhī</i> , . . . . .	793
Chadā, <i>B. upāsikā</i> , . . . . .	1276
Chadā (?), <i>B. nun</i> , . . . . .	183
Chadamugha, <i>m.</i> , . . . . .	1206
Chadapusa, <i>f.</i> , . . . . .	1209
Chadasūta, <i>king</i> , . . . . .	1341
Chadasiri, <i>m.</i> , . . . . .	1292
Chadati (?), <i>f.</i> , . . . . .	1217
Chadipiya (?), <i>B. monk</i> , . . . . .	454
Chagha, <i>m.</i> , . . . . .	1337
Chaghakhā (?), <i>f.</i> , . . . . .	1336
Chakavāka, <i>nāga</i> , . . . . .	735
Chamā, <i>f.</i> , . . . . .	1209
Chārda, <i>got</i> , . . . . .	1112
Chārda, <i>Yavana</i> , . . . . .	1156
Chārda (?), <i>f.</i> , . . . . .	889
Chāmdasiri, <i>m.</i> , . . . . .	1202, 1203, 1204
Chāmdragupta, <i>king</i> , . . . . .	965
Chāndaka, <i>family of actors</i> , . . . . .	85
Chandraravarmān, <i>king</i> , . . . . .	961
Chapā, <i>f.</i> , . . . . .	1284
Chāpadēvā, <i>f.</i> , . . . . .	712
Charaka, <i>sect</i> , . . . . .	1131
Chārudēvi, <i>queen</i> , . . . . .	1327
Chashtana, <i>mahākshatrpa</i> (=Chashtana), 963, 965, 968, 967	
Chāshtana, <i>mahākshatrpa</i> (=Chashtana), . . . . .	964 <sup>a</sup>
Chatarapana-Satakani, <i>king</i> , . . . . .	1120
Chelludēva, <i>m.</i> , . . . . .	984
Chēra (?), <i>m.</i> , . . . . .	49
Cheta, <i>dynasty</i> , . . . . .	1345
Chētiavadaka, <i>B. school</i> (=Chētiyavādaka), . . . . .	1263
Chētika, <i>B. school</i> (=Chētikīya), . . . . .	1130, 1250

	NUMBER.		NUMBER.
Chēṭikiya, <i>B. school</i> (= Chēṭika), . . . . .	1248	Datta, <i>m.</i> , . . . . .	68
Chēṭiyasa, <i>B. Tripitaka teacher</i> , . . . . .	1171	Datta, <i>B. monk</i> , . . . . .	139
Chēṭiyavāṇḍaka, <i>B. school</i> (= Chēṭiavada), . . . . .	1223	Dattā, <i>f.</i> , . . . . .	56
Chhadika, <i>B. monk</i> , . . . . .	380	Dattagāli (?) <i>f.</i> , . . . . .	23*
Chhadikōgha, <i>m.</i> , . . . . .	1337	Dattaja, <i>Brahman</i> , . . . . .	1200
Chheta, <i>m.</i> , . . . . .	227	Dēva, <i>J. preacher</i> , . . . . .	53, 54
Chirati, <i>B. nun</i> (= Chirāṭi), . . . . .	624	Dēva, <i>treasurer</i> , . . . . .	74
Chirāṭi, <i>B. nun</i> (= Chirati), . . . . .	239	Dēvā, <i>J. nun</i> , . . . . .	23*
Chirāṭi, <i>f.</i> , . . . . .	388	Dēvabhaga, <i>m.</i> , . . . . .	375
Chiri, <i>m.</i> , . . . . .	114	Dēvabhāgā, <i>B. nun</i> , . . . . .	168
Chīṭa, <i>Yavana</i> , . . . . .	1182	Dēvabhāgā, <i>f.</i> , . . . . .	423
Chitaka, <i>m.</i> , . . . . .	1337	Dēvadāsa, <i>m.</i> , . . . . .	28
Chittarathasāmi, <i>god</i> , . . . . .	1194	Dēvadāta, <i>J. gaṇin</i> , . . . . .	76
Chuḍa, <i>B. monk</i> , . . . . .	301	Dēvadatā, <i>B. nun</i> , . . . . .	542
Chuḍa, <i>B. preacher</i> , . . . . .	347, 349	Dēvadina, <i>rūpadakṣha</i> , . . . . .	921
Chula, <i>B. sūtrānta teacher</i> , . . . . .	797	Dēvagiri, <i>B. teacher of the five nikāyas</i> , . . . . .	299
Chula-Ayina, <i>B. monk</i> , . . . . .	1280	Dēvagiri, <i>B. monk</i> , . . . . .	376
Chulabudharakhitā, <i>f.</i> , . . . . .	1295	Dēvaka, <i>m.</i> , . . . . .	353
Chuladhaka, <i>B. monk</i> , . . . . .	812	Dēvarakhita, <i>B. monk</i> , . . . . .	453
Chulakama, <i>m.</i> , . . . . .	1349, 1353	Dēvarakhita, <i>m.</i> , . . . . .	834
Chulakanha, <i>m.</i> , . . . . .	1243	Dēvarakhita (or <sup>ṭā</sup> ), <i>m. or f.</i> , . . . . .	89*
Chulakōkā, <i>goddess</i> , . . . . .	717	Dēvasēna, <i>m.</i> , . . . . .	119
Chulana, <i>m.</i> , . . . . .	863	Dēvasēna, <i>B. monk</i> , . . . . .	850
Chuṭukulāuāṇḍa, <i>urn. of king</i> , . . . . .	1186	Dēvi, <i>f.</i> , . . . . .	122
		Dēvila, <i>m.</i> , . . . . .	36 ; 50
		Dēvila, <i>temple servant</i> , . . . . .	63
		Dhamā, <i>B. nun</i> , . . . . .	1246
		Dhāmā, <i>f.</i> , . . . . .	1002
		Dhama . . . . , <i>merchant</i> , . . . . .	998
		Dhamadata, <i>m.</i> , . . . . .	332
		Dhamadata, <i>B. monk</i> , . . . . .	367
		Dhamadatā, <i>f.</i> , . . . . .	409
		Dhamadēva, <i>m.</i> , . . . . .	1224
		Dhamadēvā, <i>B. nun</i> , . . . . .	573
		Dhāmādēvi, <i>f.</i> , . . . . .	1024
		Dhamadina, <i>f.</i> , . . . . .	457 ; 1250
		Dhamaghosa, <i>householder</i> , . . . . .	1120
		Dhāmaghoshā, <i>J. nun</i> , . . . . .	99
		Dhamagiri, <i>m.</i> , . . . . .	217 ; 456
		Dhamagiri, <i>B. monk</i> , . . . . .	335 ; 673 ; 1080
		Dhamagirika, <i>m.</i> , . . . . .	165, 334
		Dhamaguta, <i>m.</i> , . . . . .	615 ; 727 ; 1185
		Dhamaguta, <i>B. monk and navakarmika</i> , . . . . .	154
		Dhamaguta, <i>B. monk</i> , . . . . .	288
		Dhamaka, <i>m.</i> , . . . . .	432 ; 455
		Dhamanitra, <i>m.</i> , . . . . .	107*
		Dhamapaka, <i>B. upāsaka</i> , . . . . .	1020
		Dhamapaka, <i>m.</i> , . . . . .	1033
		Dhamanaka, <i>treasurer</i> , . . . . .	993
		Dhāmanandin, <i>m.</i> , . . . . .	1130
Dadbikarṇa, <i>nāga</i> , . . . . .	63, 85		
Dakhamitrā, <i>princess</i> , . . . . .	1132, 1184		
Dāmachika, <i>Śaka writer</i> , . . . . .	1148, 1149		
Dāmaja, <i>Brahman</i> , . . . . .	1200		
Damaka, <i>weaver</i> , . . . . .	331		
Dāmilā, <i>lady</i> , . . . . .	1013		
Dāmilā, <i>B. nun</i> , . . . . .	1014		
Dāmilā, <i>f.</i> , . . . . .	1018		
Damilakanha, <i>m.</i> , . . . . .	1243		
Dasa, <i>m.</i> , . . . . .	70		
Dāsa, <i>m.</i> , . . . . .	114		
Dāsuka, <i>m.</i> , . . . . .	528		
Dashakatha, <i>king</i> , . . . . .	954, 955, 956		
Data, <i>J. gaṇin</i> , . . . . .	34		
Data, <i>m.</i> , . . . . .	330, 522, 523		
Datā, <i>J. nun</i> , . . . . .	67		
Datā, <i>B. nun</i> , . . . . .	452		
Datā, <i>f.</i> , . . . . .	969 ; 1192		
Dataka, <i>m.</i> , . . . . .	562 (?) ; 1193		
Dati, <i>J. monk</i> , . . . . .	48		
Datila, <i>m.</i> , . . . . .	28		
Datta, <i>J. preacher</i> , . . . . .	29, 123		











	NUMBER.
Dhamapāla, <i>m.</i> , . . . . .	293
Dhamāpāla, <i>B. monk and navakarmika</i> , . . . . .	987
Dhamarakkhita, <i>B. monk</i> , . . . . .	180; 275; 301; 570
Dhamarakkhita, <i>m.</i> , . . . . .	459; 734
Dhamarakkhita, <i>f.</i> , . . . . .	191, 312, 460; 266; 823
Dhamarakkhita, <i>B. nun</i> , . . . . .	274; 648; 764
Dhamarasiri, <i>B. upāsikā</i> , . . . . .	627
Dhamasēna, <i>m.</i> , . . . . .	456
Dhamasēna, <i>B. monk</i> , . . . . .	628
Dhamasēnā, <i>B. nun</i> , . . . . .	584
Dhamasiri, <i>B. nun</i> , . . . . .	318
Dhamasiri, <i>f.</i> , . . . . .	1076
Dhamasiva, <i>m.</i> , . . . . .	162; 679
Dhamatā, <i>f.</i> , . . . . .	366
Dhamavadhaka, <i>m.</i> , . . . . .	109
Dhamayasā, <i>B. nun</i> , . . . . .	410
Dharmma, <i>god</i> , . . . . .	1112
Dharmmā, <i>f.</i> , . . . . .	1048
Dharmmadēva, <i>m.</i> , . . . . .	1140
Dharmmaguta, <i>m.</i> , . . . . .	821
Dharmmapāla, <i>m.</i> , . . . . .	458
Dharmmapāla, <i>B. monk</i> , . . . . .	993
Dharmmarakhita, <i>m.</i> , . . . . .	1140
Dharmmasiri, <i>f.</i> , . . . . .	1213
Dharmmasiriā, <i>B. nun</i> , . . . . .	1284
Dharmmasiva, <i>m.</i> , . . . . .	371
Dharmma-Yuvana, <i>m.</i> , . . . . .	1096
Dharmmika, <i>merchant</i> , . . . . .	1230
Dharmmutariya, <i>B. school (= Dhamutariya)</i> , . . . . .	1152
Dhamutara, <i>m.</i> , . . . . .	461
Dhamutariya, <i>B. school (= Dham-</i> <i>mutariya)</i> , . . . . .	1094, 1095
Dhana (?), <i>B. monk</i> , . . . . .	192
Dhana . . . . ., <i>householder</i> , . . . . .	1211
Dhañña, <i>f.</i> , . . . . .	450
Dhanabhatti, <i>king</i> , . . . . .	125, 687, 869, 883 (?)
Dhanadēva, <i>B. monk</i> , . . . . .	929', 929'
Dhanaghōsha, <i>m.</i> , . . . . .	59
Dhanagiri, <i>m.</i> , . . . . .	315
Dhanagiri, <i>B. monk</i> , . . . . .	454
Dhanahathi, <i>m.</i> , . . . . .	75
Dhanaka, <i>B. monk</i> , . . . . .	309
Dhanama, <i>husbandman</i> , . . . . .	1147
Dhanamitrā, <i>f.</i> , . . . . .	107 <sup>a</sup>
Dhaññāsiri, <i>J. nun</i> , . . . . .	45 <sup>a</sup>
Dhaññāvala, <i>J. monk</i> , . . . . .	45 <sup>a</sup>
Dhanavati, <i>B. nun</i> , . . . . .	38
Dhaññikā, <i>f.</i> , . . . . .	296
Dharasimha, <i>m.</i> , . . . . .	69 <sup>a</sup>
Dharāvalā, <i>f.</i> , . . . . .	59 <sup>a</sup>

	NUMBER.
Dharmadāsa, <i>B. monk</i> , . . . . .	148
Dharmadēva, <i>B. monk</i> , . . . . .	125 <sup>a</sup>
Dharmadharā, <i>J. nun</i> , . . . . .	75
Dharmapiya (?), <i>m.</i> , . . . . .	137
Dharmasimha (?), <i>m.</i> , . . . . .	929 <sup>a</sup>
Dharmāsōka (?), <i>king</i> , . . . . .	145
Dharmmadatta, <i>B. monk (= Dharmmadatta)</i> , . . . . .	64
Dharmmadatta, <i>B. monk (= Dharmmadatta)</i> , . . . . .	64 <sup>a</sup>
Dharmmadatta, <i>B. monk</i> , . . . . .	61
Dharmmagupta, <i>B. monk</i> , . . . . .	990
Dharmmasōmā, <i>f.</i> , . . . . .	30
Dharmmavarmma, <i>m.</i> , . . . . .	140
Dharmmavatsa, <i>B. monk and Tripiṭaka</i> <i>teacher</i> , . . . . .	986
Dharmmavaddhi, <i>m.</i> , . . . . .	44
Dhavadēva, <i>f.</i> , . . . . .	653
Dhōnasēna, <i>mahābhōja</i> , . . . . .	1021
Dhuta, <i>m.</i> , . . . . .	845
Diganagā, <i>B. nun</i> , . . . . .	723
Dighatapasi, <i>m.</i> , . . . . .	692
Dina, <i>m.</i> , . . . . .	73
Dinā, <i>J. śrāvikā</i> , . . . . .	28, 47
Dinā, <i>f.</i> , . . . . .	118
Dinara, <i>J. monk</i> , . . . . .	50
Dinika, <i>m. (= Dinika)</i> , . . . . .	1099
Dinika, <i>m. (= Dinika)</i> , . . . . .	1131, 1132, 1133, 1134
Dinna, <i>m.</i> , . . . . .	937 <sup>a</sup>
Dinnā, <i>B. nun</i> , . . . . .	13 <sup>a</sup>
Disūgiri, <i>m.</i> , . . . . .	475
Disārakhita, <i>m.</i> , . . . . .	203
Diya, <i>Greek</i> , . . . . .	669
Drōṇala, <i>Brahman</i> , . . . . .	149 <sup>a</sup>
Dudubhisara, <i>B. saint</i> , . . . . .	156
Dupasahā, <i>B. nun</i> , . . . . .	328
Dusaka (?), <i>m.</i> , . . . . .	1274
Dusita, <i>m.</i> , . . . . .	711, 901

E

Ēṇajā, <i>f.</i> , . . . . .	908
Ēraputa, <i>nāgarāja</i> , . . . . .	752, 753

G

Gaḍḍa, <i>B. nun</i> , . . . . .	438, 439, 589
Gaḍḍa, <i>f.</i> , . . . . .	604
Gāḍhaka, <i>J. monk</i> , . . . . .	121

	NUMBER.		NUMBER.
Gaganadata, <i>B. monk</i> , . . . . .	390	Gōnandija, <i>Brahman</i> , . . . . .	1205
Gāgamita, <i>m.</i> , . . . . .	882	Gōpāla, <i>m.</i> , . . . . .	178; 1184
Gāgiputa, <i>sur.</i> of king <i>Viśadēva</i> , . . . . .	687	Gōpālī, <i>princess</i> , . . . . .	904
Gahabala, <i>J. monk</i> (= <i>Grahabala</i> ), . . . . .	57	Gōpālīputra, <i>sur.</i> of king <i>Bahasatimittira</i> , . . . . .	904
Gahala, <i>B. monk and navakarmika</i> , . . . . .	987	Gōrakhita, <i>B. monk</i> , . . . . .	715
Gahamitrā, <i>f.</i> , . . . . .	23*	Gōrakhitī, <i>f.</i> , . . . . .	799
Gahaprakiva (P), <i>J. gaṇin</i> , . . . . .	94	Gōśāla, <i>m.</i> , . . . . .	107*
Gajamita, <i>merchant</i> , . . . . .	987	Gōśāla, <i>m.</i> , . . . . .	863
Gajasēna, <i>merchant</i> , . . . . .	987	Gōśālakā, <i>family name</i> , . . . . .	1332
Gājāyana (P), <i>m.</i> , . . . . .	6	Gōshṭha, <i>J. monk</i> , . . . . .	31
Gālavata, <i>m.</i> , . . . . .	1332	Gota, <i>B. monk</i> , . . . . .	668
Gaṇḍbhāra, <i>B. monk</i> , . . . . .	622	Gōtama, <i>Br. gōtra</i> , . . . . .	1035, 1328
Gaṇḍita, <i>yaksha</i> , . . . . .	737	Gōtami, <i>sur.</i> of <i>Iśinikā</i> , . . . . .	441
Gaṇikagutta (P), <i>J. monk</i> , . . . . .	69*	Gōtami, <i>B. nun</i> , . . . . .	623
Gaṇasamūha, <i>Brahman</i> , . . . . .	1194	Gōtami, <i>sur.</i> of queen <i>Balasirī</i> , . . . . .	1123
Gata, <i>Yavana family</i> , . . . . .	1154, 1182	Gōtamiputa, <i>sur.</i> of king <i>Śrī-Sātakarni</i> (= Gōtamiputa), . . . . .	1125, 1126
Ghakhā (P), <i>f.</i> , . . . . .	1336	Gōtamiputa, <i>sur.</i> of king <i>Śrīyājña-Sātakarni</i> (= Gōtamiputa), . . . . .	1024, 1146, 1340
Ghāleka, <i>m.</i> , . . . . .	1332	Gōtamiputa, <i>sur.</i> of king <i>Śrī-Sātakarni</i> (= Gōtamiputa), . . . . .	1123
Ghanāmadāḥa, <i>merchant</i> , . . . . .	1198	Gōtamiputa, <i>sur.</i> of king <i>Śrīyājña-Sātakarni</i> (= Gōtamiputa), . . . . .	987
Ghastulasti, <i>J. preacher</i> (= <i>Hastahasti</i> ), . . . . .	53	Gotiputa, <i>B. saint</i> (= <i>Gotiputa</i> ), . . . . .	663, 681, 682
Ghāṭila, <i>m.</i> , . . . . .	860	Gotiputa, <i>sur.</i> of <i>B. saint Dudubhisara</i> , . . . . .	156
Ghōsa, <i>B. monk</i> , . . . . .	1006	Gotiputa, <i>sur.</i> of <i>B. monk Bhaṇḍuka</i> , . . . . .	194, 442
Ghōsā, <i>f.</i> , . . . . .	872	Gotiputa, <i>sur.</i> of royal scribe <i>Subāhita</i> , . . . . .	271
Ghōsaka, <i>m.</i> , . . . . .	425	Gotiputa, <i>sur.</i> of <i>Āgaraja</i> , . . . . .	687
Ghōsha, <i>m.</i> , . . . . .	15	Gotiputa, <i>sur.</i> of <i>Ūtara</i> , . . . . .	92*
Ghōshaka, <i>J. preacher</i> , . . . . .	110	Gotiputa, <i>B. saint</i> (= <i>Gotiputa</i> ), . . . . .	680
Ghṛitakuṇḍaka, <i>m.</i> , . . . . .	124 <sup>b</sup>	Gotiputra, <i>sur.</i> of <i>Poṭhayaśaka</i> , . . . . .	94
Ghsamōṭika, <i>m.</i> , . . . . .	964*	Gotiputra, <i>sur.</i> of <i>mahārāṭhi Agimitraṇa-</i> <i>ka</i> , . . . . .	1088
Ghuṇika, <i>m.</i> , . . . . .	1104	Gotiputra, <i>sur.</i> of <i>Idrapāla</i> , . . . . .	96
Gilā, <i>m.</i> , . . . . .	45	Gōva, <i>worker in metal</i> , . . . . .	54
Gilāṇa, <i>m.</i> , . . . . .	1332	Gōvīradadāsa, <i>m.</i> , . . . . .	1119
Gilāṇakēra (P), <i>m. (P)</i> , . . . . .	1339	Gōyamṇā, <i>f.</i> , . . . . .	1053
Giribhūti, <i>m.</i> , . . . . .	1152, 1155	Graha . . . . ., <i>J. nun</i> , . . . . .	32
Girigutā, <i>B. nun</i> , . . . . .	364	Grahabala, <i>J. monk</i> (= <i>Gahabala</i> ), . . . . .	58
Girika, <i>m.</i> , . . . . .	440	Grahachēta, <i>m.</i> , . . . . .	16
Gō . . . . ., <i>B. monk</i> , . . . . .	1040	Grahadāsa, <i>m.</i> , . . . . .	16
Gobhūti, <i>B. monk</i> , . . . . .	1110	Grahadata, <i>m.</i> , . . . . .	75
Godāsa (P), <i>J. monk</i> , . . . . .	36	Grahahathi, <i>m.</i> , . . . . .	34
Gōdata, <i>m.</i> , . . . . .	1067	Grahamitra, <i>m.</i> , . . . . .	22*
Gōgināja, <i>Brahman</i> , . . . . .	1328	Grahapālā, <i>f.</i> , . . . . .	22*
Gōhila, <i>m.</i> , . . . . .	238	Grahasēna, <i>m.</i> , . . . . .	119
Gōḷa, <i>f.</i> , . . . . .	596; 836	Grahakīrī, <i>f.</i> , . . . . .	23*; 86; 67
Gōḷanaka, <i>merchant</i> , . . . . .	1000	Grahavilā, <i>J. nun</i> , . . . . .	59*
Gōḷasamāja, <i>Brahman</i> , . . . . .	1200	Gulhā, <i>f.</i> , . . . . .	121
Gōli, <i>Brahman</i> , . . . . .	1200	Gupta, <i>royal family</i> , . . . . .	11
Gōlika, <i>sur.</i> of <i>Śūra</i> , . . . . .	53		
Gōlikiya, <i>caste name</i> (P), . . . . .	1151		
Gōṇḍiputa, <i>sur.</i> of <i>Budharakhita</i> , . . . . .	1271		
Gōṇitaka, <i>m.</i> , . . . . .	160		
Gōnandaka, <i>ascetic</i> , . . . . .	445		











	NUMBER.
<b>H</b>	
Haggudēva, <i>m.</i> , . . . . .	29
Hagha, <i>householder</i> , . . . . .	1216
Haginandi, <i>J. monk</i> , . . . . .	42
Hagisiri, <i>f.</i> , . . . . .	1284
Hakusiri, <i>prince</i> (= Sati Sirinata), . . . . .	1117
Hala, <i>minister</i> , . . . . .	1053
Hala, <i>f.</i> , . . . . .	548
Halaka, <i>B. monk</i> , . . . . .	1007
Hālakiya, <i>J. kula</i> (= Hāliya), . . . . .	16, 48
Halanikā, <i>f.</i> , . . . . .	1002
Hāluka (P), <i>m.</i> , . . . . .	1084
Halikā (P), <i>f.</i> , . . . . .	1208
Hāliya, <i>J. kula</i> (= Hālakiya), . . . . .	116
Han̄gha, <i>perfumer</i> , . . . . .	1210
Han̄gha, <i>m.</i> , . . . . .	1271; 1273
Han̄gha, <i>householder</i> , . . . . .	1281
Han̄ghā, <i>B. nun</i> , . . . . .	1262
Han̄ghī, <i>householder</i> , . . . . .	1274
Han̄gi, <i>f.</i> , . . . . .	1240
Harakhinā, <i>f.</i> , . . . . .	1350
Harapharaṇa, <i>m.</i> , . . . . .	1106
Haridāsa, <i>king</i> , . . . . .	11
Hārīta, <i>Br. gōtra</i> , . . . . .	1200
Haritamālakaḍhī, <i>J. śākhā</i> , . . . . .	42
Hārītiputa, <i>surn. of Sōnaka</i> , . . . . .	907
Hārītiputa, <i>surn. of king Vinhukaḍḍa-Chuṭu-</i> <i>kulānanda</i> (= Hārītiputta), . . . . .	1186
Hārītiputa, <i>B. saint</i> , . . . . .	657, 683
Hārītiputta, <i>surn. of king Vinhukaḍḍa-Chuṭu-</i> <i>kulānanda</i> (= Hārītiputa), . . . . .	1195
Hārītiputta, <i>surn. of Koṇḍamāna</i> , . . . . .	1195
Hārītiputta, <i>surn. of king Sivakkhadavamma</i> , . . . . .	1196
Hārūsha, <i>surn. of Uttara and Susha</i> , . . . . .	13
Hastahasti, <i>J. preacher</i> (= Ghashtahasti), . . . . .	54
Hastika, <i>m.</i> , . . . . .	685
Hastisēnā, <i>f.</i> , . . . . .	23*
Hathisiṃha, <i>king</i> , . . . . .	1346
Hāṭiya, <i>B. monk</i> , . . . . .	185
Hayadā, <i>f.</i> , . . . . .	1283
Heliōdora, <i>Greek ambassador</i> , . . . . .	669
Hērāpika (?), <i>m.</i> , . . . . .	1179
Himadātā, <i>f.</i> , . . . . .	224
Himagiri, <i>m.</i> , . . . . .	370
Himala, <i>m.</i> , . . . . .	1277
Hirañvaghavā, <i>m.</i> , . . . . .	1332
Horamudakhara (P), <i>m.</i> (= Horamudkapharu,	
Horamudkhata, Horamurṇḍata), . . . . .	128

	NUMBER.
Horamudkapharu (?), <i>m.</i> (= Horamudakhara), . . . . .	128
Horamudkhata (P), <i>m.</i> (= Horamudakhara), . . . . .	141
Horamurṇḍata, <i>m.</i> (= Horamudakhara), . . . . .	127
Huksha, <i>king</i> (= Huvashka, Huveksha,	
Huvashka, Huviksha, Huvishka, Hūvishka), . . . . .	35
Huvashka, <i>king</i> (= Huksha), . . . . .	56
Huveksha, <i>king</i> (= Huksha), . . . . .	45*
Huvashka, <i>king</i> (= Huksha), . . . . .	52, 151*
Huviksha, <i>king</i> (= Huksha), . . . . .	42
Huvishka, <i>king</i> (= Huksha), . . . . .	13*, 38, 41, 46,
	51, 80, 119*
Huvishka, <i>king</i> (= Huksha), . . . . .	43, 62

<b>I</b>	
Ida, <i>householder</i> , . . . . .	1252
Ida, <i>god</i> , . . . . .	1112
Idadata, <i>m.</i> , . . . . .	250
Idadata, <i>B. upāsaka</i> , . . . . .	621
Idadēva, <i>m.</i> , . . . . .	419
Idadēvā, <i>f.</i> , . . . . .	837; 852
Idāgi . . . , <i>m.</i> , . . . . .	605
Idamōraka, <i>m.</i> , . . . . .	1186
Idrāgnidata, <i>Yavana</i> , . . . . .	1140
Idrapala, <i>m.</i> , . . . . .	96
Ikhaku, <i>regal family</i> , . . . . .	1202, 1203, 1204
Indadēva, <i>B. monk</i> , . . . . .	1089
Indāgimitra, <i>m.</i> , . . . . .	943, 944
Iṇḍa, <i>Yavana</i> , . . . . .	1154
Isadāta, <i>m.</i> , . . . . .	213
Isulā, <i>f.</i> , . . . . .	506
Isūva, <i>m.</i> , . . . . .	828, 829
Isarndataja, <i>Brahman</i> , . . . . .	1328
Isidāsi, <i>B. nun</i> , . . . . .	327, 402; 590
Isidata, <i>m.</i> , . . . . .	830
Isidatā, <i>f.</i> , . . . . .	257; 479, 480
Isidatā, <i>B. nun</i> , . . . . .	291; 292; 620
Isidina, <i>m.</i> , . . . . .	483
Isidina, <i>B. preacher</i> , . . . . .	738
Isidinā, <i>B. nun</i> , . . . . .	305
Isiguta, <i>merchant</i> , . . . . .	355
Isika, <i>m.</i> , . . . . .	229; 357
Isika, <i>B. monk</i> , . . . . .	356
Isila, <i>B. monk</i> , . . . . .	574
Isila, <i>m.</i> , . . . . .	1248
Isipiyata (?), <i>m.</i> , . . . . .	567
Isimita, <i>m.</i> , . . . . .	220
Isimita, <i>f.</i> , . . . . .	230
Isimita, <i>B. nun</i> , . . . . .	630

	NUMBER.
Isimulasāmin, <i>m.</i> , . . . . .	1176
Isinadana, <i>m.</i> , . . . . .	403
Isinika, <i>f.</i> , . . . . .	441
Isipala, <i>merchant</i> , . . . . .	1000
Isipālita, <i>B. preacher and navakarmika</i> , . . . . .	773
Isipālita, <i>m.</i> (= Isipālita), . . . . .	1181
Isipālita, <i>m.</i> , . . . . . 336; (= Isipālita)	1183
Isipālita, <i>f.</i> , . . . . .	1048
Isirakhita, <i>m.</i> , . . . . . 358, 404; 721; 848, 868	
Isirakhita, <i>physician</i> , 1048; <i>his grandson</i> , . . . . .	1048
Isirakhita, <i>f.</i> , . . . . .	295; 859
Isisimgiya, <i>referring to the saint Isisiṅga</i> , . . . . .	802
Isvarasena, <i>king</i> , . . . . .	1137

## J

Jabhaka, <i>m.</i> , . . . . .	32
Jadikiya, <i>family</i> , . . . . .	1244
Jambha, <i>m.</i> , . . . . .	1332, 1337
Ja . . mitra, <i>J. preacher and ganin</i> , . . . . .	29
Jantēyikā, <i>f.</i> (= Jātēyikā), . . . . .	921*
Janaka, <i>mythical king</i> , . . . . .	709
Janaka, <i>m.</i> , . . . . .	1332
Jāta, <i>B. teacher of the Pīṭakas</i> , . . . . .	856
Jatēyikā, <i>f.</i> (= Jantēyikā), . . . . .	921*
Jatūla, <i>epithet of king Tōramāṇa</i> , . . . . .	5
Jaya, <i>m.</i> , . . . . .	25
Jayā, <i>B. nun</i> , . . . . .	21
Jāya, <i>f.</i> , . . . . .	119
Jayabhaṭṭa, <i>m.</i> , . . . . .	32
Jayabhaṭṭi (?), <i>m.</i> , . . . . .	29
Jayabhūti, <i>J. monk</i> , . . . . .	24
Jayadāman, <i>kshatrapa</i> , . . . . . 963, 964*, 966, 967	
Jayadāsa, <i>m.</i> , . . . . .	121
Jayadāsī, <i>f.</i> , . . . . .	23*
Jayadēva, <i>m.</i> , . . . . .	15; 122
Jayadēva, <i>village headman</i> , . . . . .	48
Jayanāga, <i>village headman</i> , . . . . .	48
Jayasūn, <i>J. monk</i> , . . . . .	99
Jayavāla, <i>m.</i> , . . . . .	28
Jayavarman, <i>king</i> (= <i>Jayanarman</i> ), . . . . .	1328
Jayavarman, <i>king</i> (= <i>Jayavarman</i> ), . . . . .	1328
Jesṭhasthi, <i>J. monk</i> , . . . . .	121, 122
Jeta, <i>B. monk</i> , . . . . .	394
Jeta, <i>m.</i> , . . . . .	1332, 1337
Jetaka, <i>m.</i> , . . . . .	1332
Jethabhadra, <i>m.</i> , . . . . .	855
Jina, <i>founder of J. religion</i> , . . . . .	1345
Jinadāsī, <i>J. nun</i> , . . . . .	50

	NUMBER.
Jinadāsī, <i>f.</i> , . . . . .	23*, 68
Jirāsambhadatta, <i>m.</i> , . . . . .	982
Jitamita, <i>m.</i> , . . . . .	808
Jitamitā, <i>B. nun</i> , . . . . .	365
Jitamitā, <i>f.</i> , . . . . .	443
Jitāmītrā, <i>f.</i> , . . . . .	37
Jīvā, <i>f.</i> , . . . . .	943, 944
Jivā, <i>J. nun</i> , . . . . .	67
Jivaka, <i>m.</i> , . . . . .	43
Jivaka, <i>B. monk</i> , . . . . .	62
Jivanādā, <i>f.</i> , . . . . .	104
Jivāsiri, <i>m.</i> , . . . . .	140
Jiyavā, <i>f.</i> , . . . . .	1262
Jōda (?), <i>m.</i> , . . . . .	125'
Jonhaka, <i>B. monk</i> , . . . . .	310, 311
Juvārinikā, <i>f.</i> , . . . . .	1024

## K

Kabhārakha, <i>m.</i> , . . . . .	1332
Kāboja, <i>B. monk</i> , . . . . .	176, 472
Kāchā . . . . ., <i>m. or f.</i> , . . . . .	279
Kachula, <i>m.</i> , . . . . .	854
Kāda, <i>B. monk</i> , . . . . .	167
Kadamba, <i>royal family</i> , . . . . .	1196
Kāḍi, <i>B. nun</i> , . . . . .	226
Kahūtara, <i>householder</i> , . . . . .	1248
Kakasaghasta, <i>J. preacher</i> (= <i>Karkuhastha</i> ), . . . . .	57
Kakātēya (?), <i>family</i> (?), . . . . .	29
Kakaṭika, <i>B. monks</i> (?), . . . . .	140
Kakusadha, <i>Buddha</i> , . . . . .	783
Kala, <i>m.</i> , . . . . .	112
Kālaha, <i>m.</i> , . . . . .	1332
Kālala, <i>m.</i> , . . . . .	22*
Kālālāya, <i>mahārāṭhi</i> , . . . . .	1112
Kālasama, <i>Brakman</i> , . . . . .	1200
Kalavūḍa, <i>surn. of Data</i> , . . . . .	330, 522, 523
Kalavūḍa, <i>surn. of Koḍa</i> , . . . . .	* 971
Kalavadā, <i>f.</i> , . . . . .	14*
Kalura, <i>m.</i> , . . . . .	408
Kama, <i>m.</i> , . . . . .	1350
Kamā, <i>B. upāsikā</i> , . . . . .	1252
Kamāya, <i>B. monk</i> , . . . . .	1237
Kāmāvachara, <i>class of gods</i> , . . . . .	742
Kāmdaḍā, <i>f.</i> , . . . . .	1283
Kāmdārikī, <i>f.</i> , . . . . .	748
Kaumā, <i>f.</i> , . . . . .	1200
Karuhayana, <i>Br. gōtra</i> , . . . . .	1328
Kāmnikā, <i>f.</i> (= <i>Kanikā</i> ), . . . . .	1204









	NUMBER.
Kāmuka, <i>m.</i> , . . . . .	1337
Kaṇṇa (P), <i>J. (P) monk</i> (= Kaṇṇa), . . . . .	75
Kaṇa, <i>B. monk</i> , . . . . .	393
Kāṇa, <i>B. monk</i> , . . . . .	424
Kāṇabhōa, <i>surv. of prince Vhenupālita</i> , . . . . .	1072
Kanaka, <i>B. preacher</i> , . . . . .	789
Kaṇḍa, <i>m.</i> , . . . . .	1007; 1071; 1291
Kaṇḍa, <i>merchant</i> , . . . . .	1214
Kaṇḍa (P), <i>J. (P) monk</i> (= Kaṇḍa), . . . . .	75
Kanḥa, <i>king</i> , . . . . .	1144
Kaṇḥa, <i>f.</i> , . . . . .	1222; 1252; 1287
Kanḥati, <i>householder</i> , . . . . .	1220
Kanḥula, <i>B. preacher</i> , . . . . .	833
Kanikā, <i>f.</i> (= Kaninikā), . . . . .	1202, 1203
Kanishka, <i>king</i> (= Kanishka, Kānishka), . . . . .	14*
Kanishka, <i>king</i> (= Kanishka), . . . . .	18, 21, 22, 79, 927
Kānishka, <i>king</i> (= Kanishka), . . . . .	23, 925
Kaniyāsi, <i>f.</i> , . . . . .	246
Kaṇṇaṇṇaka, <i>m.</i> , . . . . .	1141
Kapila, <i>B. upāsaka</i> , . . . . .	1178
Kāraha, <i>m.</i> , . . . . .	1332
Kārdḍamaka, <i>royal family</i> , . . . . .	994
Karkulastha, <i>J. preacher</i> (= Kakasaghasta), . . . . .	58
Kasapa, <i>Buddha</i> , . . . . .	760
Kāsapagota, <i>B. saint</i> , . . . . .	158, 654, 655
Kāsiṇṇa, <i>surv. of king Bhāgabhadra</i> , . . . . .	669
Kāśāpiya, <i>B. (P) school</i> , . . . . .	904
Kassava, <i>Br. gōtra</i> , . . . . .	1200
Kasutha, <i>m.</i> , . . . . .	122
Kaṭahādī, <i>m.</i> , . . . . .	1197
Kaṭhika, <i>servant</i> , . . . . .	98
Kēkaṭṭyaka, <i>m.</i> , . . . . .	162, 166
Kēla, <i>m.</i> , . . . . .	1337
Kōsa, <i>m.</i> , . . . . .	1337
Khaḥula, <i>m.</i> , . . . . .	1337
Khadā, <i>f.</i> , . . . . .	1214
Khadaraki, <i>polisher</i> , . . . . .	987
Khadāsati, <i>minister</i> , . . . . .	1186
Khaḥarāta, <i>surv. of kshatrpa Nahapāna</i> (= Khakharāta, Kshaharāta), . . . . .	1099
Khakharāta, <i>royal family</i> (= Khaharāta), . . . . .	1123
Khaḥamitta, <i>jeweller</i> , . . . . .	29
Khaṇḍaḥḥa, <i>Brahman</i> , . . . . .	1200
Khaḥḥakomḥi, <i>Brahman</i> , . . . . .	1200
Khaḥḥamāḥesātaka, <i>mahārāṭhi</i> (= Sadakhadha- nāgasiri, Sivakhadnāgasiri), . . . . .	1021
Khaḥḥapālita, <i>mahābhōja</i> , . . . . .	1037, 1045
Khaḥḥarādha, <i>Brahman</i> , . . . . .	1328
Khaḥḥasama, <i>Brahman</i> , . . . . .	1200
Khara, <i>m.</i> , . . . . .	161; 967

	NUMBER.
Kharapallāna <i>mahākshatrpa</i> , . . . . .	925, 926
Khāravēla, <i>king</i> , . . . . .	1345, 1346
Kharṇa (P), <i>J. gūṇin</i> , . . . . .	56
Khasu, <i>m.</i> , . . . . .	984
Khēmaka, <i>B. monk</i> , . . . . .	395
Khubiraka, <i>king</i> (= Kubiraka), . . . . .	1335
Khudā, <i>J. nun</i> , . . . . .	13*, 18
Khvasichā, <i>B. upāsikā</i> , . . . . .	43
Kirtti, <i>B. upāsaka</i> , . . . . .	929*
Kochhi, <i>surv. of Amōhini</i> , . . . . .	59
Kochlūputa, <i>surv. of mahābhōja Velūdata</i> , . . . . .	1058
Koḍa, <i>m.</i> , . . . . .	971
Kōḍā, <i>f.</i> , . . . . .	871
Koḍachadi, <i>householder</i> , . . . . .	1281
Koḍi, <i>B. nun</i> , . . . . .	1104
Koḍina, <i>Br. gōtra</i> (= Koḍiṇa, Koḍiṇya), . . . . .	1328
Koḍiṇa, <i>Br. gōtra</i> (= Koḍina), . . . . .	681
Koḍiṇiputa, <i>B. saint</i> , . . . . .	157, 661
Koḍiyāni, <i>surv. of Nāgasēṇā</i> , . . . . .	719
Koḍiyāni, <i>surv. of Sakatādēṇā</i> , . . . . .	816
Koḍu, <i>f.</i> , . . . . .	647
Koja, <i>m.</i> , . . . . .	1253
Kōḷya, <i>J. gāṇa</i> (= Kōlika, Kōliya, Kōḷya), . . . . .	22, 22*
Kōlika, <i>J. gāṇa</i> (= Kōḷya), . . . . .	107
Kōliya, <i>J. gāṇa</i> (= Kōḷya), . . . . .	17, 18, 19, 20, 23*, 25, 27, 28, 29, 32, 36, 39, 46*, 47, 53, 54, 56, 73, 75, 77, 84, 121, 122, 124
Kōṇāgamena, <i>Buddha</i> , . . . . .	722
Koṇḍamāna, <i>Brahman</i> , 1195; <i>his family</i> , . . . . .	1196
Koṇḍiṇya, <i>Br. gōtra</i> (= Koḍina), . . . . .	1195, 1196
Kōramikā, <i>B. nun</i> , . . . . .	648
Kōshaka, <i>m.</i> , . . . . .	1332
Kōsika, <i>Br. gōtra</i> , . . . . .	1200, 1328
Kōsika, <i>surv. of general Bhavagōpa</i> , . . . . .	1146
Kosikaya, <i>m.</i> , . . . . .	974
Kōsiki, <i>surv. of Śimitrā</i> , . . . . .	94
Kōsikiputa, <i>B. saint</i> , . . . . .	159, 662
Kōsikiputa, <i>surv. of mahārāṭhi Mitadēva</i> , . . . . .	1100
Kōsikiputa, <i>surv. of mahārāṭhi Viṇḍudata</i> , . . . . .	1079
Kōsikiputra, <i>surv. of Sihanadika</i> , . . . . .	105
Kōsikiputta, <i>surv. of Nāgalatta</i> , . . . . .	1196
Kōṭya, <i>J. gāṇa</i> (= Kōḷya), . . . . .	89*
Kotiputa, <i>surv. of B. saint Kāsapagota</i> , . . . . .	153
Kotāi, <i>f.</i> , . . . . .	107*
Koṭṭasama, <i>Brahman</i> , . . . . .	1200
Krishamyaśa, <i>m.</i> (= Krishṇayaśa), . . . . .	8
Krishṇayaśa, <i>m.</i> (= Krishṇamyaśa), . . . . .	8
Kshaharāta, <i>surv. of kshatrpa Nahapāna</i> (= Khaharāta), 1131, 1132, 1133, 1134, 1135	
Kshēma, <i>J. monk</i> , . . . . .	76



	NUMBER.
Kāshēra, <i>J. preacher</i> , . . . . .	20, 129
Kuba, <i>B. monk</i> , . . . . .	1333
Kubala, <i>householder</i> , . . . . .	1203 <sup>a</sup>
Kubēra, <i>god</i> (= Kupira), . . . . .	1112
Kubiraka, <i>king</i> (= Khubiraka), . . . . .	1388
Kujara, <i>m.</i> , . . . . .	255; 287
Kujārā, <i>f.</i> , . . . . .	820
Kulaipa, <i>Pahlava</i> , . . . . .	965
Kulapiya, <i>B. upāsaka</i> , . . . . .	1020
Kūli-Mahātara, <i>god</i> , . . . . .	1327
Kulira, <i>m.</i> , . . . . .	1177
Kumālā, <i>f.</i> , . . . . .	1218
Kumāra, <i>m.</i> , . . . . .	1049
Kumārabhaṭi, <i>perfumer</i> , . . . . .	39
Kumārāgupta, <i>m.</i> , . . . . .	929 <sup>a</sup>
Kumāraka, <i>J. monk</i> , . . . . .	69 <sup>a</sup>
Kumāramitā, <i>f.</i> , . . . . .	24
Kumāramitā, <i>J. nun</i> (= Kumāramitā), . . . . .	39
Kumāramitā, <i>J. nun</i> (= Kumāramitā), . . . . .	39
Kumāramāndi, <i>Brahman</i> , . . . . .	1200
Kumāramāndi, <i>J. monk</i> , . . . . .	71
Kumārasama, <i>two Brahman</i> , . . . . .	1200
Kumārāsiri, <i>f.</i> , . . . . .	23 <sup>a</sup>
Kumuda, <i>B. monk</i> , . . . . .	671
Kupika, <i>m.</i> , . . . . .	150
Kupira, <i>gāksha</i> (= Kubēra), . . . . .	794
Kura, <i>m.</i> , . . . . .	1329, 1330, 1332
Kūra, <i>m.</i> , . . . . .	1332
Kurūgi, <i>f.</i> , . . . . .	939, 940, 941, 942, 943, 944
Kusuka, <i>m.</i> , . . . . .	331
Kusuma, <i>servant</i> , . . . . .	1344
Kuṭa, <i>merchant</i> , . . . . .	1229
Kuṭha, <i>m.</i> , . . . . .	122

## L

Lachhinikā, <i>f.</i> , . . . . .	1176
Lālaka, <i>king</i> , . . . . .	1346
Lamkuḍiya, <i>family</i> , . . . . .	1169
Lēva, <i>m.</i> , . . . . .	479; 551
Lohitā, <i>f.</i> , . . . . .	1060
Lōṇāśobhikā, <i>courtesan</i> , . . . . .	102
Lōṇavalavaka, <i>m.</i> , . . . . .	1218
Lōṭā, <i>f. door-keeper</i> , . . . . .	1126

## M

Mādāngi, <i>urn. of Kṛishṇayaka</i> , . . . . .	2
Mādava, <i>makābhūja family</i> (= Mādava), . . . . .	1049
Mādhara, <i>Brahman</i> , . . . . .	1300

	NUMBER.
Madhariputa, <i>urn. of king Sakasēna</i> , . . . . .	1001, 1002
Mādharipta, <i>urn. of king Sirivira-Purisa-data</i> , . . . . .	1202, 1203, 1204
Mādharipta, <i>urn. of king Isvarasēna</i> , . . . . .	1137
Madhurikā, <i>f.</i> , . . . . .	161
Maghādēviya, <i>referring to mythical king Makhādēva</i> , . . . . .	691
Maghahasti, <i>J. gaṇin</i> (= Maṅguhasti), . . . . .	54
Magila, <i>royal physician</i> , 1189, 1190, 1191, . . . . .	1192, 1193
Maha, <i>m.</i> , . . . . .	1337
Mahadēva, <i>m.</i> , . . . . .	1209
Mahādēva, <i>legendary B. saint</i> , . . . . .	881, 902
Mahādēvanaka, <i>householder</i> , . . . . .	1091
Mahādēvi, <i>queen</i> , . . . . .	11
Mahādhammaka, <i>B. monk</i> , . . . . .	1289
Mahāgiri, <i>B. monk</i> , . . . . .	290
Mahābhakusiri, <i>m.</i> , . . . . .	1141
Mahakōkā, <i>goddess</i> , . . . . .	811
Mahāmala, <i>m.</i> , . . . . .	1352
Mahāmēghavāhana, <i>urn. of king Khāravāla</i> , . . . . .	1345
Mahāmēghavāhana, <i>urn. of king Vakadēpa</i> , . . . . .	1347
Maha-Mogālāna, <i>B. saint</i> , . . . . .	153, 666, 668
Mahanukhi, <i>m.</i> , . . . . .	718
Mahanāga, <i>m.</i> , . . . . .	1282
Mahānāma, <i>m.</i> , . . . . .	496
Mahanandi, <i>J. monk</i> , . . . . .	48
Mahara, <i>B. monk</i> , . . . . .	800
Maharakhita, <i>J. monk</i> , . . . . .	93
Mahāsaghiya, <i>B. school</i> (= Mahāsughiya), . . . . .	1105
Mahāsaghiya, <i>B. school</i> (= Mahāsaghiya), . . . . .	1106
Mahātagi (?), <i>family</i> (?), . . . . .	1328
Mahāvalabha, <i>rajjuka</i> , . . . . .	1195
Mahavanāya, <i>B. saint</i> , . . . . .	660
Mahāvira, <i>founder of J. religion</i> , . . . . .	74, 76, 78, 103
Māhesara, <i>worshipper of Mahēśvara</i> , . . . . .	1194
Mahida, <i>m.</i> , . . . . .	373
Mahidasēna, <i>m.</i> , . . . . .	818
Mahika, <i>ironmonger</i> , . . . . .	1055
Mahila, <i>B. monk</i> , . . . . .	766
Mahipāla, <i>m.</i> , . . . . .	458
Mahirakhita, <i>m.</i> , . . . . .	514
Mahīsāsaka, <i>B. school</i> , . . . . .	5
Majhama, <i>J. sākhā</i> , . . . . .	73
Majhima, <i>B. saint</i> , . . . . .	157, 666
Majhimā, <i>f.</i> , . . . . .	270
Makabulhi, <i>m.</i> , . . . . .	1254
Mala, <i>m.</i> , . . . . .	1151
Mālā, <i>B. nun</i> , . . . . .	1286
Mala . . . . . na (?), <i>m.</i> , . . . . .	107









	NUMBER.
Maṇapali, <i>god</i> , . . . . .	1195, 1196
Māmakaṇṇiyya, <i>family</i> , . . . . .	1048
Maṇḍava, <i>mahābhōja family</i> (= Maḍava), 1037, 1045, 1049, 1058	
Maṇḍavi, <i>f. member of mahābhōja family</i> , 1052, 1111	
Maṇḍuhasti, <i>J. ganin</i> (= Maḡḡahasti), . . . . .	53
Mamṇā, <i>B. upāsikā</i> , . . . . .	1145
Mānachehhandōga (?), <i>Br. school</i> , . . . . .	149*
Mānasa, <i>Br. gōtra</i> , . . . . .	967
Mānavya, <i>Br. gōtra</i> , . . . . .	1195, 1193
Manōrama, <i>carpenter</i> , . . . . .	495
Māra, <i>deity</i> , . . . . .	952
Mariti, <i>householder</i> , . . . . .	1206, 1218, 1231
Māsigi (?), <i>f.</i> , . . . . .	25
Matila, <i>m.</i> , . . . . .	28
Mātridina, <i>J. preacher</i> (= Mātridina), . . . . .	27
Mātridina, <i>J. preacher</i> (= Mātridina), . . . . .	30
Maurya, <i>royal family</i> , . . . . .	965
Mādhuna, <i>general</i> , . . . . .	1124
Mēhika, <i>J. kula</i> , . . . . .	24, 70
Mihila, <i>J. monk</i> , . . . . .	20, 121, 122
Misakēsi, <i>apsaras</i> , . . . . .	741
Mita, <i>m.</i> , . . . . .	847; 1068
Mitā, <i>f.</i> , . . . . .	307
Mitā, <i>B. nun</i> , . . . . .	412
Mitabhūti, <i>B. monk</i> , . . . . .	1012
Mitadēva, <i>mahārathi</i> , . . . . .	1100
Mitadēva, <i>perfumer</i> , . . . . .	1187
Mitadēvā, <i>f.</i> , . . . . .	875
Mitadēvapaka, <i>m.</i> , . . . . .	1097
Mitāsiri (?), <i>f.</i> , . . . . .	26
Mitasiri, <i>B. nun</i> , . . . . .	499, 573
Mitrā, <i>f.</i> , . . . . .	107*
Mitrasiri, <i>f.</i> , . . . . .	23*
Mittra, <i>J. monk</i> , . . . . .	71
Mittrā, <i>f.</i> , . . . . .	29
Mogalanā, <i>B. saint</i> , . . . . .	153, 666, 668
Mogaliṇṇa, <i>urn. of Puphaka</i> , . . . . .	97
Mogaliṇṇa, <i>B. saint</i> (= Mogaliṇṇa), . . . . .	664
Mogaliṇṇa, <i>B. saint</i> (= Mogaliṇṇa), . . . . .	682
Mōhikā, <i>B. nun</i> , . . . . .	524
Mōshini, <i>f.</i> , . . . . .	122
Muḍa, <i>m.</i> , . . . . .	827
Mudhakiya, <i>caste name</i> (?), . . . . .	1151
Mudukutala, <i>general</i> , . . . . .	1266
Mugūḍasa, <i>gardener</i> , . . . . .	1061
Mugūḍasa, <i>fisherman</i> , . . . . .	1129, 1130
Mugūḍasama, <i>m.</i> , . . . . .	1232
Mūla, <i>m.</i> , . . . . .	1239

	NUMBER.
Mulā, <i>f.</i> , . . . . .	359
Mulā, <i>B. nun</i> , . . . . .	589
Muliadātā, <i>f.</i> , . . . . .	221
Mulagiri, <i>clerk</i> , . . . . .	209
Mulasiri, <i>m.</i> , . . . . .	1204; (= Mūlasiri) 1213
Mūlasiri, <i>m.</i> (= Mulasiri), . . . . .	1202, 1203
Munuri, <i>f.</i> , . . . . .	1209
Musaladatta, <i>m.</i> , . . . . .	978, 981

N

Nada, <i>blacksmith</i> , . . . . .	1032
Nadā, <i>B. nun</i> , . . . . .	1230
Nadā, <i>f.</i> , . . . . .	1298
Nādā, <i>urn. of courtesan Vāsā</i> , . . . . .	102
Nadā . . . . . <i>m. or f.</i> , . . . . .	285
Nadabālikā, <i>f.</i> , . . . . .	1176
Nadabhūti, <i>artisan</i> , . . . . .	1298
Nadagiri, <i>B. preacher</i> , . . . . .	804
Nādaka, <i>urn. of Tōrika</i> , . . . . .	1176
Nādānaka, <i>m.</i> , . . . . .	1171
Nādasava, <i>m.</i> , . . . . .	1078
Nadāsiriya, <i>f.</i> , . . . . .	1143
Nādavu, <i>m.</i> , . . . . .	204
Nāḷasiri, <i>B. monk</i> , . . . . .	1233
Nadi (?), <i>m.</i> , . . . . .	1094
Nādi, <i>m.</i> , . . . . .	32
Nadiguta, <i>B. monk</i> , . . . . .	284
Nadikā, <i>B. nun</i> , . . . . .	674
Nādini, <i>f.</i> , . . . . .	494
Nādivirōhi, <i>m.</i> , . . . . .	204
Nāduka, <i>B. monk</i> , . . . . .	606
Nadutarā, <i>f.</i> , . . . . .	826
Nāga, <i>B. monk</i> , . . . . .	531
Nāga, <i>B. monk</i> , 451; 1273, 1295; <i>his grand-son</i> , . . . . .	1273
Nāga, <i>m.</i> , . . . . .	1048
Nāga, <i>trader and householder</i> , . . . . .	1062
Nāgā, <i>f.</i> , . . . . .	206
Nāgā, <i>B. upāsikā</i> , . . . . .	272, 446
Nāgā, <i>B. nun</i> , . . . . .	761
Nāgabhūtikīya, <i>J. kula</i> , . . . . .	21
Nagadatta, <i>J. monk</i> , . . . . .	35
Nāgulata, <i>m.</i> , . . . . .	469, 558
Nāgulatā, <i>f.</i> , . . . . .	381
Nāgadatta, <i>Brāhman</i> , . . . . .	1196
Nāgadattā, <i>J. nun</i> , . . . . .	86
Nāgulēva, <i>B. monk</i> , . . . . .	690
Nāgulēvā, <i>B. nun</i> , . . . . .	819
Nagadina, <i>B. monk</i> , . . . . .	171, 235
Nāgadina, <i>m.</i> , . . . . .	28

	NUMBER.
Nāgadina, <i>banker</i> , . . . . .	379
Nāgadīnā, <i>f.</i> , . . . . .	28
Nāgādīnā, <i>f.</i> , . . . . .	431
Nāgamitā, <i>f.</i> , . . . . .	233, 426
Nāgamitā, <i>B. nun</i> , . . . . .	1252
Nāgamulanikā, <i>mahārāṭhīnī</i> , . . . . .	1021
Nāgamulī, <i>f.</i> , . . . . .	1207
Nāganamdi, <i>J. preacher</i> , . . . . .	22
Nāganamdi, <i>Brahman</i> , . . . . .	1200
Nāganikā, <i>B. nun</i> , . . . . .	1011
Nāgapālita, <i>jeweller</i> , . . . . .	1005
Nāgapālita, <i>f.</i> , . . . . .	585
Nāgapīya, <i>banker</i> , . . . . .	339, 348, 581
Nāgarakhita, <i>B. monk</i> , . . . . .	607
Nāgarakhitā, <i>queen</i> , . . . . .	882
Nāgasēṇa, <i>J. monk</i> , . . . . .	42
Nāgasēnā, <i>f.</i> , . . . . .	719
Nāgasiri, <i>m.</i> (= Nāgasiri), . . . . .	1204
Nāgasiri, <i>m.</i> (= Nāgasiri), . . . . .	1202, 1203
Nāgata, <i>f.</i> , . . . . .	1255
Nāgatisa, <i>merchant</i> , . . . . .	1239
Nāgila, <i>B. monk</i> , . . . . .	338; 569
Nāgila, <i>banker</i> , . . . . .	470
Nāgila, <i>m.</i> , . . . . .	553
Nāgila, <i>B. nun</i> , . . . . .	778
Nāgilam, <i>f.</i> , . . . . .	1202, 1203, 1204
Nahapāna, <i>kshatrapa</i> , 1099, 1131, 1132, 1133, 1134, 1135, 1174	
Nājā, <i>f.</i> , . . . . .	219, 560
Nākabudhanikā, <i>f.</i> , . . . . .	1202, 1203
Nākachamda, <i>artisan</i> , . . . . .	1202, 1203, 1204
Nākachatnpakā, <i>merchant's wife</i> , . . . . .	1292
Nākāpaka, <i>m.</i> , . . . . .	985
Nākānikā, <i>f.</i> , . . . . .	1248
Nākḥā, <i>f.</i> , . . . . .	1239; 1243
Nākī, <i>f.</i> , . . . . .	1362
Nālīka, <i>J. kula</i> , . . . . .	117
Nāmda, <i>householder</i> , . . . . .	1121
Nāmda, <i>m.</i> , . . . . .	289
Nāmda, <i>B. monk</i> , . . . . .	883
Nāmda, <i>king or royal family</i> , . . . . .	1345
Nāmdā, <i>f.</i> , . . . . .	1037
Nāmdā, <i>B. upāsikā</i> , . . . . .	125
Nāmdāgiri, <i>m.</i> , . . . . .	898
Nāmdasirī, <i>f.</i> , . . . . .	1127
Nāmdighōśha, <i>goldsmith</i> , . . . . .	95
Nāmdigiri, <i>m.</i> , . . . . .	372
Nāmdīja <i>Brahman</i> , . . . . .	1200
Nāmdika, <i>m.</i> , . . . . .	1104
Nāmdika, <i>m.</i> , . . . . .	95

	NUMBER.
Nāmdin, <i>Siva's bull</i> , . . . . .	980
Nāmdipikā, <i>f.</i> , . . . . .	1018
Nāmdivīsāla, <i>elephant</i> , . . . . .	41
Nāmduka, <i>B. monk</i> , . . . . .	631
Nāmdutarā, <i>B. nun</i> , . . . . .	468
Nandā (?), <i>J. nun</i> , . . . . .	48
Nandi, <i>J. ganin</i> , . . . . .	74
Nāndi, <i>m.</i> , . . . . .	23*
Nāndiāvarta, <i>J. saint</i> , . . . . .	47
Nandibala, <i>actor</i> , . . . . .	85
Nandika, <i>B. monk</i> , . . . . .	12
Nandika, <i>J. ganin</i> , . . . . .	37
Nāṇṇa, <i>physician</i> , . . . . .	984
Narū, <i>f.</i> , . . . . .	232
Nārūyana, <i>god</i> , . . . . .	1327
Nāṭaka (?), <i>m.</i> , . . . . .	1186
Nāṭī, <i>B. nun</i> , . . . . .	471
Navahasti, <i>m.</i> , . . . . .	119
Nāya, <i>vern. of Nāḍasava</i> , . . . . .	1078
Nāyanikā, <i>queen</i> , . . . . .	1114
Nēmēsa, <i>god</i> , . . . . .	101
Nigadī, <i>m.</i> , . . . . .	377
Nigatha, <i>class of monks</i> , . . . . .	102
Nuśāpriyā, <i>f.</i> , . . . . .	136

## O

Ōḍaka, <i>m.</i> , . . . . .	511
Ōḍala, <i>m.</i> , . . . . .	1332
Ōḍāla, <i>m.</i> , . . . . .	1332
Ōḍātīkā, <i>B. nun</i> , . . . . .	187
Ōḍī, <i>f.</i> , . . . . .	325
Ōḍī, <i>B. nun</i> , . . . . .	593, 611
Ōgha (?), <i>J. monk</i> , . . . . .	29
Ōhanadi, <i>J. monk</i> (= Ōhanandi), . . . . .	45
Ōhanandi, <i>J. monk</i> (= Ōhanadi), . . . . .	81
Okhā, <i>J. Srāvikā</i> , . . . . .	78
Okhālākīya, <i>mahārāṭhī family</i> , . . . . .	1100
Okhārikā, <i>f.</i> , . . . . .	78
Ōpamainnava, <i>Br. gōtra</i> , . . . . .	1328
Ōpedadata, <i>m.</i> , . . . . .	223, 407

## P

Paḥṭṭasāha, <i>family</i> (?), . . . . .	659
Padumā, <i>f.</i> , . . . . .	1271
Padumanikā, <i>B. nun</i> , . . . . .	1041
Padumāvati, <i>apsaras</i> , . . . . .	746











	NUMBER.		NUMBER.
Pala, <i>B. monk</i> , . . . . .	632	Pothadēva, <i>f.</i> , . . . . .	205
Pala, <i>m.</i> , . . . . .	18	Pothaghōsha, <i>m.</i> , . . . . .	59
Pālaghōsha, <i>m.</i> , . . . . .	59	Pothayaśaka, <i>m.</i> , . . . . .	94
Palapa, <i>m.</i> , . . . . .	1158	Pranāthaka, <i>m.</i> , . . . . .	967
Paintthaka, <i>B. monk</i> , . . . . .	473; 716	Prasnavāhanaka, <i>J. kula</i> , . . . . .	73
Pandu . . . . . (?) <i>m. or f.</i> , . . . . .	566	Prātīthana, <i>B. monk</i> , . . . . .	185; 363
Pāpa, <i>m.</i> , . . . . .	1332	Pravaraka, <i>m.</i> , . . . . .	76
Pāpin, <i>m.</i> , . . . . .	1263	Priya, <i>m.</i> , . . . . .	76
Pāpin, <i>householder</i> , . . . . .	1222	Pulamavi, <i>king</i> (= Pulamāvi, Pulamāvi,	
Pārāsariṇṇa, <i>surn. of Gājīyana</i> (?), . . . . .	6	Pulamāvi, Pulamāvi), . . . . .	1124
Paravanata, <i>B. monk</i> , . . . . .	1272	Pulamāvi, <i>king</i> (= Pulamāvi), . . . . .	1109, 1106
Paridhāsika, <i>J. kula</i> , . . . . .	76	Pulamāvi, <i>king</i> (= Pulamāvi), . . . . .	1218
Pariguta (?) <i>officer</i> , . . . . .	1105	Pulmāvi, <i>king</i> (= Pulamāvi), . . . . .	1122
Parijā, <i>f.</i> , . . . . .	178	Pulmāvi, <i>king</i> (= Pulamāvi), . . . . .	1123
Pārikinī, <i>surn. of Gōlā</i> , . . . . .	836	Punakiya, <i>referring to Pāraka</i> , . . . . .	783
Parimūta (?) <i>Brahman</i> , . . . . .	1200	Punavasa, <i>B. Vinaya teacher</i> , . . . . .	1283
Parīva, <i>J. arhat</i> , . . . . .	110	Punāvasa, <i>B. monk</i> , . . . . .	831
Pasama, <i>B. monk</i> , . . . . .	1272	Puphaka, <i>m.</i> , . . . . .	97
Pasamā, <i>f.</i> , . . . . .	1284	Puri, <i>householder</i> , . . . . .	1218
Pasanaka, <i>B. monk</i> , . . . . .	151, 155, 174	Purisdatta, <i>king</i> , . . . . .	1202, 1203, 1204
Pasāraji, <i>king</i> , . . . . .	751	Purisdatta, <i>f.</i> , . . . . .	1127
Pātamaṇa, <i>B. monk</i> , . . . . .	671	Pusa, <i>B. monk</i> , . . . . .	190, 313
Patibadhaka, <i>surn. (?) of Giribhūti</i> (=		Pusa, <i>m.</i> , . . . . .	729
Patibadhaka), . . . . .	1155	Pusā, <i>B. nun</i> , . . . . .	339
Patibadhaka, <i>surn. (?) of Giribhūti</i> (=		Pusā, <i>f.</i> , . . . . .	558; 736; 1448
Patibadhaka), . . . . .	1152	Pusā, <i>f.</i> , . . . . .	97
Pāṭihāra, <i>m.</i> , . . . . .	947	Puśadatta, <i>f.</i> , . . . . .	159
Patinoita (?) <i>B. monk</i> , . . . . .	1041	Pusadatta, <i>m.</i> , . . . . .	477
Patīthana, <i>m.</i> , . . . . .	474	Pusadattā, <i>B. nun</i> , . . . . .	896
Patīṭhiya, <i>householder</i> , . . . . .	201, 202, 119, 450	Pusadēva, <i>f.</i> , . . . . .	821
Patula, <i>B. monk</i> , . . . . .	361	Pusagiri, <i>m.</i> , . . . . .	182, 277
Pētapotrikā, <i>J. Śākhā</i> , . . . . .	76	Pusaka, <i>B. monk</i> , . . . . .	300
Pētivānika, <i>J. kula</i> (= Pētivānika), . . . . .	45	Pusaka, <i>m.</i> , . . . . .	476; 876
Pētivānika, <i>J. kula</i> (= Pētivānika), . . . . .	31, 107 <sup>4</sup>	Pusmaka, <i>m.</i> , . . . . .	1065; 1199
Phagu, <i>f.</i> , . . . . .	170, 236	Pasarakhita, <i>cavalierist</i> , . . . . .	381
Phagudēva, <i>m.</i> , . . . . .	780	Pasarakhita, <i>B. monk</i> , . . . . .	612
Phagudēva, <i>B. nun</i> , . . . . .	870	Pusha, <i>J. Śācaka</i> , . . . . .	45
Phagulā, <i>B. nun</i> , . . . . .	586	Pushaballī, <i>m.</i> , . . . . .	40
Phaguna, <i>m.</i> , . . . . .	291	Pushadina, <i>m.</i> , . . . . .	15
Phaguna, <i>B. monk</i> , . . . . .	395	Pushyagupta, <i>provincial governor</i> , . . . . .	965
Phaguyasa, <i>dancer</i> , . . . . .	100	Pushyavudhī, <i>B. monk</i> , . . . . .	918, 925
Pigaha, <i>m.</i> , . . . . .	1331	Puśila, <i>J. monk</i> , . . . . .	23 <sup>8</sup>
Pigalaka, <i>m.</i> , . . . . .	1332	Puśila, <i>householder</i> , . . . . .	1209
Pimdasutariya, <i>family</i> , . . . . .	1248	Puśiliya, <i>family</i> , . . . . .	1207
Pindapayya, <i>m.</i> , . . . . .	119 <sup>6</sup>	Pusini, <i>f.</i> , . . . . .	615
Piṇḍi (?) <i>m.</i> , . . . . .	69 <sup>8</sup>	Pasyamitra, <i>J. monk</i> , . . . . .	16
Pitamaha, <i>saint</i> (?), . . . . .	910	Pasyamitriya, <i>J. kula</i> , . . . . .	34
Piyadhamā, <i>B. nun</i> , . . . . .	368	Putara, <i>m.</i> , . . . . .	1332
Ponakiasapā, <i>B. nun</i> , . . . . .	1006	Puvakotāja, <i>Brahman</i> , . . . . .	1205

	NUMBER.
<b>R</b>	
Rahila, <i>B. monk</i> , . . . . .	198
Rāhula, <i>householder</i> , . . . . .	1260
Rājuka, <i>B. monk</i> , . . . . .	281
Rājuvula, <i>mahākshatrapa</i> , . . . . .	14
Rājyavasu, <i>m.</i> , . . . . .	50
Rakhadi (?), <i>f.</i> , . . . . .	1217
Rama, <i>m.</i> (?), . . . . .	1254
Rāma (?), <i>hero</i> , . . . . .	979
Rāmadata, <i>m.</i> , . . . . .	1068
Rāmanipaka, <i>m.</i> , . . . . .	1138
Rāmanaka, <i>merchant</i> , . . . . .	1139
Rāpa (?), <i>m.</i> , . . . . .	984
Rathitara, <i>Br. gōtra</i> , . . . . .	9
Ratini, <i>f.</i> , . . . . .	501
Ratinikā, <i>f.</i> , . . . . .	1020
Ravisiri, <i>B. upāsaka</i> , . . . . .	1284
Rebhila, <i>m.</i> , . . . . .	1137
Rebila, <i>m.</i> , . . . . .	502
Rēta, <i>m.</i> , . . . . .	1337
Rēti, <i>B. nun</i> , . . . . .	1246
Rēvā, <i>B. upāsikā</i> , . . . . .	385
Rēvatimitā, <i>m.</i> , . . . . .	712
Rēvatimitā, <i>f.</i> , . . . . .	503
Rishabha, <i>J. arhat</i> , . . . . .	56, 69*
Ritali (?), <i>B. nun</i> , . . . . .	568
Ritunandi (?), <i>m.</i> , . . . . .	37
Rohā, <i>f.</i> , . . . . .	507
Rōhā, <i>B. nun</i> , . . . . .	1264
Rohanādēvā, <i>f.</i> , . . . . .	467
Rōhani, <i>f.</i> , . . . . .	216
Rōhaniśvā, <i>f.</i> , . . . . .	1327
Rōhapika, <i>m.</i> , . . . . .	609
Rōhapimita, <i>treasurer</i> , . . . . .	996, 1033
Rota-Siddhaviddhi, <i>vihārasaṁhita</i> , . . . . .	5
Rotta-Jayaviddhi, <i>vihārasaṁhita</i> , . . . . .	5
Ru . . . . ., <i>mahākshatrapa</i> , . . . . .	994
Rudaghosaja, <i>Brahman</i> , . . . . .	1328
Rudasama, <i>Brahman</i> , . . . . .	1200
Rudaveninhuja, <i>Brahman</i> , . . . . .	1328
Rudrabhuti, <i>general</i> , . . . . .	963
Rudrad . . . ., <i>f.</i> , . . . . .	23*
Rudradāman, <i>mahākshatrapa</i> , 963, 964*, 965, 967	
Rudradāsa, <i>banker</i> , . . . . .	41
Rudradatā, <i>f.</i> , . . . . .	23*
Rudradēvā (?), <i>f.</i> , . . . . .	23*
Rudradēvasāmini, <i>f.</i> , . . . . .	23*
Rudra . . . n. ā, <i>f.</i> , . . . . .	23*

	NUMBER
Rudrasēna, <i>mahākshatrapa</i> , . . . . .	962, 967
Rudrasihā, <i>kshatrapa</i> , . . . . .	963, 967
Rudriha, <i>Brahman</i> , . . . . .	149*
<b>S</b>	
Sabbhadā, <i>apsaras</i> , . . . . .	745
Sachamita, <i>m.</i> , . . . . .	360
Sadagēri, <i>surn. of mahābhōja Vijayā</i> (= Sadagēri), . . . . .	1037
Sadagēri, <i>surn. of mahābhōja Vijayā</i> (= Sadagēri), . . . . .	1045
Sadakaṇi, <i>dynastic name</i> (= Sātakaṇi, Sātakaṇni, Satakani, Satakani, Satakani, Sātakaṇni, Sātakaṇni), . . . . .	1125
Sadākara, <i>surn. of mahābhōja Sudāmsana</i> , . . . . .	1054
Sadakhadanāgasiri (?), <i>prince</i> (= Khanda- nāgasātaka), . . . . .	1186
Sadavāhana, <i>royal family</i> , . . . . .	1144
Saddhaka, <i>m.</i> , . . . . .	5
Sadhamusala, <i>m.</i> , . . . . .	977
Sadhana, <i>B. monk</i> , . . . . .	240
Sadhi, <i>J. monk</i> , . . . . .	32
Saditā, <i>J. nun</i> , . . . . .	117
Sagarapalogana, <i>family</i> (?), . . . . .	1012
Saghā, <i>f.</i> , . . . . .	267; 641; 1213; 1218
Saghā . . . . ., <i>m.</i> , . . . . .	437
Saghadāsi, <i>f.</i> , . . . . .	1218
Saghadēva, <i>merchant</i> , . . . . .	320
Saghadinā, <i>B. nun</i> , . . . . .	253
Saghaka, <i>goldsmith</i> , . . . . .	1177
Saghaka, <i>m.</i> , . . . . .	1188
Saghamita, <i>B. monk</i> , . . . . .	575
Saghamita, <i>m.</i> , . . . . .	598; 759; 895
Saghamitā, <i>B. nun</i> , . . . . .	1315
Sagharakhita, <i>B. monk</i> , . . . . .	165; 608
Sagharakhita, <i>m.</i> , 469, 558; 844; 1068; 1218; 1250	
Sagharakhita, <i>banker</i> , . . . . .	1075
Sagharakhitā, <i>f.</i> , . . . . .	590
Sagharakhitā, <i>B. nun</i> , . . . . .	1262
Sagharakhitā, <i>B. nun</i> , . . . . .	434
Saghila, <i>m.</i> , . . . . .	843
Sakā, <i>f.</i> , . . . . .	803
Sakadāna, <i>m.</i> , . . . . .	257
Sakamuni, <i>founder of B. religion</i> (= Śakya- muni), . . . . .	739
Sakarakhita, <i>m.</i> , . . . . .	525
Sakasēna, <i>king</i> , . . . . .	1001, 1002
Sakadēvā, <i>f.</i> , . . . . .	816
Sakhyāru, <i>surn. of Giribhūti</i> , . . . . .	1162











	NUMBER.
Sakiya, <i>family</i> , . . . . .	931
Sakyamuni, <i>founder of B. religion</i> (= Sakamuni), . . . . .	12, 43, 138
Sālatikāyana, <i>Br. gōtra</i> . . . . .	1194
Sālasamaja, <i>Brahman</i> , . . . . .	1200
Sāmā, <i>J. nun</i> , . . . . .	121
Sāmā, <i>f.</i> , . . . . .	839
Sāmaḍa, <i>B. upāsaka</i> , . . . . .	1175
Sāmadi . . . , <i>J. preacher and gaṇiṇa</i> , . . . . .	50
Sāmaḍinikā, <i>mahāvathinī</i> , . . . . .	1111
Sāmaka, <i>B. monk</i> , . . . . .	768
Sāmaka, <i>B. monk</i> , . . . . .	800
Sāmaka, <i>officer</i> , . . . . .	1126
Sāmaka, <i>m.</i> , . . . . .	1337
Samaṇa, <i>m.</i> , . . . . .	336; 1332, 1337
Samaṇa, <i>B. monk</i> , . . . . .	530
Samaṇa, <i>officer</i> , . . . . .	1141
Samaṇā, <i>B. nun</i> , . . . . .	720
Samaṇapādāsha, <i>m.</i> , . . . . .	1332, 1334, 1337
Sāmanēra, <i>banker</i> , . . . . .	184, 283
Sāmaṇikā, <i>f.</i> , . . . . .	43
Samāṭikā (?), <i>f.</i> , . . . . .	543
Sambhava, <i>J. arhat</i> , . . . . .	45*
Samdhāna, <i>B. monk</i> , . . . . .	276
Saṁgha, <i>m.</i> , . . . . .	318
Saṁghā, <i>f.</i> , . . . . .	527; 528
Saṁghadā, <i>f.</i> , . . . . .	1283
Saṁghadāsa, <i>B. monk</i> , . . . . .	52
Saṁghadāta, <i>m.</i> , . . . . .	414
Saṁghadēva, <i>m.</i> , . . . . .	125
Saṁghadēva, <i>B. monk</i> , . . . . .	1117
Saṁghalēvanikā, <i>f.</i> , . . . . .	1018
Saṁghadina, <i>B. monk</i> , . . . . .	1082
Saṁghamita, <i>m.</i> , . . . . .	806
Saṁghamitara, <i>m.</i> , . . . . .	1184
Saṁghaṇādhī (?), <i>m.</i> , . . . . .	66
Saṁghapālita, <i>B. nun</i> , . . . . .	557
Saṁgharakhita, <i>m.</i> , . . . . .	444; 489
Saṁgharakhita, <i>householder and banker</i> , . . . . .	1073
Saṁgharakhita, <i>B. nun</i> , . . . . .	245; 526
Saṁgharakhita, <i>B. upāsikā</i> , . . . . .	1206
Saṁgharakshita, <i>B. monk</i> , . . . . .	147
Saṁghila, <i>B. monk</i> , . . . . .	321
Sāmi, <i>carpenter</i> , . . . . .	1092
Sāmidarā (?), <i>f.</i> , . . . . .	334
Samidata, <i>B. monk</i> (= Sāmidata), . . . . .	298
Samidata, <i>goldsmith</i> , . . . . .	986
Sāmidata, <i>B. monk</i> (= Sāmidata), . . . . .	535
Samidatā, <i>f.</i> , . . . . .	862
Sāmiṇa, <i>Brahman</i> , . . . . .	1200

	NUMBER.
Samika, <i>m.</i> , . . . . .	214; 767
Samika, <i>musician</i> (?), . . . . .	280, 532
Samika, <i>B. monk</i> , . . . . .	531; 858
Samika, <i>merchant and B. upāsaka</i> , . . . . .	995
Saṁikā, <i>f.</i> , . . . . .	268; (= Sēmākā ?) 383
Saṁikā, <i>B. nun</i> (= Sāṁikā), . . . . .	533
Sāṁikā, <i>B. nun</i> (= Samikā), . . . . .	534
Saṁkaṁsapa, <i>hero</i> (= Saṁkarshapa), . . . . .	1112
Saṁkarshapa, <i>hero</i> (= Saṁkaṁsapa), . . . . .	6
Saṁkasiyā, <i>J. sākkhā</i> , . . . . .	50
Saṁmitiya, <i>B. school</i> , . . . . .	923
Saṁnada, <i>merchant</i> , . . . . .	1281
Saṁnada, <i>f.</i> , . . . . .	1202, 1203, 1204
Saṁnaddagutta (?), <i>king</i> (?), . . . . .	686
Saṁnāliya, <i>B. f. teacher</i> , . . . . .	1286
Saṁvalhikā, <i>B. nun</i> , . . . . .	921*
Saṁvalita, <i>m.</i> , . . . . .	562
Saṁyutaka (?), <i>m.</i> , . . . . .	1272
Sandhi, <i>J. monk</i> , . . . . .	119
Sandhika, <i>J. preacher</i> , . . . . .	21
Saṁgamikā, <i>J. nun</i> , . . . . .	24, 70
Saṁgha . . . . , <i>B. monk</i> , . . . . .	132
Saṁghadēva, <i>m.</i> , . . . . .	137
Saṁghadēva, <i>B. monk</i> , . . . . .	125*
Saṁghamitra, <i>m.</i> , . . . . .	137
Saṁghamitra, <i>B. monk</i> , . . . . .	40
Saṁgharakshita, <i>m.</i> , . . . . .	149
Saṁghasila, <i>J. preacher</i> , . . . . .	28
Saṁghavarman, <i>B. monk</i> , . . . . .	125*
Saṁtinātha, <i>J. arhat</i> , . . . . .	27
Sapā, <i>f.</i> , . . . . .	1045; 1048
Sapā, <i>B. nun</i> , . . . . .	1029
Sapagatā, <i>B. nun</i> , . . . . .	815
Sapakī, <i>B. nun</i> , . . . . .	582
Saphinēyaka, <i>family</i> , . . . . .	229
Saphinēyaka, <i>m. member of the Saphinēyaka family</i> , . . . . .	198
Saphinēyikā, <i>f. member of the Saphinēyaka family</i> , . . . . .	644
Sapila, <i>m.</i> , . . . . .	1045
Sapilā, <i>B. nun</i> , . . . . .	1060
Sarasvatī, <i>goddess</i> , . . . . .	54
Sāripita, <i>B. saint</i> , . . . . .	152, 665, 667
Sāripita, <i>B. teacher</i> , . . . . .	1230
Sarvastivādin, <i>B. school</i> (= Sarvastivādin, Sarvastivādī, Sarvvastivādin, Śavasthidiya), . . . . .	918
Sarvastivādin, <i>B. school</i> (= Sarvastivādin), . . . . .	919
Sarvvastivādi, <i>B. school</i> (= Sarvastivādin), . . . . .	12
Sarvvastivādin, <i>B. school</i> , (= Sarvastivādin), . . . . .	929*, 929 <sup>1</sup>

	NUMBER.		NUMBER.
Sātakani, <i>dynastic name</i> (= Sadakani),	987	Sidhatha, <i>artisan</i> ,	1202, 1203, 1204
Sātakani, <i>dynastic name</i> (= Sadakani),	1186	Sidhatha, <i>householder</i> ,	1244
Satakani, <i>dynastic name</i> (= Sadakani),	1120	Sidhatha, <i>treasurer</i> ,	1247
Sātakani, <i>dynastic name</i> (= Sadakani),	1114	Sidhathanikā, <i>f.</i> ,	1202, 1203, 1204
Sātakani, <i>dynastic name</i> (= Sadakani),	346, 1024, 1123, 1126, 1146, 1340, 1345	Sidhi, <i>merchant's wife</i> ,	1285
Sātakani, <i>dynastic name</i> (= Sadakani),	1195	Siha, <i>J. preacher</i> ,	29, 123
Sātakani, <i>dynastic name</i> (= Sadakani),	965, 994	Siha, <i>m.</i> ,	54
Sātamah, <i>m.</i> ,	1172	Siha, <i>banker</i> ,	363
Sataṭanadi (?), <i>goksha</i> ,	957	Siha, <i>f.</i> ,	398; 511; 513; 513
Sātavāhana, <i>sur. of king Simuka</i> ,	1113	Siha, <i>B. nun</i> ,	542
Sātavāhana, <i>prince</i> ,	1118	Siha, <i>f.</i> ,	921
Sātavāhana, <i>royal family</i> ,	1123	Sihadata, <i>m.</i> ,	48
Sāteraka, <i>minister</i> ,	994	Sihaḍeva, <i>m.</i> ,	532
Sathisiṅhā, <i>J. nun</i> ,	16	Sihaḍhaya, <i>Yavana</i> ,	1093
Śati (?), <i>J. monk</i> ,	112	Sihaḍiri, <i>m.</i> (= Sihaḍiri),	313
Satiguta, <i>m.</i> ,	529	Sihaḍiri, <i>m.</i> (= Sihaḍiri),	189
Satila, <i>m.</i> ,	259	Sihaḍa, <i>musician</i> (?),	105
Satimita, <i>B. preacher</i> ,	1094, 1095	Sihamitra, <i>J. monk</i> ,	16
Satimita, <i>f.</i> ,	1010	Sihamāḍika, <i>m.</i> ,	105
Satisiri, <i>B. nun</i> ,	427	Sihaḍakṛita, <i>m.</i> ,	177
Sati Śrīmata, <i>prince</i> (= Hakesiri),	1112	Sihaḍakṛita, <i>m.</i> ,	186
Satti, <i>Brahman</i> ,	1200	Siḥḥa, <i>f.</i> ,	516
Satagha, <i>m.</i> ,	1332	Siḥḥasas, <i>m.</i> ,	929
Satmadana, <i>m.</i> ,	963	Siḥḥadatta, <i>perfumer</i> ,	1090
Savagiriya, <i>m.</i> ,	1152, 1155	Siḥḥadatta, <i>f.</i> ,	228
Savagutaja, <i>Brahman</i> ,	1328	Śimītrā, <i>f.</i> ,	94
Savasa (?), <i>B. monk</i> ,	1128	Simuka-Sātavāhana, <i>king</i> ,	1113
Śavasthiliya (?), <i>B. school</i> (= Sarvastivādin),	125	Śinavishu, <i>m.</i> ,	112
Śavatrāḍa, <i>f.</i> ,	45*	Siṅghaghuta (?), <i>m.</i> ,	137
Savigija, <i>Brahman</i> ,	1328	Siri, <i>B. nun</i> ,	539
Sayiti, <i>householder</i> ,	1170	Siri, <i>f.</i> ,	874
Śāgrava, <i>B. gotra</i> ,	82	Siribhāga, <i>m.</i> ,	537
Śemākā (?), <i>f.</i> (= Samikā ?),	252	Siri-Chaḍvāta, <i>king</i> ,	1341
Śēna, <i>J. monk</i> ,	18; 45, 81	Siridatta, <i>merchant</i> ,	1230
Śēna, <i>m.</i> ,	68; 151*	Siridnā, <i>B. nun</i> ,	383, 536
Śēnahastin, <i>m.</i> ,	149*	Śirigriha, <i>J. sambhōga</i> (= Śirika, Śirika, Śirikiya, Śiriya, Śiriya, Śirigriha, Śirigriha),	50, 122
Seṭa, <i>m.</i> ,	1337	Śiriguta, <i>merchant</i> ,	269
Seṭaka, <i>m.</i> ,	838	Śirika, <i>J. sambhōga</i> (= Śirigriha),	28, 39, 59*, 120
Seṭaphana, <i>m.</i> ,	1106	Śirika (?), <i>J. sambhōga</i> (= Śirigriha),	121
Seṭhinila (?), <i>J. monk</i> ,	18	Śirika, <i>B. apāsikā</i> ,	406
Śēnula, <i>B. monk</i> ,	987	Siri-Khāravēla, <i>king</i> ,	1345, 1346
Śeyasa (?), <i>m.</i> ,	394	Śirikiya, <i>J. sambhōga</i> (= Śirigriha),	116
Shabhika, <i>m.</i> ,	1337	Sirima, <i>m.</i> ,	849
Shamula, <i>m.</i> ,	1332	Sirimā, <i>goddess</i> ,	770
Siagutapikā, <i>f.</i> ,	1121	Sirimā, <i>f.</i> ,	878
Siḥḥata, <i>B. monk</i> ,	1234	Sirimat, <i>sur. of king Simuka Sātavāhana</i> ,	1113
Siddhavarman, <i>king</i> ,	961	Sirimita, <i>B. nun</i> ,	538
Sidhamthi, <i>B. nun</i> ,	1212	Siri-Nāgadatta, <i>Brahman</i> ,	1196
Sidhatha, <i>m.</i> ,	326; 1235	Siripāla, <i>m.</i> ,	230









	NUMBER.		NUMBER.
Siri-Pulmavi, <i>king</i> (=Siri-Pulmāvi, Siri-Pulmāvi, Siri-Pulmāyi, Siri-Pulmāyi).	1124	Sivamaka-Sada, <i>king</i> , . . . . .	1279
Siri-Pulmāvi, <i>king</i> (=Siri-Pulmāvi), . . . . .	1109, 1106	Sivamita, <i>m.</i> , . . . . .	393
Siri-Pulmāvi, <i>king</i> (=Siri-Pulmāvi), . . . . .	1248	Sivamita, <i>writer</i> , . . . . .	1138
Siri-Pulmāyi, <i>king</i> (=Siri-Pulmāvi), . . . . .	1122	Sivamūli, <i>m.</i> , . . . . .	266
Siri-Pulmāyi, <i>king</i> (=Siri-Pulmāvi), . . . . .	1123	Sivapālinikā, <i>f.</i> (=Sivapālitānikā), . . . . .	1155
Siri-Satakani, <i>king</i> (=Siri-Sātakani), . . . . .	1125	Sivapālita, <i>m.</i> , . . . . .	1045
Siri-Sātakani, <i>king</i> , . . . . .	1114	Sivapālita, <i>f.</i> , . . . . .	1045
Siri-Sātakani, <i>king</i> , . . . . .	346	Sivapālitānikā, <i>f.</i> , . . . . .	993 ; (=Sivapālinikā) 1152
Siri-Sātakani, <i>king</i> (=Siri-Sadākani), . . . . .	1123	Sivapirita, <i>gardener</i> , . . . . .	1051
Siri-Sivamaka-Sada, <i>king</i> , . . . . .	1279	Sivara, <i>m.</i> (?), . . . . .	125
Siri-Vijayabuddhavarma, <i>guṇamāhārāja</i> , . . . . .	1327	Sivasama, <i>m.</i> , . . . . .	1173
Siri-Vijayadēvavamma, <i>king</i> , . . . . .	1194	Sivasēna, <i>m.</i> , . . . . .	119
Siri-Vijayakhandavamma, <i>king</i> , . . . . .	1327	Sivati, <i>f.</i> , . . . . .	540
Sirivira-Purisadatta, <i>king</i> (=Sirivira-Purisadatta), . . . . .	1202, 1203	Sivayāsa, <i>f.</i> , . . . . .	100
Sirivira-Purisadatta, <i>king</i> (=Sirivira-Purisadatta), . . . . .	1204	Skaadavargga, <i>m.</i> , . . . . .	930
Śiriya, <i>J. sambhōga</i> (=Śirigriha), . . . . .	48	Śodāsa, <i>mahākṣhatrapa</i> (=Śoṇḍisa), . . . . .	59
Śiriya (?), <i>J. sambhōga</i> (=Śirigriha), . . . . .	131	Sōmā, <i>B. nun</i> , . . . . .	817
Siriyaña, <i>king</i> , . . . . .	987, 1024, 1146, 1319	Sōmadēva, <i>physician</i> , . . . . .	1048
Sivabhūti, <i>m.</i> , . . . . .	1173	Sōmadēva, <i>mahākṣhatrā</i> , . . . . .	1100
Sivabhūti, <i>writer</i> , . . . . .	1037, 1045	Sōmā, <i>m.</i> , . . . . .	218
Sivabhūti, <i>m.</i> , . . . . .	1175	Sōmā, <i>f.</i> , . . . . .	758
Śivalāsa, <i>banker</i> , . . . . .	41	Sōmadēva, <i>f.</i> , . . . . .	177 ; 478
Śivalāsa, <i>householder</i> , . . . . .	1170	Sōmaka, <i>m.</i> , . . . . .	907
Śivadatta, <i>m.</i> , . . . . .	120	Sōmakāyana, <i>king</i> , . . . . .	905
Śivadatta, <i>B. monk</i> , . . . . .	1040	Sōgasiri, <i>B. nun</i> , . . . . .	645
Śivadatta, <i>m.</i> , . . . . .	1045 ; 1076 ; 1077	Sōguttara, <i>m.</i> , . . . . .	1337
Śivadattā, <i>f.</i> , . . . . .	1045 ; 1065	Sōvasaka, <i>B. school</i> , . . . . .	1106
Śivadatta, <i>king</i> , . . . . .	1137	Soyasa (?), <i>m.</i> , . . . . .	384
Śivadēva, <i>m.</i> , . . . . .	119	Śrananaka, <i>m.</i> , . . . . .	53
Śivadina, <i>m.</i> , . . . . .	78	Śrigriha, <i>J. sambhōga</i> (=Śirigriha), . . . . .	27, 29, 53, 54
Sivaganaka, <i>m.</i> , . . . . .	1067	Śrigriha, <i>J. sambhōga</i> (=Śirigriha), . . . . .	19
Sivaghōsa, <i>m.</i> , . . . . .	1048	Śri-Sātakarpi, <i>king</i> , . . . . .	994
Śivaghōshaka, <i>m.</i> , . . . . .	106	Stānikiya, <i>J. kula</i> (=Sthānikiya, Sthānikiya, Sthāniya, Thāniya, Thāniya, Thāniya), . . . . .	53
Sivaguta, <i>officer</i> , . . . . .	1125	Sthānikiya, <i>J. kula</i> (=Sthānikiya), . . . . .	110
Sivaka, <i>m.</i> , . . . . .	1209	Sthānikiya, <i>J. kula</i> , (=Sthānikiya), . . . . .	56
Sivakhadaguta, <i>m.</i> , . . . . .	1105	Sthāniya, <i>J. kula</i> , (=Sthānikiya), . . . . .	22, 39, 54
Sivakhadanāgasiri (?), <i>prince</i> (=Khamdanāgasātaka), . . . . .	1186	Sthāvarajātra, <i>m.</i> , . . . . .	140
Sivakhadavamma, <i>king</i> , . . . . .	1196	Sthira, <i>f.</i> , . . . . .	122
Sivakhadavamma, <i>king</i> (=Sivakhadavamma), . . . . .	1200	Subhita, <i>royal scribe</i> , . . . . .	270, 271, 514
Sivakhadavamma, <i>guṇamāhārāja</i> (=Sivakhadavamma), . . . . .	1205	Subhaga, <i>m.</i> , . . . . .	197
Sivakhadila, <i>officer</i> , . . . . .	1124	Subhagā, <i>f.</i> , . . . . .	179 ; 558
Sivalā, <i>legendary queen</i> , . . . . .	709	Suchila, <i>m.</i> , . . . . .	27
Sivalā, <i>B. upāsikā</i> , . . . . .	1268	Suchilōma, <i>yaksha</i> , . . . . .	771
Sivama, <i>m.</i> , . . . . .	1045 ; 1049	Sudhāsana, <i>mahābhōja</i> , . . . . .	1054
		Sulasana, <i>yakshi</i> , . . . . .	790
		Sudhāvāsa, <i>class of gods</i> , . . . . .	719
		Suga, <i>royal family</i> , . . . . .	687, 688



1132, 1133, 1134, 1135









	NUMBER.
Utamabhādra, <i>chief</i> , . . . . .	1131
Upamabhadraka, <i>kshatriyas</i> , . . . . .	1131
Utara, <i>rajyuka</i> , . . . . .	416
Utara, <i>B. monk</i> , . . . . .	530 ; 1336
Utara, <i>B. upāsaka</i> , . . . . .	1303
Utara, <i>m.</i> , . . . . .	1331; 1332
Utara, <i>f.</i> , . . . . .	559
Ūtara, <i>goldsmith</i> , . . . . .	92 <sup>a</sup>
Utaradāsaka, <i>J. śrāvaka</i> , . . . . .	93
Utaradātā, <i>f.</i> , . . . . .	464 ; 1037, 1045
Utaragīdhika, <i>m.</i> , . . . . .	809
Utaramitā, <i>f.</i> , . . . . .	465
Udayipabhāhi, <i>B. school</i> , . . . . .	1276
Uttara, <i>m.</i> , . . . . .	13

V

Vachchhaliya, <i>J. kula</i> (= Vachchalika), . . . . .	25
Vachchūka, <i>m.</i> , . . . . .	1164
Vachha, <i>Br. gōtra</i> (= Vatsa), . . . . .	1174
Vachha, <i>m.</i> , . . . . .	1337
Vachchalika, <i>J. kula</i> (= Vachchhaliya), . . . . .	107 <sup>c</sup>
Vachhiputa, <i>surn. of royal physician Magila</i> , . . . . .	1191, 1192, 1193
Vāchhīputa, <i>B. saint</i> , . . . . .	680
Vāchhīputa, <i>surn. of king Dhanabhūti</i> (= Vātsiputra), . . . . .	687
Vachhīputra, <i>surn. of Utaradāsaka</i> , . . . . .	93
Vachhi-Suvijayata, <i>B. saint</i> , . . . . .	654, 658
Vādasiri, <i>f.</i> , . . . . .	1073
Vuddha (?), <i>m.</i> , . . . . .	125 <sup>c</sup>
Vaḍha, <i>m.</i> , . . . . .	208
Vadhamana, <i>founder of J. religion</i> (= Vādhamāna, Vādhamaṇa, Vādhāmāna, Varddhamāna, Vardhamāna), . . . . .	50
Vadhamāna, <i>founder of J. religion</i> (= Vādhamana), . . . . .	112
Vādhamaṇa, <i>founder of J. religion</i> (= Vādhamana), . . . . .	18
Vādhāmāna, <i>founder of J. religion</i> (= Vādhamana), . . . . .	115
Vādhapāla, <i>prince</i> , . . . . .	125 (?), 869
Vādhara . . . , <i>ironmonger</i> , . . . . .	29
Vādhiśiva, <i>m.</i> , . . . . .	118
Vādhuka, <i>gardener</i> , . . . . .	1051
Vaḍuka, <i>prince</i> , . . . . .	1348
Vāhata, <i>m.</i> , . . . . .	1164
Vahila, <i>m.</i> , . . . . .	215
Vāhila, <i>m.</i> , . . . . .	418

	NUMBER.
Vaihidari, <i>queen</i> , . . . . .	904, 905
Vairā, <i>J. śākhā</i> (= Vairā, Vairī, Vēā, Vērī, Vēriya), . . . . .	39, 47, 75
Vairā, <i>J. śākhā</i> (= Vairā), . . . . .	22 <sup>a</sup> , 54, 80 <sup>c</sup>
Vairadēva, <i>J. monk</i> , . . . . .	959
Vairi, <i>J. śākhā</i> (= Vairā), . . . . .	22
Vajanagari, <i>J. śākhā</i> (= Vajanagari, Vajana- kari, Vajranagari), . . . . .	16, 48
Vajanāgari, <i>J. śākhā</i> (= Vajanagari), . . . . .	116
Vajanākari, <i>J. śākhā</i> (= Vajanagari), . . . . .	59 <sup>a</sup>
Vajaramadya, <i>m.</i> , . . . . .	118
Vajiguta, <i>m.</i> , . . . . .	164
Vajini, <i>B. nun</i> , . . . . .	504
Vajinikā, <i>f.</i> , . . . . .	513
Vajranagari, <i>J. śākhā</i> (= Vajanagari), . . . . .	107 <sup>a</sup>
Vakulēpasiri, <i>king</i> , . . . . .	1347
Vakalā (?), <i>queen</i> (= Vākilā), . . . . .	129
Vakanūhira, <i>m.</i> , . . . . .	127, 128, 144
Vākilā (?), <i>queen</i> (= Vākulā), . . . . .	169
Vākiliya, <i>family</i> , . . . . .	172, 237
Vakūḍa, <i>B. monk</i> , . . . . .	125 <sup>c</sup>
Vālā, <i>B. nun</i> , . . . . .	584
Valaka, <i>B. preacher</i> , . . . . .	762
Valamita, <i>m.</i> , . . . . .	877
Vālina, <i>general</i> , . . . . .	60
Vamadāsi, <i>f.</i> , . . . . .	23 <sup>a</sup>
Vanigapāla, <i>king</i> , . . . . .	965
Vanasipara, <i>kshatrapa</i> (= Vanaspata), . . . . .	926
Vanaspara, <i>kshatrapa</i> (= Vanaspata), . . . . .	925
Vanijaka, <i>m.</i> , . . . . .	962
Varadata, <i>m.</i> , . . . . .	505, 506, 507
Vārāhīputra, <i>surn. of Brahman Aśvabhūti</i> , . . . . .	1131
Varaṇa, <i>J. gāṇa</i> (= Vārāṇa), . . . . .	48, 50, 59 <sup>a</sup>
Vārāṇa, <i>J. gāṇa</i> (= Vārāṇa), . . . . .	16, 31, 34, 37, 42, 45, 58, 113, 116, 117
Varanahasti, <i>m.</i> , . . . . .	122
Varasēna, <i>f.</i> , . . . . .	505
Varddhamāna, <i>founder of J. religion</i> (= Vādhamana), . . . . .	28, 74
Vardhamāna, <i>founder of J. religion</i> (= Vādhamana), . . . . .	31, 34, 39, 59, 64, 102, 118, 119
Varmā, <i>f.</i> , . . . . .	121
Varuṇa, <i>perfumer</i> , . . . . .	76
Varuṇa, <i>m.</i> , . . . . .	508 ; 1332
Varuṇa, <i>god</i> , . . . . .	1112
Vasā, <i>B. nun</i> , . . . . .	1240
Vāsashka, <i>king</i> , . . . . .	181
Vasathiputa, <i>surn. of king Chaturapana- Satakani</i> , . . . . .	1120
Vāsava, <i>god</i> , . . . . .	1112

	NUMBER.
Vāsuvā, <i>B. nun</i> , . . . . .	512
Vāsishka, <i>king</i> , . . . . .	33, 149*
Vāsishthiputra, <i>surn. of king Puṣumāvi</i> , . . . . .	994
Vāsithi, <i>surn. of Velimitā</i> , . . . . .	885
Vāsithiputa, <i>surn. of artisan Ānanda</i> , . . . . .	316
Vāsithiputa, <i>surn. of king Puṣumāvi</i> (= Vāsithiputa), . . . . .	1100, 1106, 1122, 1248
Vāsithiputa, <i>surn. of mahārathi Sōmadēva</i> , . . . . .	1100
Vāsithiputa, <i>surn. of Kaṭuhādi</i> , . . . . .	1197
Vāsithiputa, <i>surn. of king Puṣumāvi</i> (= Vāsithiputa), . . . . .	1123, 1124
Vāsithiputa, <i>surn. of king Chaiśasāta</i> , . . . . .	1341
Vāsū, <i>courtesan</i> , . . . . .	102
Vāsū, <i>general's wife</i> , . . . . .	1116
Vāsudeva, <i>god</i> , . . . . .	6, 669, 1112
Vāsudeva, <i>king</i> , . . . . .	60, 66, 68, 69*, 72, 76, 151 <sup>b</sup>
Vasuguta, <i>m.</i> , . . . . .	881
Vasuka, <i>m.</i> , . . . . .	799
Vasula, <i>banker</i> , . . . . .	1056
Vasulā, <i>J. nun</i> , . . . . .	24, 70
Vasulā, <i>f.</i> , . . . . .	249, 510; 413
Vasulā (?), <i>f.</i> , . . . . .	231
Vasulanaka, <i>banker</i> , . . . . .	1083, 1064
Vasumita, <i>householder</i> , . . . . .	1277
Vasumitā, <i>B. nun</i> , . . . . .	509
Vatsa, <i>Br. gōtra</i> (= Vachha), . . . . .	1200
Vātsiputra, <i>surn. of king Dhanabhūti</i> (?) (= Vāchhiputa), . . . . .	125
Vātsiputrika, <i>B. school</i> , . . . . .	923
Vāyala, <i>Brahman</i> (= Vayala), . . . . .	9
Vāyudatā, <i>f.</i> (= Vāyudatā), . . . . .	223
Vāyudatā, <i>f.</i> (= Vayudatā), . . . . .	407
Vayala, <i>Brahman</i> (= Vāyala), . . . . .	9
Vēdisiri, <i>prince</i> , . . . . .	1112
Vēḍuka, <i>gardener</i> , . . . . .	707, 756
Vēhamita, <i>trader</i> , . . . . .	1065
Velidāta, <i>m.</i> , . . . . .	1139
Velidatā, <i>f.</i> , . . . . .	1058
Velimitā, <i>f.</i> , . . . . .	885
Venū, <i>f.</i> , . . . . .	1216
Venḥunadi, <i>merchant</i> (= Venḥunadi), . . . . .	1001, 1002
Venḥunadi, <i>merchant</i> (= Venḥunadi), . . . . .	1001
Venḥuyā, <i>f.</i> , . . . . .	1060
Vēpi, <i>banker</i> , . . . . .	24
Vēpuvāsa, <i>m.</i> , . . . . .	1092
Vērā, <i>J. śākhā</i> (= Vairā), . . . . .	53
Veri, <i>J. śākhā</i> (= Vairā), . . . . .	27, 28, 28
Vēriya, <i>J. śākhā</i> (= Vairā), . . . . .	56
Vesabhu, <i>B. saint</i> , . . . . .	714
Vesamanadatā, <i>f.</i> , . . . . .	201

	NUMBER.
Vheṇupālita, <i>prince</i> , . . . . .	1073
Viehita, <i>m.</i> , . . . . .	1209
Vidhika, <i>leatherworker, afterwards B. monk</i> , . . . . .	1273, 1295
Vijapi, <i>vidyādhara</i> , . . . . .	749
Vijaya, <i>B. monk</i> , . . . . .	1060
Vijayā, <i>mahābhōjī</i> , . . . . .	1037, 1045
Vijayā, <i>f.</i> , . . . . .	1015
Vijayabuddhavamma, <i>guyamahārāja</i> , . . . . .	1327
Vijayadēvavamma, <i>king</i> , . . . . .	1194
Vijayakhandavamma, <i>king</i> , . . . . .	1327
Vijayamita, <i>B. monk and navakarmika</i> , . . . . .	987
Vijayanikā, <i>f.</i> , . . . . .	1054
Vijayaśiri, <i>f.</i> , . . . . .	50
Vijha, <i>B. monk</i> , . . . . .	579
Vijita, <i>m.</i> , . . . . .	166
Vijitaka, <i>m.</i> , . . . . .	879
Vikatā, <i>f.</i> , . . . . .	22
Vimula, <i>m.</i> , . . . . .	297
Vinḥikā, <i>f.</i> , . . . . .	592
Vinḥudata, <i>mahārathi</i> , . . . . .	1079
Vinḥukadā-Chuṭukulananda, . . . . .	<i>king</i>
(= Vinḥukadā-Chuṭukulananda), . . . . .	1186
Vinḥukadā-Chuṭukulananda, . . . . .	<i>king</i>
(= Vinḥukadā-Chuṭukulananda), . . . . .	1195
Vinḥupāla, <i>m.</i> (= Vinḥupālita ?), . . . . .	1124
Vinḥupālita, <i>officer</i> (= Vinḥupāla ?), . . . . .	1125
Vipasi, <i>B. saint</i> , . . . . .	779
Viprajātapriya (?), <i>m.</i> , . . . . .	1245
Vipula, <i>B. monk</i> , . . . . .	642
Vipulā, <i>B. nun</i> , . . . . .	515
Vipulā (?), <i>f.</i> , . . . . .	231
Vira, <i>householder</i> , . . . . .	1127
Vira, <i>B. monk</i> , . . . . .	343
Virā, <i>B. nun</i> , . . . . .	520
Virabhuti, <i>m.</i> , . . . . .	1173
Virasēna, <i>king</i> , . . . . .	684 <sup>c</sup>
Virasēnā, <i>f.</i> , . . . . .	519
Viraviddhi, <i>m.</i> , . . . . .	149*
Virudaka, <i>gāksha</i> , . . . . .	736
Visa, <i>m.</i> , . . . . .	238
Visadēva, <i>king</i> , . . . . .	687
Visaka, <i>m.</i> , . . . . .	643; 1332
Visākha, <i>B. monk</i> , . . . . .	282
Visākha, <i>m.</i> , . . . . .	616
Visākharakhita, <i>B. monk</i> , . . . . .	518
Visākharakhita, <i>m.</i> , . . . . .	517
Vishṇubhava, <i>m.</i> , . . . . .	50
Viḥṇudata, <i>m.</i> , . . . . .	1148
Vishṇudatā, <i>B. upāsikā</i> , . . . . .	1137

Vishṇumita, *king*

16a











	NUMBER.
Viśvadēva, <i>m.</i> , . . . . .	359
Viśvasika, <i>surn. of Sūśyala</i> , . . . . .	125'
Viśvasika, <i>surn. of Vakamihira</i> , . . . . .	127, 128, 141
Viśvavarma, <i>ganapaka</i> , . . . . .	1137
Vitura, <i>m.</i> , . . . . .	786
Vodhishēpa, <i>B. monk</i> , . . . . .	929'
Vojjvasika (?), <i>surn. of m.</i> , . . . . .	125'
Vṛiddhahasti, <i>J. preacher</i> (= Vṛiddhahasti), . . . . .	56
Vṛiddhahasti, <i>J. preacher</i> (= Vṛiddhahasti), . . . . .	47
Vudhika, <i>writer, Śaka</i> , . . . . .	1148, 1149
Vudinā, <i>B. upāsikā</i> , . . . . .	199
Vuṣṭalaka, <i>m.</i> , . . . . .	1332
Vusa (?), <i>dyer's wife</i> , . . . . .	32
Vyāghrakā, <i>B. upāsikā</i> , . . . . .	1043

## Y

Yakhadāsi, <i>B. nun</i> , . . . . .	329
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	NUMBER.
Yakhadina, <i>B. monk</i> , . . . . .	211
Yakhi, <i>B. nun</i> , . . . . .	254, 500 : 344
Yakhila, <i>B. monk</i> , . . . . .	376 ; 580
Yakhila, <i>m.</i> , . . . . .	846
Yama, <i>god</i> , . . . . .	1112
Yamadata, <i>B. upāsaka</i> , . . . . .	466
Yamarakṣitā, <i>B. nun</i> , . . . . .	588
Yamiṭa (?), <i>m.</i> , . . . . .	873
Yasā, <i>f.</i> , . . . . .	45*
Yadālinna, <i>B. monk</i> , . . . . .	146
Yasika, <i>m.</i> , . . . . .	757
Yasilā, <i>B. nun</i> , . . . . .	245
Yasilā, <i>f.</i> , . . . . .	247
Yasōgiri, <i>B. monk</i> , . . . . .	601
Yasōpāla, <i>B. monk</i> , . . . . .	188, 314
Yōna, <i>m.</i> , . . . . .	547
Yudhadina, <i>m.</i> , . . . . .	49













# INDEX OF GEOGRAPHICAL NAMES.<sup>1</sup>

A	NUMBER.
Abālikāsvihāra, <i>B. convent in Kalyāṇa</i> , . . . . .	988
Abēyaka, <i>a. place</i> , . . . . .	184, 283
Abhīra, <i>tribe</i> (= Ābhīra), . . . . .	1137
Ābhīra, <i>tribe</i> (= Abhīra), . . . . .	963, 1137
Aboda, <i>mountain</i> , . . . . .	693
Abulmā, <i>place</i> , . . . . .	1106
Achlāvada, <i>place</i> , . . . . .	389, 348, 581
Achlavata, <i>mountain</i> , . . . . .	1123
Achhāvāṭa, <i>place</i> , . . . . .	388
Adhapōrika, <i>a. place</i> , . . . . .	600
Adhiechhatrakā, <i>a. country</i> ( <i>comp.</i> Adhi- chhatrā), . . . . .	107 <sup>4</sup>
Adhichhatrā, <i>country</i> , . . . . .	905
Adhiṭhūna, <i>place</i> (?), . . . . .	1281
Āghākasāgāmikiya, <i>a. place</i> , . . . . .	1077
Ahāvāgra, <i>place</i> , . . . . .	952
Ajakālakiya, <i>field</i> (?), . . . . .	1125
Ājanāva, <i>place</i> , . . . . .	619
Ākarāvati, <i>country</i> (= Ākarāvanti), . . . . .	1123
Ākarāvanti, <i>country</i> (= Ākarāvati), . . . . .	965
Akhasavādicha, <i>a. place</i> , . . . . .	1221
Ālikā, <i>place</i> , . . . . .	43
Andhīpātiya, <i>a. country</i> , . . . . .	1205
Ananimitaka, <i>a. place</i> (?), . . . . .	578
Anartta, <i>country</i> , . . . . .	965
Anugāmi, <i>place</i> , . . . . .	1135
Anupa, <i>country</i> (= Anūpanivṛit), . . . . .	1123
Anūpanivṛit, <i>country</i> (= Anupa), . . . . .	965
Aparakakhuḍiya, <i>a. village</i> , . . . . .	1125
Apararhta, <i>country</i> (= Apararhta), . . . . .	1123
Apararhta, <i>country</i> (= Apararhta), . . . . .	965
Aparāntikā (?), <i>f. a. country</i> ( <i>comp.</i> Apa- ranta), . . . . .	1013
Apiṭṭi, <i>village</i> (?), . . . . .	1200
Arapana, <i>place</i> (= Arapāna, Arāpāna), . . . . .	396, 397
Arapāna, <i>place</i> (= Arapana), . . . . .	353
Arāpāna, <i>place</i> (= Arapana), . . . . .	286, 306
Arapānaka, <i>a. place</i> (= Arapāni; <i>comp.</i> Arapana), . . . . .	635
Arapāni, <i>f. a. place</i> (= Arapānaka), . . . . .	398

	NUMBER.
Asuka, <i>country</i> , . . . . .	1123
Asika, <i>country</i> , . . . . .	1123
Asitamasa, <i>place</i> , . . . . .	877
Asvavati, <i>village</i> , . . . . .	355, 401
Āṭhakanagara, <i>a. place</i> , . . . . .	390

## B

Bahadagojajīmanatana (?), <i>place</i> (?), . . . . .	721
Bahuhathika, <i>tree on mount Nāḍoda</i> , . . . . .	754, 755, 902
Balanaseya, <i>a. town</i> ( <i>comp.</i> Bārānasi), . . . . .	921
Bārāsā, <i>river</i> (= Hārāsā), . . . . .	1099, 1135
Bārānasi, <i>town</i> , . . . . .	925
Bārāsā, <i>river</i> (= Bārāsā), . . . . .	1131
Bēdakara, <i>place</i> , . . . . .	372
Benākata (?), <i>place</i> (= Benākataka), . . . . .	1124
Benākataka, <i>place</i> (= Benākata), . . . . .	1125
Bhādanakaḍiya, <i>a. place</i> (= Bhādanakaṭiya), . . . . .	188, 314
Bhādanakaṭiya, <i>a. place</i> (= Bhādanakaḍiya), . . . . .	384
Bhaḍikiya, <i>a. place</i> (?), . . . . .	321
Bhārādhavasa, <i>country</i> , . . . . .	1345
Bharukachhu, <i>town</i> , . . . . .	1131
Bhārūkachhaka, <i>a. town</i> ( <i>comp.</i> Bharukachha), . . . . .	1169
Bhōgavaḍhana, <i>place</i> (= Bhōgavaḍhana), . . . . .	295, 296
Bhōgavaḍhana, <i>place</i> (= Bhōgavaḍhana), . . . . .	266
Bhōgavaḍhanaka, <i>a. place</i> (= Bhōga- vaḍhaniya; <i>comp.</i> Bhōgavaḍhana), . . . . .	264, 373, 572
Bhōgavaḍhaniya, <i>a. place</i> (= Bhōgavaḍhana- ka), . . . . .	797
Bhōgavata, <i>a. place</i> , . . . . .	1078
Bhōjakataka <i>f.</i> , <sup>2</sup> ka, <i>a. place</i> , . . . . .	723, 861
Bibikānadikaṭa, <i>place</i> (= Bibikānadikaṭa), . . . . .	725
Bibikānadikaṭa, <i>place</i> (= Bibikānadikaṭa), . . . . .	729

## C

Chahatiya, <i>a. place</i> (?), . . . . .	100, 316
Chakōra, <i>mountain</i> , . . . . .	1123

<sup>1</sup> An *a.* (adjective) means that the word is an adjective derivative from some geographical name, denoting 'inhabitant of', 'native from,' etc. References to the etymon are added whenever this occurs in the list.

	NUMBER.
Chalisilānaka, <i>a.</i> , <i>place</i> (?), . . . .	1141
Chechinā, <i>place</i> , . . . .	1135
Chēkulana, <i>a.</i> , <i>place</i> (= Chikulanīya), . . . .	759
Chēmḍina, <i>field</i> , . . . .	1047
Chēmūlaka, <i>a.</i> , <i>place</i> , . . . .	996, 1033
Chhadakicha, <i>a.</i> , <i>place</i> , . . . .	1230 (?), 1261
Chhākālēpakīya, <i>a.</i> , <i>place</i> (?), . . . .	1139
Chikambari, <i>district</i> (?), . . . .	1201
Chikhālapadra, <i>village</i> , . . . .	1133
Chikulaniya, <i>a.</i> , <i>place</i> (= Chēkulana), . . . .	789
Chilereka, <i>village</i> (= Chillareka, Chillereka), . . . .	1200
Chillareka, <i>village</i> (= Chilereka), . . . .	1200
Chillereka, <i>village</i> (= Chilereka), . . . .	1200
Chitupāda, <i>rock</i> , . . . .	710
Chndaphalagiriya, <i>f. a.</i> , <i>place</i> , . . . .	485
Chudathilikā, <i>f. a.</i> , <i>place</i> , . . . .	720, 819, 820
Chuhvamōragiri (?), <i>village</i> , . . . .	625

## D

Dabhinikā, <i>f. a.</i> , <i>place</i> , . . . .	718
Daḍanikama, <i>walk</i> , . . . .	696
Dāhanukā, <i>river</i> , . . . .	1131
Dāhanūkānagara, <i>a.</i> , <i>place</i> , . . . .	1135
Dakṣiṇāji, <i>f. a.</i> , <i>country</i> (comp. Dakṣiṇā- patha), . . . .	548
Dakṣiṇāpatha, <i>country</i> (= Dakṣiṇāpatha, Dakṣiṇāpatha), . . . .	1112
Dakṣiṇāpatha, <i>country</i> (= Dakṣiṇāpatha), . . . .	1123
Dakṣiṇāpatha, <i>country</i> (= Dakṣiṇāpatha), . . . .	965
Dālura, <i>place</i> , . . . .	1327
Damaṇa, <i>river</i> , . . . .	1131
Dāsapura, <i>town</i> , . . . .	1131, 1148
Dasilinata (?), <i>place</i> , . . . .	987
Dātāmitiyaka, <i>a.</i> , <i>place</i> , . . . .	1140
Dattagalla, <i>place</i> , . . . .	952
Dēvapavāna (?), <i>place</i> , . . . .	1262
Dēvilēṇa, <i>cave</i> , . . . .	1134
Dhātavadhana, <i>place</i> , . . . .	234, 351
Dhambhika, <i>village</i> , . . . .	1142
Dhamṇākāḍa, <i>town</i> (= Dhamṇākāḍa), . . . .	1205
Dhamṇākāḍa, <i>town</i> (= Dhamṇākāḍa), . . . .	1225
Dhamṇākāḍaka, <i>a.</i> , <i>town</i> (comp. Dhamṇākāḍa), . . . .	1271
Dhanakāḍa (?), <i>place</i> , . . . .	1124
Dharakina, <i>place</i> , . . . .	259
Dharmadēvavihāra, <i>B. convent</i> , . . . .	161
Dhēnukākāḍa, <i>place</i> (= Dhēnukākāḍa), . . . .	1121

	NUMBER.
Dhēnukākāḍa, <i>place</i> (= Dhēnukākāḍa), 1090, 1093, 1096, 1097	
Dhēnukākāḍaka, <i>a.</i> , <i>place</i> (= Dhēnukākāḍa ; comp. Dhēnukākāḍa), . . . .	1092
Dhēnukākāḍīya, <i>a.</i> , <i>place</i> (= Dhēnukākāḍaka), 1030	

## E

Ējāvata, <i>a.</i> , <i>place</i> (comp. Ējāvati), . . . .	304
Ējāvati, <i>place</i> , . . . .	417, 418, 554
Ekkatṭhahāra, <i>village</i> , . . . .	1196
Ēlūra, <i>village</i> , . . . .	1194

## G

Gaṁdhakuṭi, <i>building at Śrāvastī</i> , . . . .	733
Gaṁdhārikābhāmī, <i>locality in Kalyāṇa</i> , . . . .	998
Gaṁgā, <i>river</i> , . . . .	1345
Gandhakuṭi, <i>temple at Gayā</i> , . . . .	950
Girinagara, <i>town</i> , . . . .	965, 966
Gōpikā, <i>cave</i> , . . . .	955
Gōvadhana, <i>town and district</i> (= Gōvar- dhana), . . . .	1124, 1125, 1126, 1133
Gōvardhana, <i>town</i> (= Gōvadhana), . . . .	1131

## H

Hēlavata, <i>a.</i> , <i>mountain</i> (comp. Himavata), 156, 158, 655	
Himavata, <i>mountain</i> , . . . .	884
Hiralūra, <i>place</i> , . . . .	1260

## I

Ibā, <i>river</i> , . . . .	1131
Isimitā (?), <i>place</i> , . . . .	215

## J

Jambudīpa, <i>continent</i> , . . . .	1087
Jētavana, <i>locality at Śrāvastī</i> , . . . .	731

## K

Kacchha, <i>country</i> , . . . .	965
Kāchupatha, <i>place</i> , . . . .	274
Kāchupatha, <i>a.</i> , <i>place</i> (comp. Kāchupatha), . . . .	275









	NUMBER.
Kadaka (?), <i>place</i> , . . . . .	1327
Kākānūli, <i>place</i> , . . . . .	817
Kākanava, <i>place</i> (=Kākanāva, Kākaṇḍva, Kākaṇḍya), . . . . .	659
Kākanāva, <i>place</i> (=Kākanava), . . . . .	681
Kākaṇḍva, <i>place</i> (=Kākanava), . . . . .	340, 350
Kākanāya, <i>place</i> (=Kākanava), . . . . .	200
Kakhaḍi, <i>village</i> , . . . . .	1126
Kakhaḍiya, <i>a., village</i> (comp. Kakhaḍi), . . . . .	1125
Kālayāna, <i>town</i> (=Kālīaṇa, Kāliyaṇa, Kāliyaṇa, Kāliyaṇa), . . . . .	1024
Kālīaṇa, <i>town</i> (=Kālayāna), . . . . .	988
Kālīaṇa, <i>a., town</i> (=Kākaṇḍva, Kālīaṇa, Kāliyaṇa, Kāliyaṇa, comp. Kālayāna), . . . . .	1179
Kālīaṇaka, <i>a., town</i> (=Kālīaṇa), . . . . .	1000
Kālīaṇaka, <i>a., town</i> (=Kālīaṇa), . . . . .	1177
Kālīanikā, <i>f. a., town</i> (=Kālīyānikā; comp. Kālayāna), . . . . .	1013
Kaliga, <i>country</i> (=Kālīga), . . . . .	1346
Kālīga, <i>a., country</i> (comp. Kaliga), . . . . .	1346
Kālīga, <i>country</i> (=Kaliga), . . . . .	1345, 1347
Kāliyaṇa, <i>town</i> (=Kālayāna), . . . . .	986
Kāliyaṇa, <i>town</i> (=Kālayāna), . . . . .	1032
Kāliyaṇa, <i>town</i> (=Kālayāna), . . . . .	998
Kāliyaṇaka, <i>a., town</i> (=Kālīaṇa), . . . . .	1001
Kāliyaṇaka, <i>a., town</i> (=Kālīaṇa), . . . . .	998
Kālīyānikā, <i>f. a., town</i> (=Kālīanikā), . . . . .	1014
Kamavana, <i>a., place</i> , . . . . .	1120
Kāmechipura, <i>town</i> (=Kāmechipura), . . . . .	1200
Kāmechipura, <i>town</i> (=Kāmechipura), . . . . .	1205
Kaṇḍaḍigāma, <i>place</i> , . . . . .	208, 422
Kaṇḍaḍigāmiya, <i>a., place</i> (comp. Kaṇḍaḍigāma), . . . . .	206, 423
Kaṇḍaḍigāmiya, <i>a., place</i> (comp. Kaṇḍaḍigāma), . . . . .	206, 423
Kaṇḍaḍigāmiya, <i>a., place</i> (comp. Kaṇḍaḍigāma), . . . . .	206, 423
Kāmaṇḍa, <i>district</i> , . . . . .	1202, 1203, 1204
Kāṇḍagiri, <i>mountain</i> , . . . . .	1123
Kāṇḍahini, <i>place</i> , . . . . .	1130
Kāṇḍasēla, <i>mountain</i> , . . . . .	1013, 1024
Kāpāsīgāma, <i>place</i> , . . . . .	260, 515
Kapicita, <i>place</i> , . . . . .	1175
Kappennalā, <i>village</i> , . . . . .	1196
Kāpura, <i>district</i> , . . . . .	1133
Karabēṇā, <i>river</i> , . . . . .	1131
Karabākadaka, <i>a., place</i> , . . . . .	1055
Karabakata, <i>town</i> , . . . . .	705, 763, 767, 809
Karabakatiyā (?), <i>f. a., town</i> (comp. Karabakata), . . . . .	891
Karajaka, <i>village</i> (=Karajika), . . . . .	1105
Karajika, <i>village</i> (=Karajaka), . . . . .	1099
Karipendulā, <i>village</i> , . . . . .	1196

	NUMBER.
Katakaṇḍu, <i>place</i> , . . . . .	262, 420, 421
Katakaṇḍuyaka, <i>a., place</i> (comp. Katakaṇḍu), . . . . .	261, 361, 419
Katakasōlaka, <i>a., place</i> , . . . . .	1303
Kekāpura, <i>place</i> , . . . . .	1135
Kevurura, <i>place</i> , . . . . .	1213, 1240
Khujatidukiya, <i>a., place</i> , . . . . .	713
Koḍaka, <i>village</i> , . . . . .	1167
Koḍāya, <i>a., country</i> (?), . . . . .	756
Koḍijilaka, <i>a., place</i> , . . . . .	484
Kōlivāla, <i>place</i> (?), . . . . .	1200
Koṇāchika, <i>place</i> , . . . . .	1162
Koṇatāpuka, <i>village</i> , . . . . .	1196
Kōṇḍinagawa, <i>village</i> , . . . . .	1196
Kōraghara, <i>f. ri, a., place</i> (=Kōragharaka, Kuraghari, Kuraghariya; comp. Kuraghara), . . . . .	197, 363, 368, 469, 471, 492
Kōragharaka, <i>a., place</i> (=Kōraghara), . . . . .	558
Kōramikā, <i>f. a., place</i> , . . . . .	526
Kōrara, <i>f. ri, a., place</i> (=Kurara, Kurariya; comp. Kurara), . . . . .	339, 499, 582, 583, 584, 608, 651
Kōsābeyekā, <i>f. a., town</i> (=Kūsāmba), . . . . .	764
Kosala, <i>a., country</i> , . . . . .	751
Kōsāmbakutī, <i>building at Śrāvastī</i> , . . . . .	732, 918, 919
Kothukapadiya, <i>a., place</i> (=Kuthupadaka ?), . . . . .	293
Kudūra, <i>town</i> (=Kūdūra), . . . . .	1205
Kūdūra, <i>town and district</i> (=Kūdūra), . . . . .	1328
Kukura, <i>country</i> , . . . . .	965, 1123
Kumārīpavata, <i>mountain</i> , . . . . .	1345
Kundamuchchupā, <i>village</i> , . . . . .	1196
Kundatāpuka, <i>village</i> , . . . . .	1196
Kuraghara, <i>place</i> , . . . . .	230, 232, 233, 425, 426, 542
Kuraghari, <i>f. a., place</i> (=Kōraghara), . . . . .	427
Kuraghariya, <i>a., place</i> (=Kōraghara), . . . . .	491
Kurara, <i>place</i> (=Kurārā, Kurārā, Kurārā), . . . . .	289, 428, 429
Kurārā, <i>place</i> (=Kurara), . . . . .	430, 431, 432, 434
Kurārā, <i>place</i> (=Kurara), . . . . .	362
Kurārā, <i>place</i> (=Kurara), . . . . .	433
Kurara, <i>f. ri, a., place</i> (=Kōrara), . . . . .	256, 292,
	435, 436, 552, 633
Kurariya, <i>a., place</i> (=Kōrara), . . . . .	297, 348, 437
Kūsāmba (?), <i>a., town</i> (=Kōsābeyekā), . . . . .	1345
Kuthupadaka, <i>a., place</i> (=Kothukapadiya ?), . . . . .	556

## M

Macha, <i>mountain</i> , . . . . .	1123
Machhavaṭa, <i>place</i> , . . . . .	494



	NUMBER.
Maḍalachhikatikā, <i>f. a., place</i> (=Maḍalachhika- tikā), . . . . .	318, 319, 352, 452
Maḍalachhikatikā, <i>f. a., place</i> (=Maḍala- chhikatikā), . . . . .	317
Madhubanikā, <i>f. a., place</i> (=Madhubanākā, Madhubanikā; <i>comp.</i> Madhubana), . . . . .	168
Madhurā, <i>town</i> (=Mathulā), . . . . .	1345
Madhuravapaka, <i>place</i> , . . . . .	38
Madhubana, <i>place</i> , . . . . .	288, 291
Madhubanākā, <i>f. a., place</i> (=Madhubanikā), . . . . .	312
Madhubanikā, <i>f. a., place</i> (=Madhubanikā), 191, 374, 460	
Magadha, <i>people</i> , . . . . .	1345
Magadha, <i>a., people</i> ( <i>comp.</i> Magadha), . . . . .	1345
Magalathāna, <i>village</i> , . . . . .	1024
Mahākāṇḍurura, <i>village</i> , . . . . .	1202, 1203, 1204
Mahāmōragi, <i>place</i> , . . . . .	189, 313
Mahārājadevaputravihāra, <i>B. convent in</i> <i>Mathurā</i> , . . . . .	52
Mahavanasala, <i>place</i> , . . . . .	1272
Mahavanasaliya, <i>a., place</i> ( <i>comp.</i> Mahavana- sala), . . . . .	1230
Mahāveja, <i>village</i> , . . . . .	1163
Mahāvijaya, <i>palace in Kalinga</i> , . . . . .	1345
Maherikhānājaka, <i>a., place</i> , . . . . .	1233
Mahida, <i>mountain</i> , . . . . .	1123
Mahisatī, <i>place</i> (=Mahisatī), . . . . .	375
Mahisatī, <i>place</i> (=Mahisatī), . . . . .	497, 498, 501
Mahya, <i>mountain</i> , . . . . .	1123
Mālaya, <i>people</i> , . . . . .	1131
Māmāḍa, <i>town</i> (=Māmāḍa), . . . . .	1105
Māmāḍa, <i>district</i> (=Māmāḍa), . . . . .	1105
Maṇḍara, <i>place</i> , . . . . .	1234
Mānamukāḍa, <i>mountain</i> , . . . . .	1163
Manavasi (?), <i>place</i> , . . . . .	937
Manuvastikada (?), <i>place</i> , . . . . .	937
Mārakuḍa, <i>place</i> , . . . . .	1110
Mariyasa, <i>village</i> , . . . . .	1196
Maru, <i>country</i> , . . . . .	965
Mathulā (?), <i>town</i> (=Madhurā), . . . . .	937
Māthura, <i>f. °rī, a., town</i> (=Māthuraka; <i>comp.</i> Madhurā), . . . . .	14*, 85
Māthuraka, <i>a., town</i> (=Māthura), . . . . .	103
Miḡasandaka, <i>Chaitya</i> , . . . . .	699
Mihiravihāra, <i>B. convent</i> , . . . . .	12
Mōragiri, <i>place</i> , . . . . .	778, 796, 798, 808, 860
Mōrajahakatiya, <i>a., place</i> (=Mōrajahakatiya, Mōrajahakatiya; <i>comp.</i> Mōrajahikaṭa), . . . . .	453
Mōrajahikaṭi, <i>a., place</i> (=Mōrajahakatiya), . . . . .	354

	NUMBER.
Mōrajahikaṭa, <i>place</i> , . . . . .	265
Mōrajahikaṭi, <i>a., place</i> (=Mōrajahakatiya), . . . . .	626
Mukudhavivāṣa, <i>locality in Kalyāna</i> , . . . . .	998
Mulagandhakūṭi, <i>B. sanctuary</i> , . . . . .	929*, 929*
Mulaka, <i>country</i> , . . . . .	1123

## N

Nadanagarikā, <i>f. a., place</i> , . . . . .	563
Nadātūra (?), <i>village</i> , . . . . .	1202, 1203, 1204
Nadinagara, <i>place</i> (=Nadinagara, Nādi- nagara), . . . . .	175, 462, 467, 565, 567, 629, 630
Nadinagara, <i>a., place</i> (=Nadinagarikā, Nādi- nagarikā, Nādinagaraka, Nādinagarika, Nādināgarikā; <i>comp.</i> Nadinagara), . . . . .	562
Nadinagara, <i>place</i> (=Nadinagara), . . . . .	176, 472
Nadinagarikā, <i>f. a., place</i> (=Nadinagara), 325, 869	
Nādināgarikā, <i>f. a., place</i> (=Nadinagara), 327, 383, 402, 536, 538, 604	
Nādoda, <i>mountain</i> , . . . . .	707, 708, 711, 755, 781, 791, 901
Nagarikā, <i>f. a., place</i> , . . . . .	806
Nāindapura (?), <i>place</i> , . . . . .	1339
Nāindinagara, <i>place</i> (=Nadinagara), . . . . .	328, 463, 464, 465, 466, 512
Nāindinagaraka, <i>a., place</i> (=Nadinagara), . . . . .	502
Nāindinagarikā, <i>f. a., place</i> (=Nadinagara), . . . . .	852
Nāindināgarikā, <i>f. a., place</i> (=Nadinagara), . . . . .	305
Nānāṅgola, <i>village</i> , . . . . .	1131
Nārasala, <i>a., place</i> (?), . . . . .	1239
Nārīyāpavāṣa, <i>locality</i> , . . . . .	6
Nāśchira, <i>country or town</i> , . . . . .	5
Nāsika, <i>town</i> , . . . . .	799, 1109
Nāsikaka, <i>a., town</i> ( <i>comp.</i> Nāsika), . . . . .	985, 1142, 1144
Navagamaka, <i>place</i> (=Navagāmaka), . . . . .	268
Navagāmaka, <i>place</i> (=Navagāmaka), . . . . .	203
Nāvagāmaka, <i>a., place</i> (=Navagāmakiya, Nāvagāmikā; <i>comp.</i> Navagamaka), . . . . .	182, 277
Navagamakiya, <i>a., place</i> (=Nāvagāmaka), . . . . .	477
Nāvagāmikā, <i>f. a., place</i> (=Nāvagāmaka), . . . . .	214
Navanara, <i>town</i> , . . . . .	1124
Nishāda, <i>country</i> , . . . . .	965

## O

Oḍiparivenena (?), <i>place</i> , . . . . .	1267
Oḍiyamaka, <i>a., country</i> , . . . . .	62
Oṭarāḥa, <i>a., country</i> , . . . . .	1140









	NUMBER.
<b>P</b>	
Pabhāsa, <i>tīrtha</i> (= Prabhāsa), . . . . .	1099
Pādāniya, <i>a., place</i> , . . . . .	278, 616
Paḍḍalaka, <i>a., place</i> , . . . . .	876
Pāḍukulikā, <i>village</i> , . . . . .	571
Paḍukulikiya, <i>a., village</i> (comp. Pāḍukulikā), . . . . .	576
Pahlava, <i>a., nation</i> , . . . . .	965
Paithānapatha, <i>district</i> (P), . . . . .	988
Palāṣini, <i>river</i> , . . . . .	965
Palava, <i>nation</i> (= Pallava), . . . . .	1205
Palhava, <i>nation</i> (comp. Pahlava), . . . . .	1123
Pallava, <i>nation</i> (= Palava), . . . . .	1200, 1327
Pāṃchālīya, <i>a., country</i> , . . . . .	89 <sup>b</sup>
Pāṃṭūra, <i>village</i> (= Pātūra), . . . . .	1328
Parādā, <i>river</i> , . . . . .	1131
Parakāṭikā (P), <i>f. a., place</i> , . . . . .	878
Paramuchchundi, <i>village</i> , . . . . .	1196
Paripannaka, <i>a., place</i> (P), . . . . .	323
Parivāta, <i>mountain</i> , . . . . .	1123
Paṭaliputa, <i>town</i> , . . . . .	719, 816, 818
Patithāna, <i>town</i> (= Patithāna), . . . . .	988
Patithāna, <i>town</i> (= Patithāna), . . . . .	1187, 1188
Pātūra, <i>village</i> (= Pāṃṭūra), . . . . .	1328
Pāṇḍaka, <i>a., place</i> , . . . . .	250
Pēmatikā, <i>f. a., place</i> (= Pēmutikā), . . . . .	545
Pēmutikā, <i>f. a., place</i> (= Pēmatikā), . . . . .	478
Phujākapallīya (P), <i>a., place</i> , . . . . .	448
Pimḍitakavāḍa, <i>place</i> , . . . . .	1131
Pisāḍipadaka, <i>village</i> , . . . . .	1123
Pithuḍa, <i>place</i> (P), . . . . .	1345
Podakaḍa, <i>place</i> , . . . . .	285
Pōḍavijhaka, <i>a., place</i> (= Pōravijhaka), . . . . .	483
Pokhara, <i>place</i> , . . . . .	370, 479, 480, 481, 482
Pokhareyaka, <i>a., place</i> (comp. Pokhara), 337,	591, 607, 617
Pokshara, <i>lakes</i> , . . . . .	1131
Pōravijhaka, <i>a., place</i> (= Pōlavijhaka), . . . . .	371
Prabhāsa, <i>tīrtha</i> (= Pabhāsa), . . . . .	1131
Puñṇavadhaniya, <i>f. yā, a., place</i> , . . . . .	366, 403
Purikā, <i>place</i> , . . . . .	782, 812, 887, 838, 839
Puruviḍa, <i>place</i> , . . . . .	475
Pusakavana (P), <i>place</i> , . . . . .	1272
Pushkarāmbudhi, <i>country</i> , . . . . .	961
Puvānada, <i>village</i> , . . . . .	1158

<b>R</b>	
Rājagaha, <i>town</i> , . . . . .	1345
Rājagiri, <i>place</i> , . . . . .	1225, 1250

	NUMBER.
Rājatalaka, <i>place</i> (P) . . . . .	988
Rājatalaka, <i>locality</i> (P), . . . . .	1327
Rāmatīrtha, <i>tīrtha</i> at Sōrpārāga, . . . . .	1131
Rāraka, <i>a., place</i> (P), . . . . .	57
Rasōpadra, <i>village</i> , . . . . .	963
Rāyasāla, <i>place</i> , . . . . .	1280
Rōhanipadiya, <i>a., place</i> (= Rōhānipadiya), 377,	378, 379, 643
Rōhānipadiya, <i>a., place</i> (= Rōhānipadiya), . . . . .	357
Rōsikavihāra, <i>B. convent</i> at Alikā, . . . . .	43

<b>S</b>	
Sadasēvājū-vihāra (P), <i>B. convent</i> , . . . . .	988
Sagireyikā, <i>f. a., place</i> , . . . . .	646
Sahala, <i>village</i> , . . . . .	1196
Sahulāṭavi, <i>village district</i> , . . . . .	1196
Sahya, <i>mountain</i> , . . . . .	1123
Sajayataka, <i>a., place</i> , . . . . .	1186
Śaka, <i>nation</i> (= Saka), . . . . .	1135, 1137, 1148
Saka, <i>nation</i> (= Śaka), . . . . .	1123, 1149, 1162
Sakakachha, <i>place</i> , . . . . .	550
Śakanikā, <i>f. a., nation</i> (comp. Śaka), . . . . .	1137
Sākha, <i>place</i> , . . . . .	1135
Sānukagāmina, <i>a., place</i> , . . . . .	258
Saphāū, <i>village</i> , . . . . .	1000
Samalipada, <i>village</i> (= Sāmaliṇḍa), . . . . .	1124
Sāmaliṇḍa, <i>village</i> (= Samalipada), . . . . .	1124
Sasāḍaka, <i>a., place</i> , . . . . .	196, 587
Satagara, <i>mountain</i> , . . . . .	1120
Sātāhani, <i>district</i> , . . . . .	1200
Sauvira, <i>country</i> , . . . . .	965
Śāvasti, <i>town</i> , . . . . .	918, 919
Savatiya, <i>a., place</i> (P) (comp. Śāvasti), . . . . .	937
Sēḍakadi, <i>f. a., place</i> (= Sidakāḍi, Sidakāḍiya ;	
comp. Sidakāḍa), . . . . .	599
Sēlapuraka, <i>a., place</i> , . . . . .	804
Sētagiri, <i>mountain</i> , . . . . .	1123
Sētapathiya, <i>a., place</i> , . . . . .	547
Sēthivāḍicha, <i>a., place</i> , . . . . .	1209
Sēuraka, <i>village</i> , . . . . .	1166
Sidakāḍa, <i>place</i> , . . . . .	594
Sidakāḍi, <i>f. a., place</i> (= Sēḍakāḍi), . . . . .	595
Sidakāḍiya, <i>f. a., place</i> (= Sēḍakāḍi), . . . . .	598, 597
Sindhu-Sauvira, <i>country</i> , . . . . .	965
Sirisapada, <i>place</i> , . . . . .	859
Siritana, <i>mountain</i> , . . . . .	1125
Sōmapaṭṭi, <i>village</i> , . . . . .	1196

	NUMBER.
Śōnaraka, <i>a., place</i> , . . . . .	598
Sopārāga, <i>town</i> (=Sopāraka, Śōpārāga), . . . . .	995
Sopāraka, <i>town and district</i> (=Sopārāga), . . . . .	988, 1095
Sopārāyaka, <i>a., town</i> ( <i>comp.</i> Sopārāga), . . . . .	1005, 1119
Śōpārāga, <i>town</i> (=Sopārāga), . . . . .	1131
Śrīkuṇḍa, <i>locality at Mathurā</i> , . . . . .	140
Sudarśana, <i>lake</i> , . . . . .	965
Sudasana, <i>village</i> (=Sudisana), . . . . .	1124
Sudisana, <i>village</i> (=Sudasana), . . . . .	1124
Surāśhṭra, <i>country</i> (=Surathā), . . . . .	965
Surathā, <i>country</i> (=Surāśhṭra), . . . . .	1123
Suvanamaśha (P), <i>place</i> (P), . . . . .	1339
Suvarnamukha, <i>place</i> , . . . . .	1131
Suvarnasikatā, <i>river</i> , . . . . .	965
Śvabhra, <i>country</i> , . . . . .	905

## T

Tabapanaka, <i>a., island</i> , . . . . .	946
Takarāpada, <i>place</i> , . . . . .	444
Takhasilaka, <i>a., town</i> , . . . . .	669
Talaki (P), <i>place</i> , . . . . .	60
Talakiya (P), <i>place</i> , . . . . .	60
Tambalamaṇḍa, <i>place</i> , . . . . .	287
Tāpi, <i>river</i> , . . . . .	1131
Tekirasi, <i>a., mountain</i> (=Tērāphuka; <i>comp.</i> Tīrāṃphu), . . . . .	1125
Tērāphuka, <i>a., mountain</i> (=Tēkirasi), . . . . .	1126
Thērākūṭiya, <i>a., place</i> , . . . . .	858
Tikōṭika, <i>walk</i> , . . . . .	765
Tīrāṃphu, <i>mountain</i> (=Tīrāṃphu, Tīrāśmi), . . . . .	1140
Tīrāphu, <i>mountain</i> (=Tīrāṃphu), . . . . .	1123, 1124, 1126, 1141
Tīrāpāda, <i>place</i> , . . . . .	272, 446
Tiyavani (P), <i>place</i> , . . . . .	937
Tobavanikā, <i>f. a., place</i> ( <i>comp.</i> Tubavana), . . . . .	520
Toḍatūra (P), <i>village</i> , . . . . .	1203, 1203, 1204
Tompuki (P), <i>district</i> , . . . . .	1281
Tīrāśmi, <i>mountain</i> (=Tīrāṃphu), . . . . .	1131, 1137
Tubavana, <i>place</i> (=Tumbavana), . . . . .	201, 202
Tulakicha, <i>a., place</i> , . . . . .	1205*
Tumbavana, <i>place</i> (=Tubavana), . . . . .	449, 450
Turulūraka, <i>a., place</i> , . . . . .	1209

## U

Udubaraghariya, <i>a., place</i> (=Udmbaraghariya), . . . . .	186, 609, 610, 634
Udmbaraghariya, <i>a., place</i> (=Udubaraghariya), . . . . .	360

## \* NUMBER.

Ugirēyaka, <i>a., place</i> , . . . . .	242
Ujēni, <i>town</i> , . . . . .	172, 173, 210, 212, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 231, 237, 238, 302, 307, 359, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 560, 1135
Ujēnihāra, <i>district</i> , . . . . .	268
Ujēnika, <i>f. °kād, a., town</i> ( <i>comp.</i> Ujēni), . . . . .	385, 400, 451, 509
Ūrjayat, <i>mountain</i> , . . . . .	965
Usagama, <i>place</i> , . . . . .	937
Utarūpatha, <i>country</i> , . . . . .	1343

## V

Vaḍḍlika, <i>place</i> , . . . . .	1162
Vaḍḍhika, <i>cave</i> , . . . . .	966
Vaḍḍivahana, <i>place</i> (=Vāḍḍivahana), . . . . .	163, 880
Vaḍḍivahana, <i>place</i> (=Vāḍḍivahana), . . . . .	511
Vaḍḍivahanikā, <i>f. a., place</i> (=Vāḍḍivahanikā, Vāḍḍivahanikā; <i>comp.</i> Vāḍḍivahana), . . . . .	365
Vāḍḍivahanikā, <i>f. a., place</i> (=Vāḍḍivahanikā), . . . . .	592
Vāghumata, <i>place</i> , . . . . .	253, 279
Vahiyakā, <i>cave</i> , . . . . .	954
Vaijayanti, <i>town and country</i> (=Vējayānti), . . . . .	1195, 1196
Valāhaka, <i>village</i> , . . . . .	1166
Valikachaka, <i>a., place</i> , . . . . .	1222
Vāḍḍivahanikā, <i>f. a., place</i> (=Vāḍḍivahanikā), . . . . .	344
Valuraka, <i>place</i> (=Valūraka), . . . . .	1100
Valūraka, <i>place</i> (=Valuraka), . . . . .	1099
Valuraka, <i>a., place</i> ( <i>comp.</i> Valuraka), . . . . .	1105
Vāsāa, <i>mountain</i> , . . . . .	973
Vasa . . . rikā, <i>f. a., place</i> (P), . . . . .	170, 236
Vasrikhaḍḍaka, <i>place</i> , . . . . .	1167
Vedisa, <i>town</i> , 254, 273, 500, 521, 522, 523, 524, . . . . .	712, 780, 784, 813, 835, 885
Vedisaka, <i>a., town</i> (=Vedisakā; <i>comp.</i> Vedisa), . . . . .	845, 881
Vedisakā, <i>f. a., town</i> (=Vedisaka), . . . . .	187, 439, 468
Vegṇa, <i>village</i> , . . . . .	1196
Vējaja, <i>village</i> , . . . . .	195
Vējajaka, <i>a., village</i> ( <i>comp.</i> Vējaja), . . . . .	455
Vējayānti, <i>town</i> (=Vaijayānti), . . . . .	1087
Vējayānti, <i>f. a., town</i> ( <i>comp.</i> Vaijayānti), . . . . .	1125
Vēḡḡipura, <i>town</i> , . . . . .	1194
Velagiri, <i>village</i> , . . . . .	1202, 1203, 1204
Velaki, <i>village</i> , . . . . .	1196
Vēnuvagāmiya, <i>a., place</i> , . . . . .	764
Vērōhakata, <i>a., place</i> ( <i>comp.</i> Virōhakata), . . . . .	320











	NUMBER.		NUMBER.
Vidabha, country, . . . .	1123		
Vijayapura, place, . . . .	1285		
Vijha, mountain, . . . .	1123		
Virapuraka, a., place, . . . .	1224		
Virasēṇaka, a., town, . . . .	1153		
Viripara, village, . . . .	1205		
Virōhakaṣa, place, . . . .	516		
Vitiriṇṇaḥ, place (= Vitirinahi), . . . .	513		
Vitirinahi, place (= Vitiriṇṇaḥ), . . . .	514		
Wodva (?), Stūpa at Mathurā, . . . .	47		
		Y	
		Yaudhēya, nation, . . . .	965
		Yavana, nation (= Yavaṇa, Yōna, Yōṇaka),	
		965, 1093, 1123, 1154, 1156	
		Yavaṇa, nation (= Yavana), . . . .	1182
		Yōna, nation (= Yavana), . . . .	669
		Yōṇaka, nation (= Yavana), . . . .	1149













# INDEX OF MISCELLANEOUS TERMS.<sup>1</sup>

A		NUMBER.	NUMBER.
[agramahishi], chief queen —			amātya, high official, minister, . . . 965, 994
agamahisi, . . . . .	1346		amacha, . . . . . 1106, 1125, 1126, 1341
adhipati, king, . . . . .	1345, 1347		amachecha, . . . . . 1200
adhirāja, supreme king, . . . . .	692		āmacha, . . . . . 1124, 1186
• [adhishthāna], capital —			āmatya, . . . . . 1174
adhithāna (?), . . . . .	1281		arhat, class of saints (generally J.; B. in 1280
[antēvasin], pupil (generally B.; J. in 93;			and perhaps 904), . . . 37, 47, 69*, 74, 76, 83, 959
pupil of sculptor in 150 and 1071) —			arahat, . . . . . 59, 94, 96, 103
atēvasin, . . . . .	299, 530, 531		arahata, . . . . . 100, 102, 107, 1280, 1345
atēvasin, 150, 154, 155, 185, 347, 349, 376,			arahamta, 41, 57, 105, 106, 107, 107*, 108,
587, 612, 658, 680, 682, 1040			112, 116, 904, 1345, 1346
amtevasin, 303, 569, 800, 1016, 1071, 1094,			ārahāt, . . . . . 78, 102
1110, 1171			ārahātta, . . . . . 105
amtevasi, . . . . .	93		ārahāta, . . . . . 78
atavāsika, . . . . .	1270, 1295		ārhat, . . . . . 110
atēvasika, . . . . .	125*, 1272, 1280		[arhadāyatana], J. temple —
amtevasika, . . . . .	1233		arahatāyatana, . . . . . 103
antēvasika, . . . . .	925		ārāhātāyatāna, . . . . . 78
amtevasini, female pupil (generally B.; J.			[aśvavāraka], trooper,
in 67 and 99). . . . .	13*, 38		asavāraka, . . . . . 381
ativāsini, . . . . .	1237		asavārika, . . . . . 728
atēvasini, . . . . .	245		
atēvasini, 589, 648, 1006, 1041, 1107,			A
1224, 1246, 1250, 1280, 1286, 1295			āchārya, teacher (generally B.; in 959 J., in
amtevasikini, . . . . .	67		1186 title of sculptor), . . . 5, 929*
amtevasini, . . . . .	573, 1128		achariya, . . . . . 1230
ātivāsipi, . . . . .	1060		acharyya, . . . . . 918
ātivāsini, . . . . .	1041		achāryya, . . . . . 12
atēvasini, . . . . .	1020		ācharia, . . . . . 999
amtevasini, . . . . .	1059		āchariya, . . . . . 158, 655, 987, 1186
amtevasini, . . . . .	99		āchāryya, . . . . . 919, 923, 929*, 951, 959, 992
[apavaraka], cell —			[āchāryakula], B. temple —
uyaraka, . . . . .	1058		āchāryakula, . . . . . 340, 350
uvavaraka, . . . . .	1198		[ājñapti], official —
ōvaraka, . . . . .	988, 1018, 1072, 1127, 1132		āpatti, . . . . . 1327
[apsaras], divinity —			ātapika, J. monk, . . . . . 57, 58
achhara, . . . . .	744, 745, 746, 747		adhapanakhetiya, half pana-owner, . . . 1024
abātamāla, certain sculptured slab, . . . . .	1287		āyaka, entrance to B. Chaitya, . . . . . 1214
abadamala (?), . . . . .	1249		āyaka, . . . . . 1239, 1251, 1295
abhyantarōpasthāyaka, servant, . . . . .	98		[āyakaskambha], entrance pillar —
			āyakakambha, . . . . . 1208
			āyakakambha, . . . . . 1202, 1204

<sup>1</sup> The words are given under their Sanskrit form if this really occurs or can be easily formed, in other cases under their Prakrit form.

	NUMBER.
[āyāgapaṭṭa], <i>J. tablet of homage</i> —	
āyāgapata, . . . . .	94, 95, 100, 103, 107, 107 <sup>b</sup>
āyāgapāṭa, . . . . .	105
āyāgasabha, <i>J. hall of homage</i> , . . . . .	102
[āyukta], <i>official</i> —	
āyutta, . . . . .	1327
[ārakṣādhikṛita], <i>guard</i> —	
ārakṣādhikata, . . . . .	1200
[āranyaka], <i>B. hermit</i> —	
ārāpaka, . . . . .	1110
ārāma, <i>park</i> , . . . . .	82, 973, 974, 1336
[ārāmika], <i>gardener</i> —	
ārānaka, . . . . .	756
[ārya], <i>title (compare names beginning with</i> <i>Ārya, Ārya-, Āryya-, Āryya-, Āya-, Āya-,</i> <i>Ayya- in the Index of personal names)—</i>	
āira, . . . . .	1276
ayā, . . . . .	939, 940, 941, 942
ayikā, . . . . .	67
araka, . . . . .	1340
āyā, . . . . .	107 <sup>d</sup>
āyyaka, . . . . .	1001, 1002
aira, . . . . .	1345, 1347
[ālambana], <i>base stone</i> —	
ālābana, . . . . .	921 <sup>e</sup>
[āvēsanin], <i>foreman of artisans</i> —	
āvēsani, . . . . .	1203
āvēsupi, . . . . .	1204
āvēsani, . . . . .	1202, 1204, 1298
āvēsānin, . . . . .	346
[āsanapīṭhikā], <i>bench for sitting</i> —	
āsanapēṭhikā, . . . . .	998
ālāra, <i>district</i> , . . . . .	988, 1105, 1124, 1133
āhara ( <i>or</i> hāra ?), . . . . .	1124
āhāra ( <i>or</i> hāra ?), . . . . .	1328

## I

[Indruśāla], <i>mythical cave</i> —	
Idasāla, . . . . .	805

## I

[Iśvara], <i>title of king</i> —	
Iśara, . . . . .	1123

## U

udapāna, <i>reservoir</i> , . . . . .	82
uparakhita, <i>B. overseer (?)</i> , . . . . .	987

## NUMBER.

[upasthāna], <i>reception room</i> —	
upaṭhāna, . . . . .	1151
[upasthānaśālā], <i>hall of reception</i> —	
upaṭhānasālā, . . . . .	988
upādhyāya, <i>B. teacher</i> , . . . . .	952
upajhaya, . . . . .	1273
upadhyāya, . . . . .	52
[upādhyāyācārya], <i>B. teacher</i> —	
upaddhyāyācāhēra, . . . . .	925
[upādhyāyini], <i>B. female teacher</i> —	
uvajhāyini, . . . . .	1286
[upāsraya], <i>certain building</i> —	
upāsaya, . . . . .	1198
upāsaka, <i>B. lay-worshipper</i> , 13, 466, 987, 905, 1020, 1024, 1048, 1050, 1076, 1130, 1172, 1175, 1178, 1181, 1239, 1271, 1303	
upasaka, . . . . .	621
uvasaka, . . . . .	1162, 1294
upāsakiya, <i>belonging to the u<sup>o</sup></i> , . . . . .	1130
upāsikā, <i>B. female lay-worshipper</i> , 10, 43, 125 <sup>e</sup> , 212, 214, 272, 417, 446, 949, 1106, 1137, 1145, 1252	
upasikā, . . . . .	199, 385, 406, 627
uvāsikā, . . . . .	1206, 1268, 1276
[ushpīsha], <i>coping-stone</i> —	
unisa, . . . . .	1221, 1231, 1251, 1256, 1281, 1285
umnisā, . . . . .	1225, 1283

## U

[ūrdhvaṭṭa], <i>upright slab</i> —	
udhapata, . . . . .	1235, 1271, 1272
udhampata, . . . . .	1243
upaṭa, . . . . .	1262

## Au

[audayantrika], <i>maker of hydraulic engines</i> —	
ōdayamtrika, . . . . .	1137

## K

kaḍhichaka, <i>certain artisan</i> , . . . . .	987
[karmāntika], <i>superintendent of work</i> —	
kamāntika, . . . . .	1186
[karmāra], <i>blacksmith</i> —	
kamāra, . . . . .	1032
[karmika], <i>labourer</i> —	
kamika, . . . . .	181









	NUMBER.		NUMBER.
[kāmsyakāra], <i>brazier</i> —		ganikā, <i>courtesan</i> , . . . . .	102
kāśkāra, . . . . .	1165	gāpikā, . . . . .	102
kāpiṭha (?), . . . . .	1331	ganin, <i>J. ecclesiastic</i> , . . . . .	21, 23*, 25, 29, 34, 37, 50, 53, 54, 56, 74, 76, 110
kālavāla, <i>official</i> , . . . . .	94	garuḍadhvaja, <i>pillar with a Garuḍa</i> , . . . . .	669
kuṭi, <i>B. temple</i> , . . . . .	988	[garbha], <i>cell</i> —	
kuṭumbika, <i>husbandman</i> , . . . . .	1147	gābha, . . . . .	1078
kuḍubika, . . . . .	976	[garbhadvāra], <i>hall-front</i> —	
kuḍubika, . . . . .	1121	gabhāḍāra, . . . . .	1156
kuṭumbinī, <i>wife of a kuṭumbika</i> , . . . . .	34, 1127	[gāndhika], <i>perfumer</i> —	
kuḍubini, . . . . .	1024	gadhika, . . . . .	1210, 1230
kubha, <i>cave</i> , . . . . .	954, 955, 956	gandhika, . . . . .	37, 68, 76
kumāra, <i>prince</i> , 869, 1072, 1112, 1115, 1117,	1118, 1348	gāndhika, . . . . .	39, 1090
°umāra, . . . . .	1186	gādika, . . . . .	1187
kumbhaka, <i>pillar-base</i> , 62, 125 <sup>v</sup> , 125 <sup>v</sup> , 125 <sup>v</sup> ,	125 <sup>v</sup> , 125 <sup>v</sup> , 126	gāmāgāmabhōjaka, <i>freeholder of various</i>	
kula, <i>J. section</i> , . . 16, 18, 20, 21, 22, 22*, 23*,		<i>villages</i> , . . . . .	1200
24, 25, 27, 28, 29, 32, 34, 36, 37, 39, 42, 45,		guhā, <i>cave</i> , . . . . .	950
46*, 46, 48, 50, 53, 54, 56, 59*, 70, 73, 75,		[grihapati], <i>householder</i> —	
76, 107 <sup>v</sup> , 107 <sup>v</sup> , 110, 113, 116, 117, 121, 122		gahapati, . . . . .	193, 201, 202, 449, 450, 725, 1001, 1050, 1062, 1073, 1075, 1120, 1121, 1127, 1153, 1157, 1170, 1171, 1205*, 1206, 1309, 1211, 1216, 1220, 1221, 1222, 1244, 1247, 1248, 1252, 1254, 1255, 1260, 1274, 1277, 1281, 1302
kularika, <i>potter (?)</i> , . . . . .	1137	gahapatika, . . . . .	908
kēvalin, <i>J. (?) arhat</i> , . . . . .	966	[grihastha], <i>householder</i> —	
koṭhā, <i>certain building</i> , . . . . .	1349, 1353	gahata, . . . . .	1091
kōḍurika, <i>settlement</i> , . . . . .	1200	gōtra, <i>Brāhmanic family</i> , . . . . .	82, 967, 1035, 1328
koḍhi, <i>hall</i> , . . . . .	988, 1007, 1024	goti, . . . . .	681, 1174, 1200, 1324
[kōśbthāgāra], <i>store house</i> —		gotta, . . . . .	1194, 1195, 1196, 1205
koṭhagala, . . . . .	937	gōtra, . . . . .	149*
[kaulikanikāya], <i>weavers' guild</i> —		gōvallava, <i>cowherd</i> , . . . . .	1200
kōlikanikāya, . . . . .	1133	[gōśhṭhi], <i>B. committee (compare</i>	
kshatrapa, <i>title</i> , . . . . .	125 <sup>v</sup> , 925, 926, 963, 966, 967, 1131, 1132, 1133, 1134, 1135	<i>baudhagōśhṭhi)</i> —	
khatapa, . . . . .	1099	gōṭhi, . . . . .	273, 1332, 1335, 1338
kshatriya, <i>warrior</i> , . . . . .	1131	gōhi (?), . . . . .	1339
[kshētra], <i>field</i> —		[gōśhṭhisramapa], <i>ascetic of the committee</i> —	
chheta, . . . . .	1073	gōṭhisramapa, . . . . .	1333
chhetta, . . . . .	1327	[gaulmika], <i>captain</i> —	
[kshēmarāja], <i>title of king</i> —		gumika, . . . . .	1200
khēmarājan, . . . . .	1345	grāma, <i>village</i> , . . . . .	963, 1131
<b>G</b>		gāma, . . . . .	195, 401, 571, 625, 1000, 1024, 1099, 1100, 1105, 1123, 1124, 1125, 1126, 1133, 1142, 1158, 1163, 1166, 1167, 1194, 1200, 1202, 1203, 1204, 1205, 1328
ganjavana, <i>treasurer</i> , . . . . .	92	[grāmaṇi], <i>village-headman</i> —	
gana, <i>generally J. section, in 1158 B. school (?)</i> ,		gāmaṇi, . . . . .	1333
16, 18, 19, 21, 22, 22*, 23*, 25, 27, 28, 29,		[grāmāhāra], <i>village district</i> —	
31, 32, 34, 38, 37, 39, 42, 45, 45*, 47, 48,		gāmāhāra, . . . . .	1195
50, 53, 54, 56, 58, 59*, 73, 75, 76, 77, 84,		grāmika, <i>village-headman</i> , . . . . .	48, 69*
89*, 107 <sup>v</sup> , 113, 116, 117, 121, 122			
gana ( <i>compare siddhagāna</i> ), . . . . .	1158		
ganapaka, <i>certain profession</i> , . . . . .	1137		
[gaṇachārya], <i>B. gaṇa teacher</i> —			
gaṇachariya, . . . . .	1171		



	NUMBER.
[grāmsyaka], <i>belonging to a village</i> —	
gāmēyika, . . . . .	1327
<b>Gh</b>	
ghara, <i>cave</i> , . . . . .	1092
gharamukha, <i>cave door</i> , . . . . .	1197
gharamugha, . . . . .	1090
gharipi, <i>housewife</i> , . . . . .	1018
gharini, . . . . .	516
ghritapradipa, <i>ghee lamp</i> , . . . . .	950
<b>Ch</b>	
[chakrapaṭṭa], <i>B. slab with wheel</i> —	
chakapaṭa, . . . . .	1253
[chakravartin], <i>emperor</i> —	
chakavati (?), . . . . .	1347
[chakrakrama], <i>B. walk</i> —	
chakama, . . . . .	696, 765, 998
chamkama, . . . . .	918, 919, 925
chaḍḍhi (?), <i>certain B. building</i> , . . . . .	1174
[chaturgarbhā], <i>four-celled</i> —	
chatugarbhā, . . . . .	1127
[chaturvarṇin], <i>consisting of four classes</i> , <i>epithet of J. community</i> —	
chaturvani, . . . . .	57
[chamākāra], <i>leatherworker</i> —	
chamākāra, . . . . .	1273
[chētiyakodḍhi], <i>B. hall</i> —	
chētiyakodḍhi, . . . . .	1073
chētiyaghara, <i>B. building</i> , . . . . .	1050, 1058, 1140, 1141, 1153, 1178, 1179, 1183
chētiaghara, . . . . .	988
chētiāghara, . . . . .	1072
[chaitya], <i>B. building (compare also chētiya°)</i> —	
chātiya, . . . . .	693
chētaya, . . . . .	699
chētiya, . . . . .	987, 1216
chēdiya, . . . . .	1276
[chaityapaṭṭa], <i>B. Chaitya slab</i> —	
chētiyapaṭa, . . . . .	1225
[chaityaskambha], <i>B. Chaitya pillar</i> —	
chētiyakambha, . . . . .	1210, 1229
<b>Chh</b>	
[chhattra], <i>umbrella</i> —	
chhata, . . . . .	1276

	NUMBER.
chhatra, . . . . .	919
chhātra, . . . . .	918
[chhatrayashtī], <i>umbrella with a post</i> —	
chhatrayashtī, . . . . .	925, 927
<b>J</b>	
jaṭila, <i>ascetic</i> , . . . . .	702
jāṭaka, <i>B. birth-story</i> , . . . . .	701, 704, 724, 730, 769, 785, 802, 807, 825, 897
jataka, . . . . .	691, 694, 695, 698, 700, 703, 706, 786, 810
jāvāpara, <i>householder</i> (?), . . . . .	1328
jina, <i>epithet of Buddha</i> , . . . . .	1124
jeya (?), <i>certain building</i> , . . . . .	1349, 1355
<b>T</b>	
taḍḍāga, <i>tank</i> , . . . . .	1186
tapasvin, <i>J. monk</i> , . . . . .	959
tāpasa, <i>B. monk</i> , . . . . .	445
tilapishaka, <i>oilmiller</i> , . . . . .	1137
tīrtha, <i>place of pilgrimage</i> , . . . . .	1131
tītha, . . . . .	1135
tāthika, <i>certain official</i> , . . . . .	1200
tōraṇa, <i>arch</i> , . . . . .	108, 125, 340, 687, 688, 689
[trātri], <i>saviour, title of king</i> —	
trātāra, . . . . .	669
tripravaraṇa, <i>having three ancestors</i> , . . . . .	14'
[tripiṭaka], <i>B. teacher of Tripiṭaka</i> —	
trēpiṭaka, . . . . .	88, 918, 925, 926, 927
traipitakōpaddhyāya, <i>B. teacher of Tripiṭaka</i> , . . . . .	989
[traipitikā], <i>B. female teacher of Tripiṭaka</i> —	
trēpiṭikā, . . . . .	38, 925
[traividya], <i>B. teacher of Tripiṭaka</i> —	
tēviya, . . . . .	1171
<b>D</b>	
[dakṣhiṇā], <i>sacrificial fee</i> —	
dakṣhiṇā, . . . . .	1112
daṇḍa, <i>staff</i> , . . . . .	919
dāṇḍa, . . . . .	918
daṇṭakāra, <i>worker in ivory</i> , . . . . .	345
[daharabhiṅṣu], <i>young B. monk</i> —	
daharabhiṅṣu, . . . . .	1295
dāyaka, <i>donor</i> (?), . . . . .	782









	NUMBER.
dāyaka, <i>hair of the faith, B. term,</i> . . . . .	156
[dāsaka], <i>fisherman—</i>	
dāsaka, . . . . .	1129
[dipaskambha], <i>lamp-pillar—</i>	
divakambha, . . . . .	1244
[dipastambha], <i>lamp-pillar—</i>	
divastambha, . . . . .	1214
dūta, <i>ambassador,</i> . . . . .	669
[dēśadhikṛta], <i>local prefect—</i>	
dēśadhikṛta, . . . . .	1200
dēvakula, <i>shrine, in 18 and 102 J.,</i> . . . . .	18, 1327
dēvikula, . . . . .	102
dēvakulika, <i>temple-servant,</i> . . . . .	63
[dēvadāsi], <i>female temple-servant—</i>	
dēvadāsiyī, . . . . .	921
[dēvaputra], <i>B. angel—</i>	
dēvaputa, . . . . .	777, 814
dēvaputra, <i>title of Kushana kings,</i> 18, 21, 23, 35, 38, 41, 43, 51, 52, 56, 60, 62, 69*, 80, 149*, 149*, 151*, 161, 685, 918, 919	
dēvaputraka, <i>meaning (?)</i> , . . . . .	685
[dēvānam priya], <i>title of king—</i>	
dēvānampiya, . . . . .	954, 955, 956
dēvi, <i>queen,</i> . . . . .	5, 169, 709, 994, 1114, 1327
[dvāra], <i>gate at a B. Chaitya—</i>	
dāra, . . . . .	1225
dāra, . . . . .	1202, 1203, 1204, 1248, 1255
[dvigarihā], <i>two-celled—</i>	
bagabha (?), . . . . .	998
bigabha, . . . . .	998, 1169
<b>Dh</b>	
dhammika, <i>corndecider,</i> . . . . .	1180
dhammakathika, <i>B. preacher of the Law,</i> . . . . .	64*
dhammakathika, . . . . .	347, 1267
dhammakathika, . . . . .	949
[dhammachakra], <i>B. wheel of the Law—</i>	
dhammachaka, . . . . .	750, 1248
[dhammanigama], <i>pious hamlet—</i>	
dhammanigama, . . . . .	1153
[dhammamahārājadhīrāja], <i>title of king—</i>	
dhammamahārājadhīrāja, . . . . .	1196, 1200
dhānśchhaka, <i>means (?)</i> , . . . . .	781, 791
<b>N</b>	
nagara, <i>town,</i> . . . . .	1126, 1152, 1328
nakara, . . . . .	1152
nagarasīman, <i>boundary of town,</i> . . . . .	1163

	NUMBER.
[nagarākshadāra], <i>town-judge—</i>	
nagarākshadāra, . . . . .	1351
nagari, <i>town,</i> . . . . .	1345
[nartaka], <i>dancer—</i>	
nataka, . . . . .	100
[navagarbha], <i>nine-celled—</i>	
navagarbha, . . . . .	1106
[navakarmika], <i>B. overseer of works—</i>	
navakanaka, . . . . .	1250
navakamika, . . . . .	164, 773, 987
navamika, <i>meaning (?)</i> , . . . . .	23
nāga, <i>serpent,</i> . . . . .	149*, 1186
[nāgarāja], <i>king of serpents—</i>	
nāgarajan, . . . . .	752
nāgarajan, . . . . .	735, 753
nāgendra, <i>lord of serpents,</i> . . . . .	85
nāyakamisa, <i>certain artisan,</i> . . . . .	987
nigama, <i>town,</i> . . . . .	705
[nigamanaputa], <i>inhabitant of hamlet—</i>	
nigamanaputa, . . . . .	1335
nikāya, <i>B. school,</i> . . . . .	987, 1105, 1123, 1124, 1218
[nivēṣaṇa], <i>house—</i>	
nivēṣaṇa, . . . . .	998
nisiḍḍiā, <i>dwelling,</i> . . . . .	1345
[nūpa], <i>king—</i>	
nūpa, . . . . .	1345
nēyika, <i>certain official,</i> . . . . .	1200
[nūgama], <i>inhabitant of nigama, merchant—</i>	
nēkama, . . . . .	1001, 1139
nēgama, 987, 995, 998, 1000, 1001, 1024, 1172, 1337	
nyēgama, . . . . .	1127

P

pachana, <i>cooking place,</i> . . . . .	140
[pañchagarbha], <i>five-celled—</i>	
pachagarbha, . . . . .	1157
[pañchamnikāyika], <i>B. teacher of the five     nikāyas—</i>	
pachanēkayika, . . . . .	299
pachanēkayika, . . . . .	897
[paṭṭa], <i>slab—</i>	
paṭṭa, 1205*, 1213, 1215, 1216, 1226, 1291, 1295	
pati, <i>lord, title of king,</i> 5, 961, 965, 1112, 1123, 1196	
patha, <i>path (?) at a B. cave,</i> . . . . .	1032, 1033, 1072
[pada], <i>footprint—</i>	
paa, . . . . .	980
para, <i>chief (?)</i> , . . . . .	1049

	NUMBER.		NUMBER.
paramōpāsaka, <i>B. lay-worshipper</i> , 929 <sup>d</sup> , 929 <sup>a</sup> , 929 <sup>c</sup>		[prajñaptidhari], <i>f. (see prajñaptidhara)</i> —	
paramōpāsika, <i>B. f. lay-worshipper</i> , . . . 929 <sup>c</sup>		papatidhari, . . . . . 50, 59 <sup>a</sup>	
[parichakra], <i>circular panel</i> —		papatibhari, . . . . . 23 <sup>a</sup>	
parichaka, . . . . . 125 <sup>d</sup>		[prapāḍi], <i>aqueduct</i> —	
[parishad], <i>four classes of B. order</i> —		panāḍi, . . . . . 1345	
parishā, . . . . . 125, 925		[pratihāarakshi], <i>f. door-keeper</i> —	
parshad, <i>congregation</i> , . . . . . 1131		patihārakhi, . . . . . 1126	
pavāda (?), <i>part of building (?)</i> , . . . . . 1000		pradipa, <i>lamp</i> , . . . . . 929 <sup>c</sup> , 929 <sup>d</sup> , 929 <sup>a</sup>	
pasakama (?), . . . . . 183		[pradhānamandapa], <i>B. hall for practising</i>	
[pādamūlika], <i>servant</i> —		<i>religious exercises</i> —	
pādamūlika, . . . . . 1344		padhānamandava, . . . . . 1230	
pāduka, <i>footprint</i> , . . . . . 1286		prapā, <i>reservoir</i> , . . . . . 102	
patuka, . . . . . 1209		[pramāṇayashṭi], <i>measuring staff</i> —	
pātuka, . . . . . 1219, 1225		pamāṇalaṭhi, . . . . . 200	
[pādūkapatṭa], <i>slab with footprints</i> —		[pravrajita], <i>B. monk</i> —	
padukapatṭa, . . . . . 1217		pavāita, . . . . . 104 <sup>d</sup> , 1107, 1130, 1139, 1234	
* [pāniyaka], <i>cistern</i> —		pavacta, . . . . . 1108	
paniyaka, . . . . . 986		pavachita, . . . . . 1270	
[pāniyagharika], <i>superintendent of water-</i>		pavajita, . . . . . 987, 999, 1016, 1099, 1105,	
<i>houses (?)</i> —		1125, 1126	
pāniyagharika, . . . . . 1279		pavayita, . . . . . 988	
pāniyapōḍhi, <i>water-cistern</i> , . . . . . 1016		[pravrajita], <i>B. nun</i> —	
pāniyapōḍhi, . . . . . 998, 1006, 1020		pavajita, . . . . . 674	
pāniyyapōḍhi, . . . . . 1018		pavayitā, . . . . . 1128	
[pāniyaprapā (?)], <i>water-cistern</i> —		pavaitikā, . . . . . 1006, 1020, 1060	
paniyapuvā (?), . . . . . 1120		pavajitikā, . . . . . 1240, 1262	
pāniyabhājana, <i>water-cistern</i> , . . . . . 994		pavayitikā, . . . . . 1041	
[piṇḍaka], <i>slab (?)</i> —		prahaṇika, <i>certain B. monk</i> , . . . . . 126	
pindaka, . . . . . 1240		prātārika (?), <i>certain profession</i> , . . . . . 37	
pidha, <i>chair (?)</i> , . . . . . 998		[prāsāda], <i>temple, palace</i> —	
[pupphaganiyapatṭa (?)], <i>slab with flower-</i>		pāsāda, . . . . . 99, 776	
<i>vases (?)</i> —		[prāsādatorāṇa], <i>arch of temple</i> —	
pupphaganiyapatṭa, . . . . . 1225		pāsādōtorāṇa, . . . . . 93	
[pushkaripi], <i>pond</i> —			
pukaripi, . . . . . 9			
pukharini, . . . . . 907			
pushkarapi, . . . . . 82, 149 <sup>b</sup>			
[pūrnaghaṭakapatṭa], <i>slab with filled vase</i> —			
punaghaḍakapatṭa, . . . . . 1273			
pēṭakin, <i>B. teacher of the Pīṭakas</i> , . . . . . 856			
[paṇḍapātika], <i>B. mendicant</i> —			
paṇḍapātika, . . . . . 1110			
pamḍapātika, . . . . . 1272			
pōḍhi, <i>cistern</i> , 995, 996, 1000, 1007, 1013,			
1014, 1039, 1041, 1061, 1064, 1072, 1079,			
1107, 1119, 1131, 1140, 1148, 1149, 1150,			
1152, 1154, 1155, 1173, 1176, 1177, 1180			
[prajñaptidhara], <i>certain function with Jainas</i> —			
papatihara, . . . . . 50			

## B

buddha, <i>B. class of saints</i> , . . . . . 52, 144, 993	
budha, . . . . . 125, 142, 1140	
[bṛihadvāśchaka], <i>J. preacher</i> —	
bahat vacchaka, . . . . . 50	
bṛihantavāśchaka, . . . . . 29	
bōdhi, <i>B. tree of enlightenment</i> , . . . . . 714, 722,	
780, 779, 788	
bōdha, . . . . . 739	
[bōdhichakra], <i>B. wheel of enlightenment</i> —	
bōdhichaka, . . . . . 866	











	NUMBER.
[bōdhisattva], <i>B. class of persons—</i>	
bōdhisatta, . . . . .	125*
bōdhisatva, . . . . .	38, 125*, 685, 918, 919, 925, 926, 927, 949
bōdhisāta, . . . . .	88
[baudhagōshthi], <i>B. committee—</i>	
bōdbagothi, . . . . .	234, 351
[brahmachārin], <i>Brahmanic student—</i>	
bamhachāri, . . . . .	976
brāhmaṇa, <i>Brahman</i> , 82, 149*, 1131, 1138, 1135, 1136	
bamaṇa, . . . . .	1345
barimhana, . . . . .	1050, 1328
bamhana, . . . . .	1200
bamhana, . . . . .	1205
brahmhana, . . . . .	1035
brahmhana, . . . . .	810
brahmna, . . . . .	1099
[brāhmupī] <i>Brahman woman—</i>	
bammani, . . . . .	1050

**Bh**

[bhaktoddēśaka], <i>B. distributor of food—</i>	
bhatudēśaka, . . . . .	812
bhagavat, <i>generally designation of the Buddha</i> <i>or epithet of a Buddha, in 902 of Mahādēva,</i> <i>in 24, 26, 27, 34, 69*, 74, 117 epithet of</i> <i>J. saints, in 6 of Samkarshana and Vāsu-</i> <i>dēva, in 1327 of Nārāyaṇa, in 1194 of</i> <i>Chittarathasvāmin, in 910 of Pītāmaha,</i> <i>in 101 of Nēmēsa, in 85 of Nāpu Dadhi-</i> <i>karna, 5, 6, 12, 24, 26, 27, 34, 43, 52*, 69*,</i> <i>74, 85, 101, 117, 138, 161, 200, 714, 722,</i> <i>739, 750, 753, 760, 774, 775, 777, 779, 783,</i> <i>801, 902, 910, 918, 925, 929*, 931, 989,</i> <i>1194, 1202, 1203, 1204, 1207, 1227, 1230,</i> <i>1234, 1240, 1244, 1248, 1274, 1278, 1281,</i> 1285, 1327, 1340	
bhagapat, . . . . .	1271
bhagava, . . . . .	1199
bhajanaka (?), <i>B. clerical functionary, . . .</i>	62*
[bhaṭamanushya], <i>soldier,</i>	
bhaḍamanusa, . . . . .	1200
bhaṭṭa, <i>title (?)</i> , . . . . .	984
[bhaṭṭāraka], <i>lord—</i>	
bhaṭāka (?), . . . . .	1046
bhaṭāraka, . . . . .	1131
[bhaṭṭārīka], <i>lady (?)</i> ,	
bhaṭārīka, . . . . .	43

	NUMBER.
bhaṇḍaksha (?), <i>B. clerical functionary, . .</i>	133
bhaṇḍira, <i>certain building, . . . . .</i>	95
bhadanta, <i>title of B. monks, only in 99 of J. (?)</i> <i>monk and in 954, 955, 956 of Ajivika</i>	
monks, . . . . .	129, 149, 937*, 989
bhāriyānta, . . . . .	1089
bhaṇānta, . . . . .	1080
bhadata, 99, 388, 766, 768, 773, 789, 792, 850, 858, 987, 1020, 1041	
bhadanta, 713, 762, 954, 955, 956, 987, 1040, 1041	
bhayata, 993, 999, 1007, 1012, 1060, 1094, 1107, 1250, 1295	
bhayānta, 1006, 1081, 1082, 1083, 1095, 1128, 1171, 1223, 1263	
bhāduta, . . . . .	281
bhāyānta, . . . . .	1233
[bhadanti], <i>title of B. nun—</i>	
bhāyānti, . . . . .	1240
[bhadanigama], <i>righteous hamlet—</i>	
bhadanigama, . . . . .	1261
bhadramukha, <i>title of mahākṣhatrapa, . .</i>	967
bhavāta (?), <i>title (?)</i> , . . . . .	1284
bhavana, <i>temple, . . . . .</i>	952
bhāgavata, <i>votary of Bhagavat, . . . .</i>	669
bhāṇaka, <i>B. preacher, . . . . .</i>	602, 1095
bhanaka, . . . . .	762, 789
bhanaku, . . . . .	738, 773, 804, 833, 1094
[bhāṇḍāgarika], <i>treasurer,</i>	
bhaṇḍāgarikaya, . . . . .	1141
bhikshu, <i>B. monk, 12, 38, 40, 52, 61, 62, 62*,</i> <i>62*, 64, 61*, 89, 125*, 125*, 125*, 125*,</i> <i>125*, 125*, 126, 132, 134, 135, 139, 918, 925,</i> 926, 927, 949	
bhikhu, 176, 192, 211, 335, 337, 342, 343, 356, 390, 488, 491, 492, 574, 575, 579, 606, 614, 622, 628, 632, 633, 638, 640, 642, 647, 652, 671, 673, 1101, 1102, 1105, 1124, 1126	
bhichhu, 155, 167, 171, 174, 180, 185, 190, 194, 196, 235, 240, 275, 276, 282, 284, 288, 290, 294, 298, 299, 300, 301, 303, 304, 309, 310, 311, 316, 361, 367, 376, 380, 386, 393, 394, 395, 434, 442, 451, 453, 454, 472, 473, 484, 518, 530, 535, 580, 601, 602, 607, 608, 631, 649	
bhikshu, . . . . .	40, 133
bhikshupī, <i>B. nun, . . . . .</i>	38
bhikhupī, . . . . .	1014, 1098, 1104

	NUMBER.
bhikhunī, . . . . .	175, 202, 341, 844, 427, 430, 431, 471, 489, 499, 504, 515, 533, 546, 557, 582, 583, 584, 586, 588, 593, 611, 618, 620, 623, 629, 630, 645, 651, 720, 764, 772, 778, 819, 1223, 1250, 1252, 1257, 1264, 1280
bhichhunī, . . . . .	168, 274, 305
bhichhuni, . . . . .	163, 183, 187, 226, 239, 253, 254, 291, 317, 318, 327, 328, 329, 333, 364, 365, 369, 374, 383, 400, 402, 410, 412, 438, 439, 452, 462, 468, 478, 500, 509, 512, 520, 524, 526, 534, 536, 538, 539, 542, 561, 563, 568, 590, 624, 637, 650, 718, 728, 761, 806, 815, 817, 840, 841, 851, 870
bhikhunika, . . . . .	921*
[bhikhunīyupāsāya], <i>B. nunnery</i> —	
bhikhuni-upasaya, . . . . .	1153
[bhikshurāja], <i>title of king</i> —	
bhikshurājan, . . . . .	1345
bhikshusaingha, <i>B. order</i> , . . . . .	5, 1137
bhikhsugha, . . . . .	998, 1006, 1007, 1016, 1020, 1021, 1024, 1123, 1128, 1131, 1146
bhikhsaingha, . . . . .	1127, 1139
bhikhūsangha, . . . . .	1140
[bhikshuhala], <i>B. monks' land</i> —	
bhikshuhala, . . . . .	1105
bhūmivēśa, <i>earth-dwelling</i> , . . . . .	1341
bhōjaka, <i>freeholder in 1200, local chief in</i> <i>1345</i> , . . . . .	1200, 1345
[bhōjiki], <i>wife of a bhōjaka</i> —	
bhōigi, . . . . .	1013
[bhōjanachatusāla], <i>B. dining hall</i> —	
bhōjanachatusāla, . . . . .	998
[bhōjanamandapa], <i>B. refectory</i> —	
bhōjanamandapa, . . . . .	1182

## M

[mañjūśā], <i>casket</i> — . . . . .	
majusā, . . . . .	1329, 1330, 1335
majusā, . . . . .	1338
[manikāra], <i>jeweller</i> —	
manikara, . . . . .	1005
mānikara, . . . . .	29
[maṇḍapa], <i>porch, hall</i> —	
maṭapa, . . . . .	1000, 1174
maḍapa, . . . . .	1106
[mahattarakā], <i>chamberlain</i> —	
mahataraka, . . . . .	1340

	NUMBER.
mahakṛtaka, <i>certain artisan</i> , . . . . .	987
mahākshatrapa, <i>title of king</i> , . . . . .	82, 83, 926, 962, 963, 965, 966, 967, 994
mahakshattrapa, . . . . .	59
mahakshatrapa, . . . . .	14
mahakhatapa, . . . . .	1174
mahāgandhakuṭivārika (P), <i>B. guardian of the</i> <i>great gandhakuṭi</i> , . . . . .	989
mahāchaitya, <i>B. great chaitya</i> —	
mahachētiya, . . . . .	1225, 1244
mahāchēliya, . . . . .	1214
mahāchētiya, . . . . .	1202, 1204, 1207, 1212, 1225, 1243, 1248, 1251, 1281
mahātagivara, <i>meaning (?)</i> , . . . . .	1328
mahādānāpānāyaka, <i>great general</i> , . . . . .	1328
mahādāpānāyaka, . . . . .	60
mahādēvi, <i>great queen</i> , . . . . .	1123, 1126
mahābhuvī, <i>princess (?)</i> , . . . . .	1186
mahābhōja, <i>title of chief</i> , . . . . .	1021, 1037, 1045, 1052, 1058
mahābhōya, . . . . .	1054, 1111
mahābhōji, <i>wife of a mahābhōja</i> , . . . . .	1021, 1037, 1045
[mahāmātra], <i>official</i> —	
mahamāga(ta) (P), . . . . .	987
mahāmāta, . . . . .	1144
mahārathi, <i>title of chief</i> , . . . . .	1079, 1100
mahārathi, . . . . .	1088, 1112, 1116
[mahārathini], <i>wife of a mahārathi</i> —	
mahārathinī, . . . . .	1021
mahārathinī, . . . . .	1111
mahārāja, <i>title of king</i> , . . . . .	5, 21, 22, 34, 35, 41, 43, 45*, 46, 51, 52, 56, 60, 62, 68, 69*, 72, 78, 81, 81*, 83, 149*, 151*, 669, 685, 906, 918, 961, 1021, 1186, 1194, 1200, 1327, 1328, 1345, 1347
maharaja, . . . . .	42, 66, 149*, 151*, 949
mahārāja, . . . . .	23
mahārāja, . . . . .	38, 925, 927
mahārājātīrja, <i>title of king</i> , . . . . .	79
mahāvīnayaśādhara, <i>B. great Vinaya teacher</i> , . . . . .	1270
mahāsāmiya, <i>certain official</i> , . . . . .	1125
[mahāsēnāpati], <i>great general</i> —	
mahāsēnāpati, . . . . .	1146
mahāsēnāpati, . . . . .	1124
[mahāsēnāpatinī], <i>wife of a great general</i> —	
mahāsēnāpatinī, . . . . .	1146
[mahāsthavira], <i>B. great elder</i> —	
mahathēra, . . . . .	1272, 1280











	NUMBER.
[māḍambika], <i>chief of a maḍamba</i> —	
māḍambika, . . . . .	1200
[mūṇavaka], <i>young Brahman</i> —	
mūṇavaka, . . . . .	788
mālākāra, <i>gardener</i> , . . . . .	1051, 1061
mālākāra, . . . . .	1051
mīṭhika, <i>polisher</i> , . . . . .	987
[mukha], <i>cave-door</i> —	
mukha, . . . . .	1092
muni, <i>J. monk</i> , . . . . .	959
mulaḍa, <i>certain official</i> , . . . . .	1194

Y

[yaksha], <i>class of demigods</i> —	
yakha, . . . . .	726, 736, 737, 771, 794,
	795, 957, 958, 1143
yakshi, <i>f. yaksha</i> —	
yakṣiṇi, . . . . .	790
yakṣi, . . . . .	793, 871
yaghapāṭa (?), <i>tablet</i> , . . . . .	1207
yati, <i>B. (?) monk</i> , . . . . .	952, 1146, 1199
yugapajaka, <i>meaning uncertain</i> , . . . . .	308
yuvamahārāja, <i>crown-prince</i> , . . . . .	1205, 1327
yupa, <i>sacrificial post</i> , . . . . .	149*
[yauvarājya], <i>position of crown-prince</i> —	
yovarāja, . . . . .	1345

R

rakasavānūdāsa (?), . . . . .	213
[rajaki], <i>wife of a dyer</i> —	
rayagini, . . . . .	32
rajjuka, <i>official, surveyor</i> , . . . . .	1195
rajuka, . . . . .	416
[ratnagriha], <i>B. sanctuary</i> —	
ratnagriha, . . . . .	125
[rahasyādhikṛita], <i>privy councillor</i> —	
rahasādhikata, . . . . .	1200
rājakumāra, <i>royal prince</i> , . . . . .	1200
rājan, <i>king</i> , . . . . .	76, 346, 669, 687, 709,
	751, 882, 892, 904, 905, 922, 924, 962, 963,
	964*, 965, 966, 967, 987, 994, 1001, 1002,
	1024, 1099, 1100, 1106, 1112, 1114, 1120,
	1122, 1123, 1126, 1131, 1132, 1133, 1134,
	1135, 1137, 1144, 1146, 1174, 1186, 1195,
	1196, 1202, 1203, 1248, 1279, 1328, 1335,
	1338, 1340, 1341, 1345, 1346
rājan, . . . . .	869
rāyan, . . . . .	1113

	NUMBER.
[rājaprasādachaitryaka (?)], <i>king's temple (?)</i> —	
rājaprasādachaitryika, . . . . .	943, 944
rājarājan, <i>title of king</i> , . . . . .	1123
rājālipikāra, <i>royal scribe</i> , . . . . .	271
[rājavaidya], <i>royal physician</i> —	
rājaveja, . . . . .	1190, 1191, 1192, 1193
rājātirāja, <i>title of king</i> , . . . . .	21, 56, 60, 62, 69*,
	72, 78, 81, 161
rajatiraja, . . . . .	149*
rajattiraja, . . . . .	149*
rājattirāja, . . . . .	149*
[rājāmātya], <i>royal minister</i> —	
rājamacha, . . . . .	1053
rāyamacha, . . . . .	1141
rājñi, <i>queen</i> , . . . . .	11
[rāshṭra], <i>district</i> —	
raṣha, . . . . .	1202, 1203, 1204, 1281
raṭṭha, . . . . .	1200
[rāshṭrika], <i>chief of district</i> —	
raṣhika, . . . . .	1345
raṭṭhika, . . . . .	1200
rāshṭriya, <i>provincial governor</i> , . . . . .	965
[rupakarmāna], <i>carving</i> —	
rupakarmāna, . . . . .	345
[rupakāraka], <i>sculptor</i> —	
rupakāraka, . . . . .	857
[rupadakṣha], <i>copyist (?)</i> —	
rupadakṣha, . . . . .	921

L

layana, <i>cave</i> , . . . . .	1145
lēna, 998, 999, 1000, 1001, 1002, 1005,	
	1006, 1007, 1012, 1013, 1014, 1016,
	1018, 1020, 1021, 1024, 1037, 1038,
	1040, 1041, 1048, 1051, 1053, 1055,
	1060, 1062, 1063, 1065, 1066, 1072,
	1073, 1075, 1076, 1077, 1099, 1105,
	1107, 1121, 1123, 1124, 1126, 1127,
	1128, 1129, 1130, 1131, 1133, 1138,
	1140, 1144, 1148, 1152, 1155, 1175,
	1184, 1344, 1347, 1348, 1351
lēna, 904, 1045, 1054, 1100, 1139, 1346, 1352	
lēkhaka, <i>clerk</i> , . . . . .	209, 1037, 1045, 1138, 1148
lēghaka, . . . . .	1149, 1291
lōkapāla, <i>guardian of a quarter</i> , . . . . .	1112
[lōhavāṇija], <i>ironmonger</i> —	
lōhavāṇiya, . . . . .	20
lōhavāṇiyya, . . . . .	1055

	NUMBER.
lōhikakāraka, <i>worker in metal</i> , . . . .	54
lōhikākāraka, . . . . .	53
<b>V</b>	
[vainsākara], <i>bamboo-worker</i> —	
vasakara, . . . . .	1165
vajrāsana, <i>B. throne</i> , . . . . .	950
vaddhuddhini, <i>meaning unknown</i> , . . . .	23 <sup>a</sup>
[vadhaki], <i>carpenter</i> —	
vaḍakin, . . . . .	495
vadhaki, . . . . .	1092
vallava, <i>herdsman</i> , . . . . .	1200
vāchaka, <i>J. preacher</i> , 17, 21, 22, 27, 28, 29, 30, 42, 45, 47, 53, 54, 56, 58, 59 <sup>a</sup> , 110, 122, 123	
vāyaka, . . . . .	117
[vāṭaka], <i>garden</i> —	
vāḍaka, . . . . .	1200
vāṇija, <i>merchant</i> , . . . . .	320
vanija, . . . . .	355, 1198
vāṇijaka, . . . . .	987
vāṇija, . . . . .	269
vāṇiya, 1213, 1214, 1229, 1230, 1239, 1278, 1281	
[vāṇijini], <i>wife of a merchant</i> —	
vāṇiyini, . . . . .	1285
vāṇiyini, . . . . .	1292
vanika, <i>musician (?)</i> , . . . . .	105, 280
vanika, . . . . .	532
[vidyādharma], <i>class of demigods</i> —	
vijādharma, . . . . .	749
vinayadhara, <i>B. Vinaya teacher</i> , . . . .	949
vinayāndhara, . . . . .	1286
vināyaka, <i>B. teacher</i> , . . . . .	654
[viśvakarman ?], <i>architect (?)</i> —	
visakama, . . . . .	173
vishayapati, <i>chief of district</i> , . . . . .	429 <sup>a</sup>
[vishvagdevā], <i>J. quadruple image</i> , . . . .	
vishudevā, . . . . .	19
vihāra, <i>B. monastery</i> , 5, 12, 13, 14 <sup>a</sup> , 43, 125 <sup>a</sup> , 140, 161, 949, 950, 988, 998, 1137, 1186	
vihārasvāmin, <i>B. lord of vihāra</i> , . . . .	5
[virdharāja], <i>title of king</i> —	
vadhārājūn, . . . . .	1345
vedikā, <i>rail</i> , . . . . .	125, 340
veikā, . . . . .	1143
vētikā, . . . . .	1216, 1269
vēyikā, . . . . .	1089, 1103, 1104
[vajrayanta], <i>palace of the gods</i> —	
vējayaṇta, . . . . .	776

	NUMBER.
vaidya, <i>physician</i> , . . . . .	984
veja, . . . . .	1048
vaiśya, <i>member of third caste</i> , . . . . .	965
vyavahārin, <i>merchant</i> , . . . . .	140
[vyāprita], <i>official</i> —	
vāpata, . . . . .	1205, 1328
viyapata (?), . . . . .	1327

**S**

śatra, <i>meaning uncertain (compare sata ?)</i> , . . .	967
śākyabhikṣu, <i>B. monk</i> , 146, 147, 148, 149, 911, 929 <sup>a</sup> , 929 <sup>a</sup> , 929 <sup>a</sup> , 929 <sup>a</sup> , 929 <sup>a</sup> , 937 <sup>a</sup> , 989, 990, 1044, 1046, 1047	
śākyabhikṣu, . . . . .	134
śākyōpāsikā, <i>B. f. lay-worshipper</i> , . . . .	1043
śākhā, <i>J. section</i> , 16, 18, 19, 20, 22, 22 <sup>a</sup> , 23 <sup>a</sup> , 27, 28, 29, 32, 36, 39, 42, 45 <sup>a</sup> , 46, 47, 48, 53, 54, 56, 59 <sup>a</sup> , 73, 75, 76, 89 <sup>a</sup> , 107 <sup>a</sup> , 116, 117, 119, 121, 122	
śākhā, . . . . .	50, 89 <sup>a</sup>
[śilākarmānta], <i>stone-work</i> —	
silākarmānta, . . . . .	687
śilāpatta, <i>stone-slab</i> , . . . . .	82, 85
śilāpata, . . . . .	102
śilāprākāra, <i>stone wall</i> , . . . . .	6
[śilāyashṭi], <i>stone pillar</i> —	
śilāyashṭi, . . . . .	962
śiṣya, <i>pupil, generally J., in 987, 989, 1230, 1233 B., in 1186 sculptor's pupil</i> , 20, 21, 27, 29, 34, 53, 54, 56, 57, 69 <sup>a</sup> , 71, 119, 121, 122, 123, 989	
śiśa, . . . . .	121
śiśha, . . . . .	32, 35, 58, 110
śiśa, . . . . .	42, 45
śiśa, . . . . .	987, 1186, 1233
śiśha (?), . . . . .	1230
[śiśhyā], <i>J. f. pupil, only in 910 perhaps B.</i> —	
śiśini, 16, 18, 22 <sup>a</sup> , 23 <sup>a</sup> , 39, 45 <sup>a</sup> , 48, 50, 59 <sup>a</sup> , 70, 75, 121	
śiśini, . . . . .	24
śiśhīni, . . . . .	32, 86, 910
śiśini, . . . . .	119
śiśini, . . . . .	117
[śaiksha], <i>B. pupil</i> —	
sejha, . . . . .	570
[śailakarmān], <i>stone-work</i> —	
sēlakama, . . . . .	350









	NUMBER.
[śailagriha], <i>B. cave—</i>	
śaighara, . . . . .	1087
[śailarūpakarman], <i>stone carrying—</i>	
śailarūpakama, . . . . .	1045
[śailavardhakin], <i>stone-mason—</i>	
śailavardhakin, . . . . .	987
śailalaka, <i>actor, . . . . .</i>	85
śramana, <i>ascetic, in 75, 93, 1346 J., in 1124,</i>	
1336 B., . . . . .	75
samana, . . . . .	1336
samana, . . . . .	93, 1124, 1346
śramanaśrāvika, <i>J. f. lay-disciple of the</i>	
<i>ascetics, . . . . .</i>	108
śamanasāvika, . . . . .	102
samanasāvika, . . . . .	59
[śramanikā], <i>B. nun—</i>	
samanikā, . . . . .	1242, 1315
samanikā, . . . . .	1268
[śramanopādēśa], <i>B. novice—</i>	
śamanopādēśa, . . . . .	1339
[śramanopāsaka ?], <i>B. lay-worshipper (?),</i>	
<i>samanapūpaka (for samapa-upasaka ?), . . . . .</i>	1006
[śrāvaka], <i>J. lay-hearer—</i>	
sāvaka, . . . . .	45
sāvaka, . . . . .	93
śrāvika, <i>J. f. lay-hearer, . . . . .</i>	28, 47
sāvika, . . . . .	23*
[śrāvikaḥbhagini], <i>J. lay-sister—</i>	
śrāvikaḥbhagini, . . . . .	78
śrēṇi, <i>guild, . . . . .</i>	1133
śrēṇi, . . . . .	1137
śrēṇi, . . . . .	1162, 1180
śrēṇi, . . . . .	1165
śrēṣṭhīn, <i>banker, . . . . .</i>	41
śrēṣṭhīn, . . . . .	24
soṭhin, 184, 248, 283, 339, 363, 423, 470,	
576, 581, 1056, 1063, 1064, 1073,	
1075, 1087, 1109, 1261	
sethin, . . . . .	206, 246, 255, 348, 379, 422
<b>Sh</b>	
śaśhi, <i>title of king, . . . . .</i>	5, 21, 69*, 72, 149*, 161
śāḥa, . . . . .	5
<b>S</b>	
saṅgha, <i>B. order, in 57 J. community, 57,</i>	
1107, 1133, 1175	
soḡha, 986, 999, 1089, 1100, 1106, 1182, 1230	
saḡha, . . . . .	62*, 64*, 133, 139

	NUMBER.
saṅghaprakṛita, <i>B. supporter of the order (?)</i>	125*
saṅghaprakṛita, . . . . .	110
saṅghaprakṛita, . . . . .	125*, 125', 125'', 125'''
saṅghasthāvira, <i>B. elder of the congregation,</i>	
129, 130, 131	
[saṅghārāma], <i>B. monastery,</i>	
saṅghārāma, . . . . .	988
[saṅghopasāyika ?], <i>meaning uncertain,</i>	
saṅghopasāyika, . . . . .	1042
saṅgharamitaka, <i>spy, . . . . .</i>	1200
saṅghapādāna (?), <i>meaning uncertain, . . . . .</i>	792
sata, <i>meaning uncertain (compare śatra ?), . . . . .</i>	985
sattra, <i>Sōma-sacrifice, . . . . .</i>	145*
[satpurusha], <i>B. saint—</i>	
sapurisa, 156, 157, 158, 159, 160, 308,	
655, 656, 657, 658, 660, 661, 662, 663,	
664, 680, 681, 682, 683	
[sadhryagvihārin], <i>B. companion of monk—</i>	
sadēvihāri (?), . . . . .	40
sadhyivihāri, . . . . .	125'
sadhyēvihārin, . . . . .	918, 919, 925
sadhavivārin, . . . . .	949
sādhivihārin, . . . . .	395
saṅghapādāna, <i>bathtub tank, . . . . .</i>	1056
[sapatta], <i>with slabs—</i>	
sapaṭa, . . . . .	1282
[saptagriha], <i>seven-celled—</i>	
sataḡabha, . . . . .	1180
sapaṭha, <i>meaning unknown, . . . . .</i>	1282
samāpita (?), <i>B. official, . . . . .</i>	987
[samudga], <i>box—</i>	
shamuga, . . . . .	1330, 1335, 1338
saṁbhōga, <i>J. section, 19, 25, 27, 28, 29, 48,</i>	
50, 53, 54, 121	
saṁbhōka, . . . . .	39, 120, 122
[sarvatōbbhadrikā], <i>J. quadruple image—</i>	
śarvatōbbhadrika, . . . . .	122
sarvatōbbhadrikā, . . . . .	25, 37
sarvatōbbhadrikā, . . . . .	24
[sārthavāha], <i>trader—</i>	
sarthavāha, . . . . .	1062, 1065, 1066
[sārthavāhini], <i>wife of a trader—</i>	
sarthavāhini, . . . . .	30
[sārdhamachara], <i>J. companion of monk—</i>	
śarddhachara, . . . . .	29, 54
śarddhachara, . . . . .	53
[sārdhamachari], <i>J. f. companion of monk—</i>	
sardhachari, . . . . .	16, 18, 48
[simbastambha], <i>lion-pillar—</i>	
sihastabha, . . . . .	1083





# LIST OF FIND-PLACES.

A		H	
	NUMBER.		NUMBER.
Ajanṭā . . . . .	1197-1199	Hiradadagali . . . . .	1200
Amarāvati . . . . .	1205 <del>1025</del> 1326		
Ambivale . . . . .	1069-1070		
Andhau . . . . .	961 <sup>2</sup> -964 <sup>2</sup>	I	
Andher . . . . .	679-681	Ichchhāwar . . . . .	10-11
Anyor . . . . .	12 <sup>2</sup> -13	Isapur . . . . .	149 <sup>2</sup>
<i>Ar.</i>	18a		
B		J	
Banavāsi . . . . .	1186	Jagayyapeta . . . . .	1202-1204
Bedsā . . . . .	1109-1111	Jānkhat . . . . .	684 <sup>2</sup>
Besnagar . . . . .	669-675	Jerruck . . . . .	1
Bhājā . . . . .	1078-1085	Jagesivari . . . . .	1036
Bharaut . . . . .	687-903	Junāgaḍh . . . . .	965-966
Bhattīpṛolu . . . . .	1329-1339	Junnar . . . . .	1150-1183
Bhōjpur . . . . .	676-678		
Bithā . . . . .	908-909		
Bodh-Gayā . . . . .	938-953		
C		K	
Chharghōn . . . . .	119 <sup>2</sup> -149 <sup>2</sup>	Kāman . . . . .	12
China . . . . .	1310	Kanhēri . . . . .	981-1034
		Kanhāra . . . . .	8
		Karāḍh . . . . .	1184
		Kārlē . . . . .	1086-1108
		Kasā . . . . .	937 <sup>2</sup> -937 <sup>2</sup>
		Kevati Kuṇḍa . . . . .	907
		Khairgaṭh . . . . .	686
		Khandugiri . . . . .	1342-1344
		Kodavolu . . . . .	1341
		Kōl . . . . .	1075-1077
		Kolhāpur . . . . .	1185
		Kopḍamudi . . . . .	1328
		Kondape . . . . .	1071
		Kōṭā . . . . .	15
		Kudā . . . . .	1037-1066
		Kura . . . . .	5
		<i>Kosam</i> -	907 A
D		L	
Deoriyā . . . . .	910-912	Lākhand . . . . .	150 <sup>2</sup> -151 <sup>2</sup>
Deotek . . . . .	1201		
E		M	
Elura . . . . .	1191		
G			
Gaḍha . . . . .	967		
Gaṇeśrā . . . . .	14 <sup>2</sup>		
Ghasundi . . . . .	6-7		
Giñja . . . . .	906		
Gōpālpur . . . . .	932-936		
Gunapadeya . . . . .	1327		
Gunda . . . . .	963		

	NUMBER.
Mahōli . . . . .	14 <sup>c</sup>
Mahwan . . . . .	151
Malavalli . . . . .	1195-1196
Mathurā . . . . .	16-149
Mayidavōlu . . . . .	1205
Mōra . . . . .	14-14 <sup>a</sup>
Mulwāsar . . . . .	962

## N

Nādsur . . . . .	1067-1068
Nāgarjuni Hill . . . . .	954-956
Nānūghāt . . . . .	1112-1120
Nāsik . . . . .	1122-1149
Naugavā . . . . .	14 <sup>b</sup>
Nongarh . . . . .	960

## P

Pabhōsū . . . . .	904-905
Padana . . . . .	973-983
Pakna-Bihār . . . . .	685
Parkham . . . . .	150
Paṭhyār . . . . .	9
Patna . . . . .	957-958
Piprahwa . . . . .	931
Pitalkhōrā . . . . .	1187-1193

## R

	NUMBER.
Rājgir . . . . .	958 <sup>a</sup> -959
Rāl-Bhaṭār . . . . .	13 <sup>a</sup> -13 <sup>b</sup>
Rāngarh . . . . .	920-921

## S

Sahēṭh-Mahēṭh . . . . .	918-919
Śālārwaḍi . . . . .	1121
Saknā . . . . .	14 <sup>c</sup>
Sāñchi . . . . .	161-668
Sārnaṭh . . . . .	921 <sup>a</sup> -930
Satdhāra . . . . .	152-153
Shakōri . . . . .	2-4
Siddhsar . . . . .	964
Sohgauna . . . . .	937
Sōnāri . . . . .	154-160
Susunūā . . . . .	961

## T

Tandwā . . . . .	913-917
------------------	---------

## U

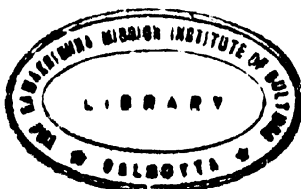
Udayagiri . . . . .	1345-1353
---------------------	-----------

## V

Vakālā . . . . .	968-972
------------------	---------

Yagumara

1213 124





















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